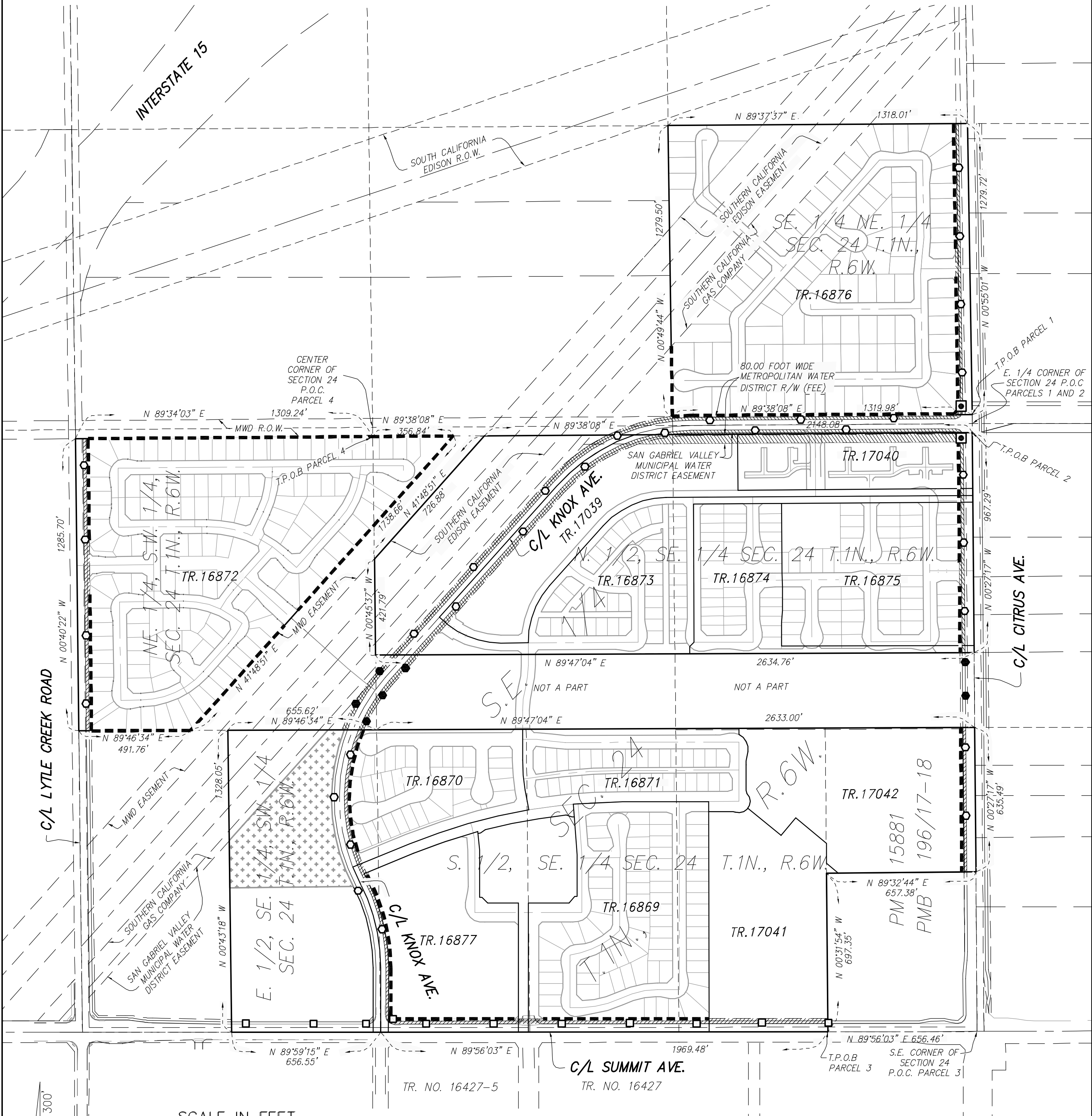


PROPOSED BOUNDARIES OF COMMUNITY FACILITIES
DISTRICT NO. _____ OF THE CITY OF FONTANA

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



LEGEND QUANTITY BREAKDOWN:

	LANDSCAPE AND HARDSCAPE AREA TO BE MAINTAINED BY CFD	340,394 S.F.
	BLOCK WALL	11,391 L.F.
	DETENTION BASIN	223,590 S.F. 5.13 AC.
	INDICATES 9500 LUMEN, HPS STREET LIGHT (100 WATT; #10) 27 FT. LUMINAIRE HEIGHT.	31 EA
	INDICATES 22000 LUMEN HPSV STREET LIGHT (200 WATT; #20) 30 FT. LUMINAIRE HEIGHT.	11 EA
	INDICATES KING K199E CALIFORNIA LUMINAIRE TYPE K199-EAR-11-150-HPS-120-K16-PBC (H=14.5').	7 EA
	INDICATES 27500 LUMEN HPSV STREET LIGHT (250 WATT; #25) MOUNTED ON TRAFFIC SIGNAL POLE.	2 EA

PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. ____
IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

MADOLE & ASSOCIATES, INC.
10601 CHURCH STREET, SUITE 107
RANCHO CUCAMONGA, CA 91730
(909) 948-1311

SHEET
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PROPOSED BOUNDARIES OF COMMUNITY FACILITIES
DISTRICT NO. _____ OF THE CITY OF FONTANA

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

PARCEL LEGAL DESCRIPTIONS

PARCEL 1

BEING A PORTION OF THE SOUTHEAST QUARTER, NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOW.

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 24, SAID POINT ALSO BEING THE CENTERLINE INTERSECTION OF CITRUS AVENUE AND THAT CERTAIN 80.00 FOOT WIDE METROPOLITAN WATER DISTRICT RIGHT-OF-WAY AS SHOW ON RECORD OF SURVEY MAP FILED IN BOOK 31 PAGES 58 THRU 60 IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY; THENCE NORTH 0° 55' 01" WEST 40.00, ALONG THE CENTERLINE OF CITRUS AVENUE TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 38' 08" WEST 1319.98 FEET ALONG THE NORTHERLY LINE OF SAID METROPOLITAN WATER DISTRICT 80.00 RIGHT-OF-WAY; THENCE NORTH 0° 49' 44" WEST 1279.50 FEET; THENCE NORTH 89° 37' 37" EAST 1318.01 FEET TO A POINT IN THE CENTERLINE OF SAID CITRUS AVENUE; THENCE SOUTH 0° 55' 01" EAST 1279.72 FEET TO THE TRUE POINT OF BEGINNING.

SAID DESCRIBED REAL PROPERTY CONTAINING 1,687,736 SQUARE FEET MORE OR LESS.

PARCEL 2

BEING A PORTION OF THE NORTH HALF OF SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 24, SAID POINT ALSO BEING THE CENTERLINE INTERSECTION OF CITRUS AVENUE AND THAT CERTAIN 80.00 FOOT WIDE METROPOLITAN WATER DISTRICT RIGHT-OF-WAY AS SHOW ON RECORD OF SURVEY MAP FILED IN BOOK 31 PAGES 58 THRU 60 IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY; THENCE SOUTH 0° 27' 17" EAST 40.00, ALONG THE CENTERLINE OF CITRUS AVENUE TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 38' 08" WEST 2148.08 FEET ALONG THE SOUTHERLY LINE OF SAID METROPOLITAN WATER DISTRICT 80.00 RIGHT-OF-WAY TO THE NORTHEAST CORNER OF THAT CERTAIN 100.00 FOOT METROPOLITAN WATER DISTRICT RIGHT-OF-WAY AS DESCRIBED IN INSTRUMENT No. 93-387999, OFFICIAL RECORDS, RECORDED SEPTEMBER 9, 1993 IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY; THENCE SOUTH 41° 48' 51" WEST 726.88 FEET, ALONG THE SOUTHEASTERLY LINE OF SAID 100.00 FOOT METROPOLITAN WATER DISTRICT RIGHT-OF-WAY; THENCE SOUTH 0° 45' 37" WEST 421.79 FEET; THENCE NORTH 89° 47' 04" EAST 2634.76 FEET, TO THE CENTERLINE OF SAID CITRUS AVENUE; THENCE NORTH 0° 27' 17" WEST 967.29 FEET ALONG SAID CENTERLINE, TO THE TRUE POINT OF BEGINNING.

SAID DESCRIBED REAL PROPERTY CONTAINING 2,409,540 SQUARE FEET MORE OR LESS.

PARCEL 3

BEING THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24, SAID POINT ALSO BEING THE CENTERLINE INTERSECTION OF CITRUS AVENUE AND SUMMIT AVENUE; THENCE SOUTH 89° 56' 03" WEST 656.46 FEET, ALONG THE CENTERLINE OF SUMMIT AVE, TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTERLINE, SOUTH 89° 56' 03" WEST 1969.48 FEET, SAID POINT ALSO BEING THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE SOUTH 89° 59' 15" WEST 656.55 FEET; THENCE NORTH 0° 43' 18" WEST 1328.05 FEET; THENCE NORTH 89° 46' 34" EAST 655.62 FEET; THENCE NORTH 89° 47' 04" EAST 2633.00 FEET TO A POINT IN THE CENTERLINE OF SAID CITRUS AVENUE; THENCE SOUTH 0° 27' 17" EAST 635.49 FEET, ALONG THE CENTERLINE OF CITRUS AVENUE; THENCE SOUTH 89° 32' 44" WEST 657.38 FEET; THENCE SOUTH 0° 31' 54" EAST 697.35 FEET TO THE TRUE POINT OF BEGINNING.

SAID DESCRIBED REAL PROPERTY CONTAINING 3,919,793 SQUARE FEET MORE OR LESS.

PARCEL 4

BEING A PORTION OF THE NORTHEAST QUARTER OF SOUTHWEST QUARTER AND A PORTION OF THE NORTH HALF OF SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOW:

COMMENCING AT THE CENTER SECTION CORNER OF SAID SECTION 24; THENCE SOUTH 0° 45' 37" EAST 40.00 TO A POINT IN THE SOUTHERLY LINE OF THAT CERTAIN 80.00 FOOT WIDE METROPOLITAN WATER DISTRICT RIGHT-OF-WAY AS DESCRIBED IN DEED FILED IN BOOK 7447 PAGE 482 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, SOUTH 89° 34' 03" WEST 1309.24 FEET TO A POINT IN THE CENTERLINE OF LYLE CREEK ROAD; THENCE, ALONG SAID CENTERLINE, SOUTH 0° 40' 22" EAST 1285.70 FEET; THENCE NORTH 89° 46' 34" EAST 491.76 FEET TO A POINT IN THE NORTHWESTERLY LINE OF THAT CERTAIN 100.00 FOOT METROPOLITAN WATER DISTRICT RIGHT-OF-WAY AS DESCRIBED IN INSTRUMENT No. 93-337344, OFFICIAL RECORDS, RECORDED AUGUST 5, 1993 IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY; THENCE NORTH 41° 48' 51" EAST 1738.66 FEET, ALONG SAID NORTHWESTERLY LINE, TO A POINT IN SAID METROPOLITAN WATER DISTRICT 80.00 FOOT RIGHT-OF-WAY SOUTHERLY LINE; THENCE SOUTH 89° 38' 08" WEST 356.84 FEET, ALONG SAID SOUTHERLY LINE TO THE TRUE POINT OF BEGINNING.

SAID DESCRIBED REAL PROPERTY CONTAINING 1,388,811 SQUARE FEET MORE OR LESS.

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF FONTANA
THIS _____ DAY OF _____, 200_.

CITY CLERK OF THE CITY OF FONTANA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. ____ OF THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FONTANA AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 200_, BY ITS RESOLUTION NO. _____.

CITY CLERK OF THE CITY OF FONTANA

FILED THIS _____ DAY OF _____, 200_, AT THE HOUR OF _____ O'CLOCK ____ M. IN THE BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE(S) _____, IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AND AS INSTRUMENT NO. _____.

FEE: \$ _____

NO. _____

LARRY WALKER, COUNTY RECORDER-AUDITOR
OF THE COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY

PREPARED BY MADOLE AND ASSOCIATES, INC.

ANTHONY HARO, P.L.S. 7635
EXPIRES: 12/31/04



PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. ____
IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

MADOLE & ASSOCIATES, INC.
760-A S. ROCHESTER AVENUE
ONTARIO, CA 91761
(909) 937-9151

SHEET
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