



**MEMORANDUM**

**TO: Planning Commission**  
**FROM: Patty Nevins, Director of Planning** PN  
**RE: Agenda for Upcoming City Council Items**  
**DATE: April 21, 2026**

The items listed below are for agenda forecast purposes and are subject to change.

**CITY COUNCIL MAY 12, 2026**

**PLANNER**

**PLACEMENT**

- |   |                  |                |
|---|------------------|----------------|
| 1. APL#26-0001<br>(MCN#18-000053; TPM#18-000005 (TPM No. 19950)<br>Appeal of Planning Commission approval of the development of two (2) industrial commerce center facilities of approximately 71,985 total square feet<br>Hilton Drive | Alexia Barberena | Public Hearing |
|---|------------------|----------------|