

PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 87 (EL PASEO)

COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

BASIS OF BEARINGS:

THE CENTERLINE OF CITRUS AVENUE, USING THE INVERSED BEARING BETWEEN CITY OF FONTANA GPS CONTROL POINTS 21123 AND 21251.
BEING: N00°15'26"W

PROPOSED BOUNDARIES:

THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 87 (EL PASEO) CONTAINS 22.23 ACRES OF LAND MORE OR LESS.

REFERENCE IS HEREBY MADE TO THE ASSESSOR MAPS OF THE COUNTY OF SAN BERNARDINO FOR A DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCELS LISTED BELOW.

APN 0240-021-10	APN 0240-021-16
APN 0240-021-09	APN 0240-021-44
APN 0240-021-13	APN 0240-021-30
APN 0240-021-14	APN 0240-031-01
APN 0240-021-15	APN 0240-031-02

CITY CLERK'S CERTIFICATE:

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF FONTANA THIS 18th DAY OF DECEMBER, 2018.

Tomie Rums
CITY CLERK OF THE CITY OF FONTANA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 87 (EL PASEO) COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FONTANA AT A REGULAR MEETING THEREOF, HELD ON THE 11th DAY OF DECEMBER, 2018, BY ITS RESOLUTION NO. 2018-112.

Tomie Rums
CITY CLERK OF THE CITY OF FONTANA

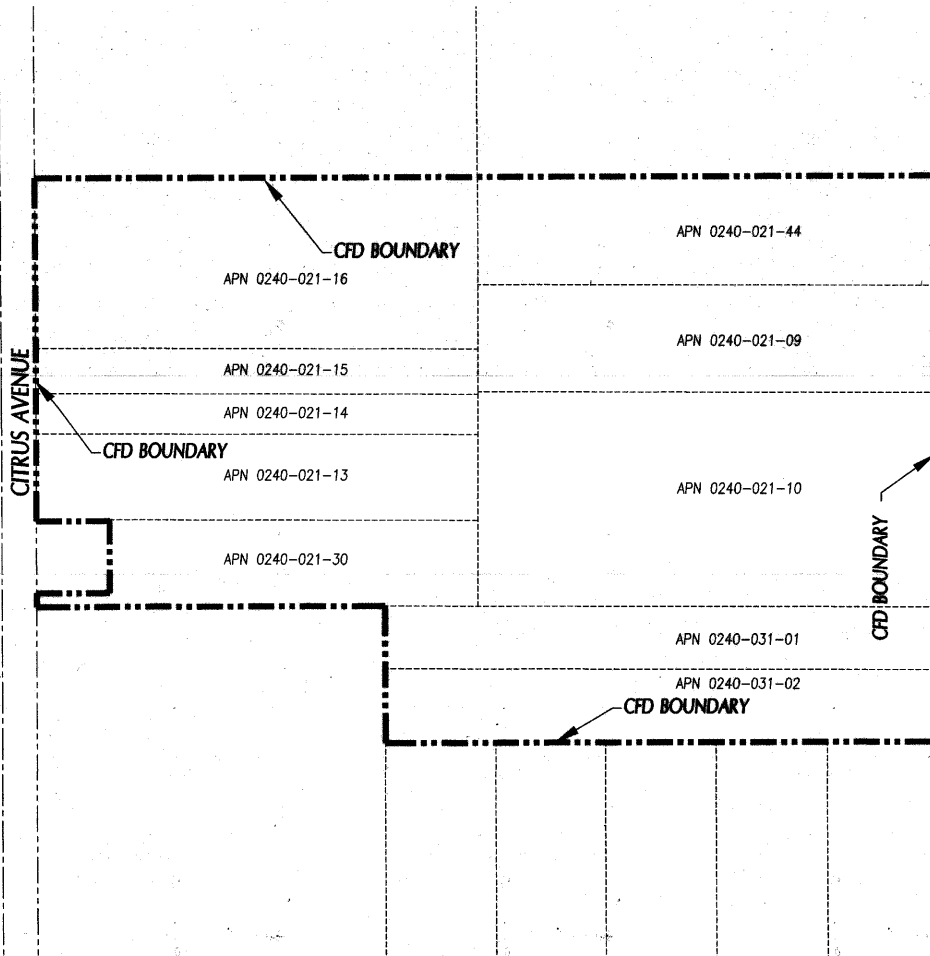
SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

FILED THIS 18th DAY OF DECEMBER, 2018, AT THE HOUR OF 2:20 O'CLOCK P.M. IN BOOK 80 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 12; AND UNDER DOCUMENT NUMBER 2018-01621 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AT THE REQUEST OF THE CITY OF FONTANA, IN THE AMOUNT OF \$ 17.00

BOB DUTON, ASSESSOR - RECORDER - COUNTY CLERK
COUNTY OF SAN BERNARDINO

BY: *[Signature]*
DEPUTY RECORDER

Recorded in Official Records,
County of San Bernardino
Date: 2018-0405701
12/18/2018 2:20 PM



PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 87 (EL PASEO)

COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

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