

# City of Fontana

8353 Sierra Avenue  
Fontana, CA 92335



## Regular Agenda

Thursday, April 25, 2024

7:00 PM

Grover W. Taylor Council Chambers

### Parks, Community and Human Services Commission

*Armando Valles - Chair*  
*Torrie Lozano - Vice Chair*  
*Benjamin Alba - Secretary*  
*Fay Glass - Commissioner*  
*Dylan Keetle - Commissioner*

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**Welcome to a meeting of the City of Fontana PARKS, COMMUNITY AND HUMAN SERVICES COMMISSION.**

Welcome to a meeting of the Fontana Parks, Community and Human Services Commission. Meetings are held at the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335. To address the Commission, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Council Chambers is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

Para traducción en Español, comuníquese con la oficina, "City Clerk" al (909) 350-7602.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Council Chambers. All bags are subject to search. Face masks are prohibited in the Council Chambers, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Council Chambers, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

**CALL TO ORDER/ROLL CALL:**

**A. CALL TO ORDER/ROLL CALL:**

**INVOCATION/PLEDGE OF ALLEGIANCE:**

**A. INVOCATION**

**B. PLEDGE OF ALLEGIANCE**

**SPECIAL PRESENTATIONS:**

**A. Staff Introductions**

[21-2980](#)

**B. Employees of the Month for March 2024**

[21-2981](#)

- C. **Special Events Update: March-May 2024** [21-2951](#)

**Attachments:** [Special Events Update April 1st \(003\).pdf](#)

- D. **Aquatics & Camps Summer Preview 2024** [21-2979](#)

**Attachments:** [Aquatics Camps 2024 Summer Preview \(1\).pdf](#)

## **PUBLIC COMMUNICATIONS:**

### **A. PUBLIC COMMUNICATIONS:**

This is an opportunity for citizens to speak to the Commission for up to 3 minutes on items not on the Agenda, but within the Commission's jurisdiction. The Commission is prohibited by law from discussing or taking immediate action on nonagendized items.

## **CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Commission votes on them, unless a member of the Commission requests a specific item be removed from the Consent Calendar for discussion. Does any member of the public wish to address the Commission regarding any item on the Consent Calendar before the vote is taken?

### **A. Approval of Minutes**

**Approve Consent Calendar Item as recommended by staff.**

1. **Approve Minutes of March 28, 2024, Regular Meeting** [21-2978](#)

**Attachments:** [FINAL Park meeting minutes 03-28-2024.pdf](#)

## **NEW BUSINESS:**

### **A. NEW BUSINESS**

1. **24/25 Co-Sponsorship Approval (1)**

[21-2952](#)

Review and provide City Council with recommendations regarding seventeen (17) Co-Sponsorship Applications for the 2024/2025 fiscal year (July 2024 through June 2025) totaling the amount of \$41,728.00.

**Attachments:** [Attachment A Co-Sponsorship Policy.pdf](#)  
[Attachment B Feb24.pdf](#)  
[Attachment C Feb '24.pdf](#)  
[Attachment D w out Revenue Loss Feb24.pdf](#)  
[Attachment E Priority Matrix Feb '24.pdf](#)

**COMMISSION COMMENTS:**

A. **COMMISSIONER COMMENTS**

**COMMUNICATIONS:**

A. **COMMUNITY SERVICES/PUBLIC WORKS DEPARTMENT COMMENTS**

**ADJOURNMENT:**

A. **ADJOURNMENT**

Adjourn to the next Regular Parks, Community & Human Services Commission Meeting on May 23, 2024, at 7:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana California.