

City of Fontana

8353 Sierra Avenue
Fontana, CA 92335



Regular Agenda

Thursday, October 24, 2024

7:00 PM

Grover W. Taylor Council Chambers

Parks, Community and Human Services Commission

Armando Valles - Chair
Torrie Lozano - Vice Chair
Benjamin Alba - Secretary
Fay Glass - Commissioner
Dylan Keetle - Commissioner

Welcome to a meeting of the City of Fontana PARKS, COMMUNITY AND HUMAN SERVICES COMMISSION.

Welcome to a meeting of the Fontana Parks Commission. Meetings are held at the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335. To address the Commission, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Council Chambers is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

Para traducción en Español, comuníquese con la oficina, "City Clerk" al (909) 350-7602.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Council Chambers. All bags are subject to search. Face masks are prohibited in the Council Chambers, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Council Chambers, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

WORKSHOP:

WORKSHOP

6:30 PM WORKSHOP

- A. **November and December 2024 Commission Calendars**

[21-3364](#)

CALL TO ORDER/ROLL CALL:

- A. **CALL TO ORDER/ROLL CALL:**

INVOCATION/PLEDGE OF ALLEGIANCE:

- A. **INVOCATION**
B. **PLEDGE OF ALLEGIANCE**

SPECIAL PRESENTATIONS:

- A. **Veterans Day Celebration Donation - Council Member Jesse Sandoval** [21-3365](#)
- B. **Veterans Day Celebration Donation - San Bernardino County 2nd District Supervisor Jesse Armendarez** [21-3385](#)
- C. **Veterans Day Celebration Donation - Fontana Unified School District Board Member - Adam Perez** [21-3386](#)
- D. **Employee of the Month** [21-3387](#)
- E. **Acknowledgement of Evacuation Shelter Staff** [21-3398](#)
- F. **Staff Introductions** [21-3388](#)
- G. **2024 Summer Camp Recap** [21-3389](#)
Attachments: [2024 Summer Camp Recap 2024 for 101724.pdf](#)
- H. **2024 Aquatics Summer Recap** [21-3370](#)
Attachments: [2024 Aquatics Summer Recap Compressed 101724.pdf](#)
- I. **May-September Special Events Update** [21-3390](#)
Attachments: [May-September SE FINAL.pdf](#)

PUBLIC COMMUNICATIONS:

A. PUBLIC COMMUNICATIONS:

This is an opportunity for citizens to speak to the Commission for up to 3 minutes on items not on the Agenda, but within the Commission's jurisdiction. The Commission is prohibited by law from discussing or taking immediate action on nonagendized items.

CONSENT CALENDAR:

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Commission votes on them, unless a member of the Commission requests a specific item be removed from the Consent Calendar for discussion. Does any member of the public wish to address the Commission regarding any item on the Consent Calendar before the vote is taken?

A. Approval of Minutes

1. **Minutes of April 25, 2024, Regular Meeting** [21-3392](#)

Attachments: [Parks Minutes of 04-24-2024 Rev 101524.pdf](#)

Approve Consent Calendar Item as recommended by staff.

NEW BUSINESS:

A. NEW BUSINESS

1. **Co-Sponsorship Application Cycle (2) FY 2024/2025** [21-3396](#)

Review and provide City Council with recommendations regarding seven (7) Co-Sponsorship Applications for the 2024/2025 fiscal year (January 2025 through June 2025) totaling the amount of \$26,050.00.

Attachments: [Attachment A Co-Sponsorship Policy.pdf](#)

[FINAL Attachment B September24.pdf](#)

[FINAL Attachment C Sept. '24.pdf](#)

[FINAL Attachment D w out Revenue Loss Sep '24.pdf](#)

[FINAL Attachment E Priority Matrix Sep '24.pdf](#)

2. **November and December 2024 Commission Calendars** [21-3391](#)

Review, consider, and authorize the Parks, Community and Human Services Commission meeting calendar options for November and December 2024.

COMMISSION COMMENTS:

A. COMMISSIONER COMMENTS

COMMUNICATIONS:

A. COMMUNITY SERVICES/PUBLIC WORKS DEPARTMENT COMMENTS

ADJOURNMENT:

A. ADJOURNMENT

Adjourn to the next Regular Parks, Community & Human Services Commission Meeting on January 23, 2025, at 7:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana California.