

City of Fontana

8437 Sierra Avenue
Fontana, CA 92335



Regular Agenda

Ord. No.1994 Reso. No. 2026-069

Tuesday, July 14, 2026

2:00 PM

**Steelworkers' Auditorium
8437 Sierra Avenue
Fontana, Ca. 92335**

City Council Meeting

*Acquanetta Warren - Mayor
Peter A. Garcia - Mayor Pro Tem
John B. Roberts - Council Member
Jesus "Jesse" Sandoval - Council Member
Phillip Cothran - Council Member
Germaine Key - City Clerk
Janet Koehler-Brooks, City Treasurer*

Welcome to a meeting of the Fontana City Council.

Welcome to a meeting of the Fontana City Council. Meetings are held at the Steelworker's Auditorium 8437 Sierra Avenue, Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Steelworker's Auditorium is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

The City provides automated live translation services during City Council meetings. To request additional language assistance, please contact the City Clerk's Office at (909) 350-7602.

La Ciudad ofrece servicios automatizados de traducción en vivo durante las reuniones del Concejo Municipal. Para solicitar asistencia adicional en otros idiomas, comuníquese con la Oficina, "City Clerk" al (909) 350-7602.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Steelworker's Auditorium. All bags are subject to search. Face masks are prohibited in the Steelworker's Auditorium, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Steelworker's Auditorium, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

CALL TO ORDER/ROLL CALL:

- A. Call To Order/Roll Call:

INVOCATION/PLEDGE OF ALLEGIANCE:

- A. Invocation/Pledge of Allegiance:

SPECIAL PRESENTATIONS/CEREMONIAL

- A. Special Presentations/ Ceremonial

- A. Presentation of Miss Fontana Court [26-1122](#)

- B. Mayor Warren and City Council to proclaim August 4, 2026, [26-1136](#)
as National Night Out (Police Chief Michael Dorsey to

accept).

PUBLIC COMMUNICATIONS:

This is an opportunity for members of the public to address the City Council for up to three (3) minutes total on items either on the Agenda or items not on the Agenda, but within the City Council's jurisdiction. Note that Public Hearing items have individual and specific public input opportunities during the public hearing and testimony on those items will only be taken during the public hearing. The Council is prohibited by law from discussing or taking immediate action on non-agendized items. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council.

A. Public Communications

CONSENT CALENDAR:

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for discussion.

Approve Consent Calendar Items as recommended by staff.

A. Approval of Minutes [26-1117](#)

Approve the minutes of June 23, 2026, Regular City Council Meeting.

Attachments: [Attachment No.1- City Council Meeting Minutes 06-23-2026.pdf](#)

B. Adoption of Ordinance No. 1993 (Second Reading), [26-1112](#) authorizing adoption of new or increased sewer services fees by Resolution, and taking certain other actions relating thereto.

Conduct a second reading by title only and adopt, **Ordinance No. 1993**, authorizing adoption of new or increased sewer services fees by Resolution, and taking certain other actions relating thereto.

Attachments: [Attachment No. 1- Ord.No.1993](#)

C. Final Acceptance of the Bus Pad (Transit Stop [26-1070](#) Improvements) TDA 2023 Project (DE-25-182-CC)

Accept as complete the work performed by Gentry General Engineering, Inc. for the construction of the Bus Pad (Transit Stop Improvements) TDA 2023 Project (DE-25-182-CC).

Attachments: [Attachment No. 1 - Vicinity Map.pdf](#)
[Attachment No. 2 - Project Completion Memo.pdf](#)

D. Purchase and Sale Agreement between the City of Fontana and San Bernardino County Transportation Authority for the Acquisition of a Portion of Assessor's Parcel Number 0191-291-19-0000 [26-1094](#)

1. Approve a Purchase and Sale Agreement and Joint Escrow Instructions between the City of Fontana and San Bernardino County Transportation Authority for the acquisition of approximately 6,194 square feet of real property identified as a portion of Assessor's Parcel Number 0191-291-19-0000, for a purchase price of \$111,000, plus escrow costs and related acquisition fees.
2. Authorize the City Manager to enter into the Purchase and Sale Agreement and/or any other documents necessary or appropriate to facilitate said purchase on behalf of the City of Fontana.

Attachments: [Attachment No. 1 - \[DRAFT\] PSA 26-1003392.pdf](#)
[Attachment No. 2 - VICINITY MAP.pdf](#)
[Attachment No. 3 - Executive Summary Appraisal Report Metrolink Station Round 2.pdf](#)

E. Authorize Operating funding to the Stage Red Enterprise Fund [26-1102](#)

1. Approve funding for operating expenses to ASM Global in an amount not to exceed \$1,685,413.
2. Amend the Memorandum of Understanding (MOU) for the inter-city loan between the City of Fontana General Fund, Capital Reinvestment (Fund 601), and the Stage Red Enterprise Fund, increasing the loan by \$1,685,413 from \$2,064,587 to \$3,750,000.

Attachments: [Attachment No. 1- MOU 7.14.26 Stage Red.docx](#)

F. Award a Construction Contract for the West End Regional Navigation Center Project (Bid No. DE-26-222-SB) [26-1103](#)

1. Approve and authorize the City Manager to award and enter into a construction contract not to exceed \$14,620,100 that includes a 10% contingency with the lowest responsible/responsive bidder for the construction of the West End Regional Navigation Center Project (Bid No. DE-26-222-SB).
2. Appropriate \$4,200,000.00 from fund 604 (Transitional Use Tax) to Project No. 37600084, West End Regional Navigation Center Project.

Attachments: [Attachment No. 1 - Vicinity Map.pdf](#)
[Attachment No. 2 - Bid Results.pdf](#)
[Attachment No. 3 - Bid Detail.pdf](#)

G. Approve Amendment No. 1 to the Main Extension Contract with San Gabriel Valley Water Company [26-1104](#)

1. Approve and authorize the City Manager to enter into Amendment No. 1 to the Main Extension Contract with San Gabriel Valley Water Company in the amount of \$195,000.00.
2. Approve and authorize the City Manager to enter into future Amendments to the Main Extension Contract with San Gabriel Valley Water Company not to exceed \$100,000.00.

Attachments: [Attachment No. 1 - Vicinity Map](#)
[Attachment No. 2 - SGVW Cost Increase Letter](#)

H. Approve Amendment No. 4 to Task Order No. 4 for Design Services with KOA, a Lochner Company, for the Sierra Avenue at Riverside Avenue Traffic Signal Project (SQ-87-DE-19) [26-1105](#)

1. Approve and authorize the City Manager to enter into Amendment No. 4 to Task Order No. 4 with KOA, a Lochner Company, for the Sierra Avenue at Riverside Avenue Traffic Signal Project in the amount of \$145,570.00, for a total task order amount of \$293,470.00.
2. Authorize the City Manager to enter into any future amendments to the Task Order not exceeding \$100,000.00.

Attachments: [Attachment No. 1 - Vicinity Map](#)
[Attachment No. 2 - KOA A Lochner Company Scope and Fee Proposal.pdf](#)

I. Award a Task Order for Geotechnical Observation, Materials Testing, and Special Inspection Services for Fire Station No. 80 - Training Center Project (Bid No. DE-24-195-SQ-16) [26-1106](#)

1. Approve and authorize the City Manager to enter into the Task Order with Ninyo & Moore Geotechnical and Environmental Sciences Consultants, Inc. for Geotechnical Observation, Materials Testing, and Special Inspection services for the Fire Station No. 80 - Training Center Project (Bid No. DE-24-195-SQ-16) in the amount of \$395,605.00.
2. Approve and authorize the City Manager to enter into future amendments to the Task Order for Geotechnical Observation, Materials Testing, and Special Inspection services for Fire Station No. 80 - Training Center Project not to exceed \$100,000.00.

Attachments: [Attachment 1 - Vicinity Map](#)
[Attachment 2 - Ninyo and Moore, A Socotec Company Proposal.pdf](#)

J. Approve and Authorize the City Manager to enter into a [26-1107](#)

Maintenance Agreement to Establish Maintenance Obligations and Certain Rights Incidental to the Public Right-of-Way with HDO4, LLC

Approve and authorize the City Manager to enter into a Landscape Maintenance Agreement to establish maintenance obligations and certain rights incidental to the public right-of-way along John Previti Avenue and Citrus Avenue.

Attachments: [Attachment No. 1- Ventana PA 2 Maintenance Agreement.pdf](#)
[Attachment No. 2- Vicinity Map.pdf](#)

K. Approve the purchase order to Oriental Trading Company to support materials/supplies for the Fontana Expanded Learning Program's school sites. [26-1108](#)

1. Authorize to procure Teaching Aids: Instructional and Classroom Supplies utilizing the Purchasing Policy and Procedure Manual Section 3.1.5 Non-Competitive Proposal - Purchased by Another Agency.
2. Authorize Purchasing Division to procure and use the Education Services Center, Region 2 Agency Contract 26-27 E000 to purchase the Instructional and Classroom Supplies.
3. Authorize the purchase order to Oriental Trading Company for FY 2026/2027 in the amount of \$200,000 to support materials/supplies for the Fontana Expanded Learning Program's school sites.

Attachments: [Attachment No. 1 - Award Letter.pdf](#)

L. Approve the purchase order of Millu curriculum to support the Fontana Expanded Learning Program's school sites. [26-1109](#)

1. Approve the Non-Competitive Proposal purchase under the Purchasing Policies Procedures 3.1.5 for Single Source/Sole Source method.
2. Approve the purchase order in the amount of \$144,172.31 with Millu curriculum to support character and social emotional development enrichment for the Fontana Expanded Learning Program's school sites.

Attachments: [Attachment No. 1- City of Fontana x MILLU Uniqueverse Quote.pdf](#)

M. Approve a contract with Active Education to support physical education component for the Fontana Expanded Learning Program's school sites. [26-1110](#)

1. Approve the Non-Competitive Proposal purchase under the Purchasing Policies 3.1.5 for Single Source/Sole Source method.

2. Approve a contract in the amount of \$180,180.00 with Active Education to support physical education component for the Fontana Expanded Learning Program's school sites.
3. Authorize the City Manager to enter into the agreement and any future amendments.

Attachments: [Active Ed Contract Draft.pdf](#)

N. Approve Task Order for Engineering Design Services for the O'Day Short Elementary Safe Routes to School Project **[26-1111](#)**

1. Approve and authorize the City Manager to enter into a Task Order in a not-to-exceed amount of \$106,798.20 with Onward Engineering for Engineering Design Services for the O'Day Short Elementary Safe Routes to School Project, Request for Proposals DE-24-195-SQ-15.
2. Approve and authorize the City Manager to enter into any future amendments to the Task Order in a not-to-exceed amount of \$100,000.00.
3. Authorize the City Manager to enter into any and all utility agreements, utility easements, and any related items on behalf of the City of Fontana for the O'Day Short Elementary Safe Routes to School Project.

Attachments: [Attachment No. 1- Vicinity Map](#)
[Attachment No. 2- Rank Matrix](#)
[Attachment No. 3- Onward Engineering - Technical Proposal](#)
[Attachment No. 4- Onward Engineering - Fee Proposal](#)

O. Declaring Surplus Land - Property located at Arrow Blvd & Tokay Ave (APN 0232-171-17) **[26-1113](#)**

1. Approve **Resolution No. 2026-069**, declaring that the City-owned property on Arrow Blvd & Tokay Ave (Assessor's Parcel Number 0232-171-17) is "Surplus Land" pursuant to the Surplus Land Act, Government Code Section 54220 Et Seq.; and approving the form of Notice of Availability.
2. Authorize the City Manager and/or his designee(s) to take all actions necessary or appropriate to comply with the Surplus Land Act.

Attachments: [Attachment No. 1- RESOLUTION SURPLUS LAND ACT \[APN 0232-171-17\].doc](#)
[Attachment No. 2- Notice of Availability.Offer to Sell Surplus Property.docx](#)

P. Police Department Monthly Information Update for April 2026 **[26-1115](#)**

Accept the Police Department monthly information update for April 2026.

Attachments: [April 2026 Report for City Council Rev2.pptx](#)

Q. Police Department Monthly Information Update for May 2026 [26-1116](#)

Accept the Police Department monthly information update for May 2026.

Attachments: [Attachment No. 1- May 2026 Report for City Council Rev2.pptx](#)

R. Approve Amendment No. 6 to the Professional Services Agreement for Architectural Design Services for the City Hall Renovation Project - Phase II (City Hall; DE-24-147-SP) [26-1121](#)

Approve and authorize the City Manager to enter into Amendment No. 6 to the Professional Services Agreement with Sillman Wright Architects for Architectural Design Services for the City Hall Renovation Project - Phase II (DE-24-147-SP) in the amount of \$324,890.00, for a total contract amount of \$3,119,200.00.

Attachments: [Attachment No. 1 - Vicinity Map.pdf](#)
[Attachment No. 2 - \[DRAFT\] SILLMAN Amendment No. 6 \(DE-24-147-SP; 2026-6-24\).pdf](#)

S. Annual Placement of Sewer Charges on the Property Tax Rolls [26-1127](#)

Adopt **Resolution No. 2026-070**, of the City Council of the City of Fontana, California, directing the placement of sewer charges on the property tax bills for collection.

Attachments: [Attachment No. 1- Sewer Resolution 2025.docx](#)

T. Measure I Five Year Local Street Capital Improvement Program Annual Adoption [26-1120](#)

Adopt **Resolution No. 2026-071**, approving an amendment to the Fiscal Years 2025/2026-2029/2030 Measure I Five Year Local Streets Capital Improvement Program (CIP) adopting the Measure I Five Year Local Streets Capital Improvement for Fiscal Years 2026/2027-2030/2031.

Attachments: [Attachment 1- Resolution 2026-071](#)
[Attachment 2- 2026-2030 CIP Report Amendment Attachment A](#)
[Attachment 3- 2027-2031 CIP Report Attachment B](#)

U. Approve Purchase of Closure Intelligence AI Software [26-1131](#)

1. Approve the Non-Competitive Proposal purchase under the Purchasing Policies and Procedure Manual 3.1.5 for Single/Sole Source method.

2. Authorize the purchase and installation of the Closure Intelligence AI Software
3. Approve and authorize the City Manager or his assigned designee to execute documents related to the purchase of Closure Intelligence, Inc. AI software

Attachments: [Attachment No. 1- Closure Intelligence Contract - Draft.pdf](#)
[Attachment No. 2- Closure Sole Source Letter.pdf](#)

V. Annual Placement of Nuisance Abatement Charges on the Property Tax Rolls **26-1137**

Adopt **Resolution No. 2026-072**, of the City Council of the City of Fontana, California, directing the placement of Nuisance abatement charges on the property tax bills for collection for FY2026/2027.

Attachments: [Attachment 1- Nuisance Resolution.docx](#)

W. Annual Placement of Weed Abatement Charges on the Property Tax Rolls **26-1139**

Adopt **Resolution No. 2026-073**, to replace and repeal Resolution No. 2025-041 of the City Council of the City of Fontana, California, directing the placement of weed abatement charges on the property tax bills for collection.

Attachments: [Attachment No. 1- Weed Abatement Resolution 2025.docx](#)

X. Annual Placement of Rubbish Charges on the Property Tax Rolls **26-1140**

Adopt **Resolution No. 2026-074**, of the City Council of the City of Fontana, California, directing the placement of rubbish charges on the property tax bills for collection.

Attachments: [Attachment No. 1 -Rubbish Resolution .docx](#)

Y. Resolution of Consideration to Change the Rate and Method of Apportionment of the Existing Special Tax of Community Facilities District No. 117 (Southridge) **26-1142**

Adopt **Resolution No. 2026-075**, of the City Council of the City of Fontana, California, of Consideration to Change the Rate and Method of Apportionment of the Existing Special Tax of City of Fontana Community Facilities District No. 117 (Southridge).

Attachments: [Attachment No. 1- Resolution of Consideration](#)
[Attachment No. 2- Exhibit A - Amended RMA](#)
[Attachment No. 3- - Petition Requesting Commencement of Change Proceedings.pdf](#)

Z. Second Amendment to Option and Purchase and Sale Agreement for City owned property [26-1143](#)

1. Approve the Second Amendment to the Option and Purchase and Sale Agreement with SA Golden Investments, Inc., for city owned land located at the northwest corner of Arrow Boulevard and Sierra Avenue consisting of approximately 21,600 square feet, more specifically described as APNs 0191-163-26, 0191-163-17, and 0191-163-16
2. Authorize the City Manager to enter into any documents necessary or appropriate to effectuate said approvals and/or agreement, including any related financing or subordination documents required to effectuate the close of escrow and development of the property.

Attachments: [Attachment No. 1- SECOND AMENDMENT TO REAL ESTATE OPTION AND PURCHASE AND SALE AGREEMENT- SA GOLDEN BBKedits-c2.docx](#)

AA. Authorization to Join the California JPIA Local Government Liability Reform Coalition [26-1145](#)

1. Authorize the City of Fontana to join the California Joint Powers Insurance Authority (California JPIA) Local Government Liability Reform Coalition; and
2. Authorize the use of the City's logo on coalition materials by approving the attached authorization form.

Attachments: [Attachment No. 1- California JPIA Coalition Authorization Form](#)
[Attachment No. 2- Coalition Letter to Legislature.pdf](#)
[Attachment No. 3- Case-Studies.pdf](#)

AB. Adoption of Comprehensive Capital Improvement Plan [26-1146](#)

Adoption of Comprehensive Capital Improvement Plan

Attachments: [Attachment No. 1- DIF Needs List 07.06.2026.pdf](#)

AC. Resolution of the City Council of the City Of Fontana, California Approving and Adopting the Fontana Business Assistance Loan Program and Guidelines [26-1147](#)

1. Consideration of **Resolution No. 2026-079**, to approve and adopt the implementation of the Fontana Business Assistance Loan Program, subject to Guidelines and attachments.
2. Determination that the City Council's actions are not subject to and otherwise exempt from the California Environmental Quality Act

("CEQA").

Attachments: [Attachment No. 1- FONTANA BUSINESS ASSISTANCE LOAN PROGRAM RESOLUTION.docx](#)
[Attachment No. 2- FONTANA BUSINESS ASSISTANCE LOAN PROGRAM GUIDELINES FINAL.docx](#)

PUBLIC HEARINGS:

To speak on Public Hearing Items, submit comments via e-mail at publiccomments@fontanaca.gov. In the subject of your e-mail please indicate whether you are in favor or opposition of the item. Comments must be received no later than 12:00 P.M. on the day of the meeting. Comments of no more than three (3) minutes will be read into the record at the appropriate time during the meeting. If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City at, or prior to, the Public Hearing.

All Public Hearings will be conducted following this format:

- (a) hearing opened
- (e) oral - favor
- (b) written communication
- (f) oral - opposition
- (c) council/staff comments
- (g) hearing closed
- (d) applicant comments (applicant not limited to 5 minutes)

- A. First General Plan Amendment and Project for the 1st General Plan Cycle of 2026; Master Case (MCN) No. 23-000034 & Master Case (MCN) No. 23-000044: General Plan Amendment (GPA) No. 23-000002, Specific Plan Amendment (SPA) No. 23-000002, Tentative Tract Map No. 20646 (TTM No. 26-0006), Tentative Parcel Map No. 20851 (TPM No. 23-000008) & Design Review (DRP) No. 23-000011, Conditional Use Permit (CUP) No. 23-00005, & Development Agreement (AGR) No. 23-000012 - A Request to Amend the General Plan Land Use Designation for an Approximately 9.3-Acre Site Located at the Northwest Corner of Sierra Avenue and Terra Vista Drive (APN: 0239-081-52) from Residential Planned Community (R-PC) to General Commercial (C-G), to Amend The Arboretum Specific Plan to Modify Allowed Land Uses and Reconfigure Planning Areas and Park Sites, for Site and Architectural Review of a Proposed Commercial Center Consisting of 69,617 Square Feet of Commercial Development (49,362 Square Foot Grocery Store With a 13,017 Square Foot Inline Shop Building, 9,544 Square Foot Pad Building, and a 3,694 Square Foot Drive Thru Restaurant), For a Conditional Use**

[26-1043](#)

Permit For the Sale of Alcohol For Off-Site Consumption in Conjunction With the Proposed Grocery Store, For A Tentative Tract Map to Reconfigure and Parcelize the Remaining Planning Areas and Park Sites in the Specific Plan Area, For a Tentative Parcel Map to Subdivide the Retail Center, and to Amend The Arboretum Specific Plan Development Agreement to Reflect Modified Land Uses in the Specific Plan, Pursuant to an Addendum to the Arboretum Specific Plan Environmental Impact Report...En

1. Adopt **Resolution No. 2026-076** (General Plan Amendment Cycle No. 1 of 2026) a Resolution of the City Council of the City of Fontana approving, pursuant to an Addendum to the Arboretum Specific Plan Environmental Impact Report (State Clearinghouse [SCH] No. 2006071109), General Plan Amendment No. 23-000002 Tentative Tract Map No. 20646 (TTM No. 26-0006), Tentative Parcel Map No. 20851 (TPM No. 23-000008), Design Review No. 23-000011, and Conditional Use Permit Mo. 23-000005 for the property identified by Assessor's Parcel Number 0239-081-52, including amendments to exhibit 15.8 and 15.9 in chapter 15 of the General Plan, subdivision of the property, site and architectural approval of a 69,617 square foot commercial center, and a Conditional Use Permit authorizing the sale of alcohol for off-site consumption in connection with a grocery store at the commercial center; and
2. Read by title only and waive further reading of and introduce **Ordinance No. 1994**, an Ordinance of the City Council of the City of Fontana, approving pursuant to an Addendum to the Arboretum Specific Plan Environmental Impact Report, Specific Plan Amendment No. 23-000002, an amendment to the Arboretum Specific Plan to modify permitted land uses and to reconfigure planning areas and park sites; and that the reading of the title constitutes the first reading thereof; and
3. Read by title only and waive further reading of and introduce **Ordinance No. 1995**, an Ordinance of the City Council of the City of Fontana, approving, pursuant to an Addendum to the Arboretum Specific Plan Environmental Impact Report, a third amendment to the Arboretum Specific Plan Development Agreement; and that the reading of the title constitutes the first reading thereof.

Attachments: [Attachment No. 1 - Resolution for General Plan Amendment, Tentative Tract Map, Tentative Parcel Map, Design Review and Conditional Use Permit and Adoption of the Addendum to Arboretum Specific Plan EIR](#)
[Attachment No. 2 - Ordinance for Specific Plan Amendment](#)
[Attachment No. 2A - Exhibit A to Specific Plan Amendment Ordinance](#)
[Attachment No. 3 - Ordinance for Amendment to the Arboretum Specific Plan Development Agreement](#)
[Attachment No. 4 - Planning Commission Packet](#)
[Attachment No. 5 - Planning Commission Minutes June 2, 2026](#)
[Attachment No. 6 - Public Hearing Notice](#)

- B. Master Case No. (MCN) 26-0004; Specific Plan Amendment (SPA) No. 26-0001; Conditional Use Permit (CUP) No. 26-0001; Conditional Use Permit (CUP) No. 26-0002; Conditional Use Permit (CUP) No. 26-0003; Conditional Use Permit (CUP) No. 26-0011 and Design Review (DR) No. 26-0002: a request to amend the text of Planning Area 4 of the Ventana Specific Plan to add gas stations and drive-throughs as conditionally permitted uses, a request to establish a gas station; a request to establish an Alcoholic Beverage Control (ABC) Type 20 (Beer & Wine, Off-Sale) license for a proposed convenience store as part of the gas station; a request to establish an Alcoholic Beverage Control (ABC) Type 21 License (General, Off-Sale), and Type 86 ABC License (Sampling) for a proposed grocery store, a request to establish a drive-through use for a standalone building within the proposed retail shopping center; a request to establish a drive-through use for a portion of a multi-tenant building, and a request for site and architectural review of a commercial shopping center, on an 11.55 acre parcel, located at APN: 1107-262-07, and -65, pursuant to an addendum to the Ventana Specific Plan Final Environmental Impact Report (SCH No. 2021100400). [26-1118](#)**
1. Adopt **Resolution No. 2026-077**, a Resolution of the City Council of the City of Fontana approving, pursuant to an Addendum to the Environmental Impact Report for the Ventana at Duncan Canyon Specific Plan (SCH No. 2021100400), Conditional Use Permit No. 26-0001 to establish a gas station and alcoholic beverage control type 20 beer and wine off-sale license for the convenience store as part of the gas station, Conditional Use Permit No. 26-0002 to establish an Alcoholic Beverage Control Type 21 general off-sale license and an Alcoholic Beverage Control Type 86 sampling license for a proposed grocery store,

Conditional Use Permit No. 26-0003 to establish a drive-through use for a standalone building, Conditional Use Permit No. 26-0011 to establish a drive-through use for a suite as part of a multi-tenant building, and approving Design Review Permit No. 26-0002 for development of a new 98,783 square foot retail shopping center and associated site improvements on approximately 11.55 gross acres located on the southwest corner of Duncan Canyon Road and John Previti Avenue, identified as Assessor's Parcel Numbers 1107-262-07 and -65; and

2. Read by title only and waive further reading of and introduce **Ordinance No. 1996**, an Ordinance of the City Council of the City of Fontana approving, pursuant to an Addendum to the Environmental Impact Report for the Ventana at Duncan Canyon Specific Plan (SCH No. 2021100400), Specific Plan Amendment No. 26-0001 to add gas station and drive through uses as conditionally permitted uses to Planning Area 4 of the Ventana at Duncan Canyon Specific Plan; and that the reading of the title constitutes the first reading thereof.

Attachments: [Attachment No. 1 - Resolution for Design Review and Conditional Use Permits](#)
[Attachment No. 2 - Ordinance for Ventana Specific Plan Amendment](#)
[Attachment No. 3 - Planning Commission Packet](#)
[Attachment No. 4 - June 16, 2026 PC Minutes](#)
[Attachment No. 5 - Public Hearing Notice](#)
[Attachment No. 6- Public Comment](#)

C. Adopt Development Impact Fee Nexus Study and Updated Development Impact Fees [26-1017](#)

Adopt **Resolution No. 2026-078**, adopting a Development Impact Fee Nexus Study, the findings contained therein, and revising the amount of Development Impact Fees to finance certain public facilities and taking certain other actions related thereto.

Attachments: [Attachment No. 1- Resolution Adopting Nexus Study and DIF \(2026\)-c1.docx](#)
[Attachment No. 2- Development Impact Fee Nexus Study.pdf](#)

NEW BUSINESS:

A. New Business

A. Fiscal Year 2025-26 Fourth Quarter Budget Status Report [26-1097](#)

1. Approve the recommended Fiscal Year 2025-26 Fourth Quarter Budget adjustments.

2. Authorize the City Manager or Designee to make necessary year-end budgetary and accounting adjustments to facilitate the fiscal year-end closing process not to exceed 5% of a fund's total operating budget.

Attachments: [Fiscal Year 2025-26 Fourth Quarter Budget Status Report.pdf](#)

B. Transformative Climate Communities Program Application [26-1138](#)

1. Consider the funding for the grant application submittal for three microgrid projects, specifically Don Day, City Civic Center and Jesse Turner Center and direct the City Manager, or City Manager's designee, to enter into any agreements and documents necessary to advance the application.
2. Authorize the method to procure utilizing the Purchasing Policies and Procedure Manual 3.1.5 Non-Competitive Proposal - (5) For renewable energy and energy efficiency projects.

Attachments: [City of Fontana Microgrid Engineering Proposal - Phase 1 2026-06-08.pdf](#)

CITY MANAGER COMMUNICATIONS:

A. City Manager Communications

ELECTED OFFICIALS COMMUNICATIONS/REPORTS:

A. Elected Officials Communications/Reports

- A. Discussion and Possible Action Regarding Appointment to Fill Vacancy on the Parks, Community and Human Services Commission [26-1123](#)**

ADJOURNMENT:

A. Adjournment

Adjourn to the next Regular City Council Meeting on July 28, 2026 at 2:00 p.m. in the Steelworkers' Auditorium located at 8437 Sierra Avenue, Fontana, California.