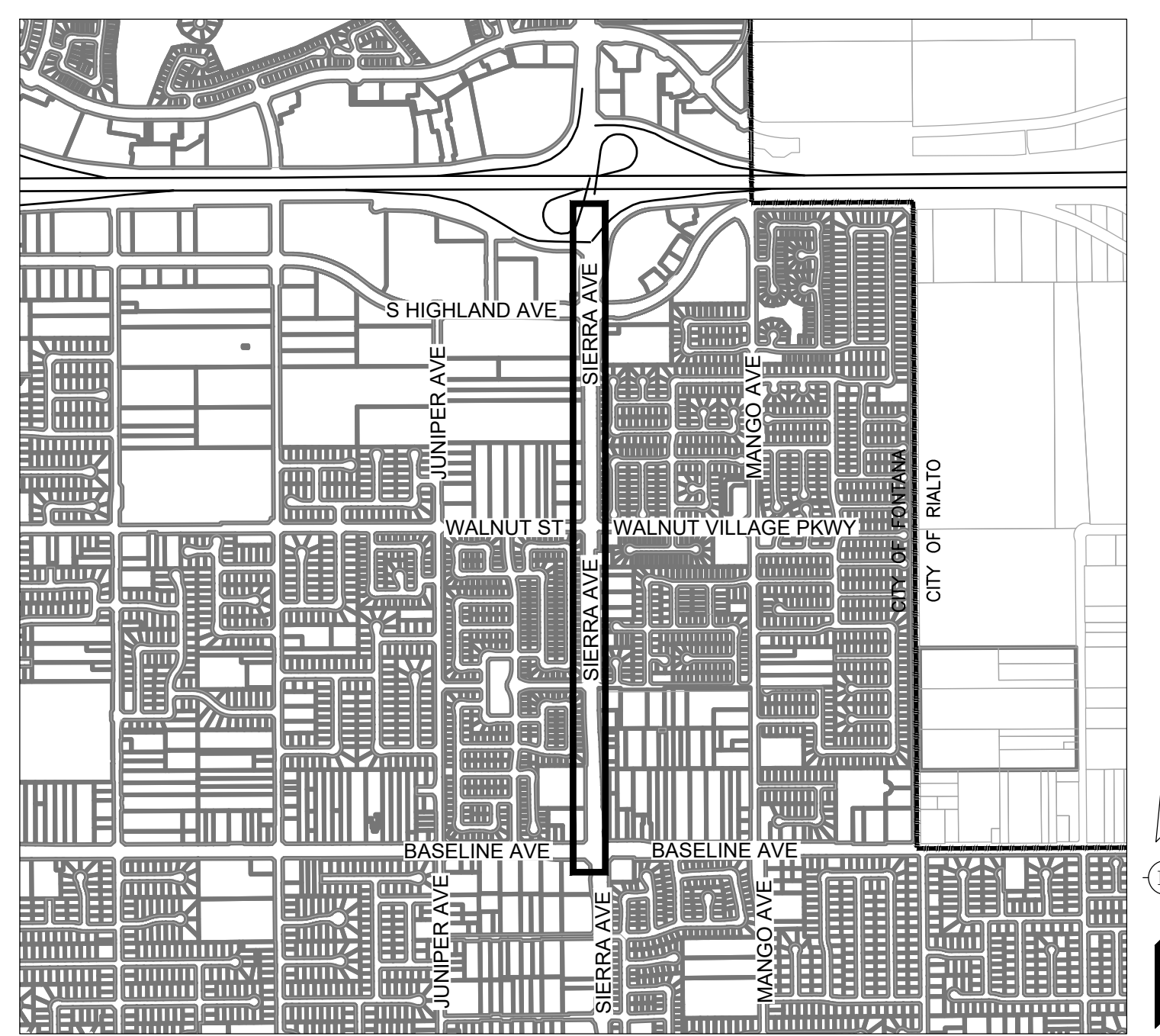


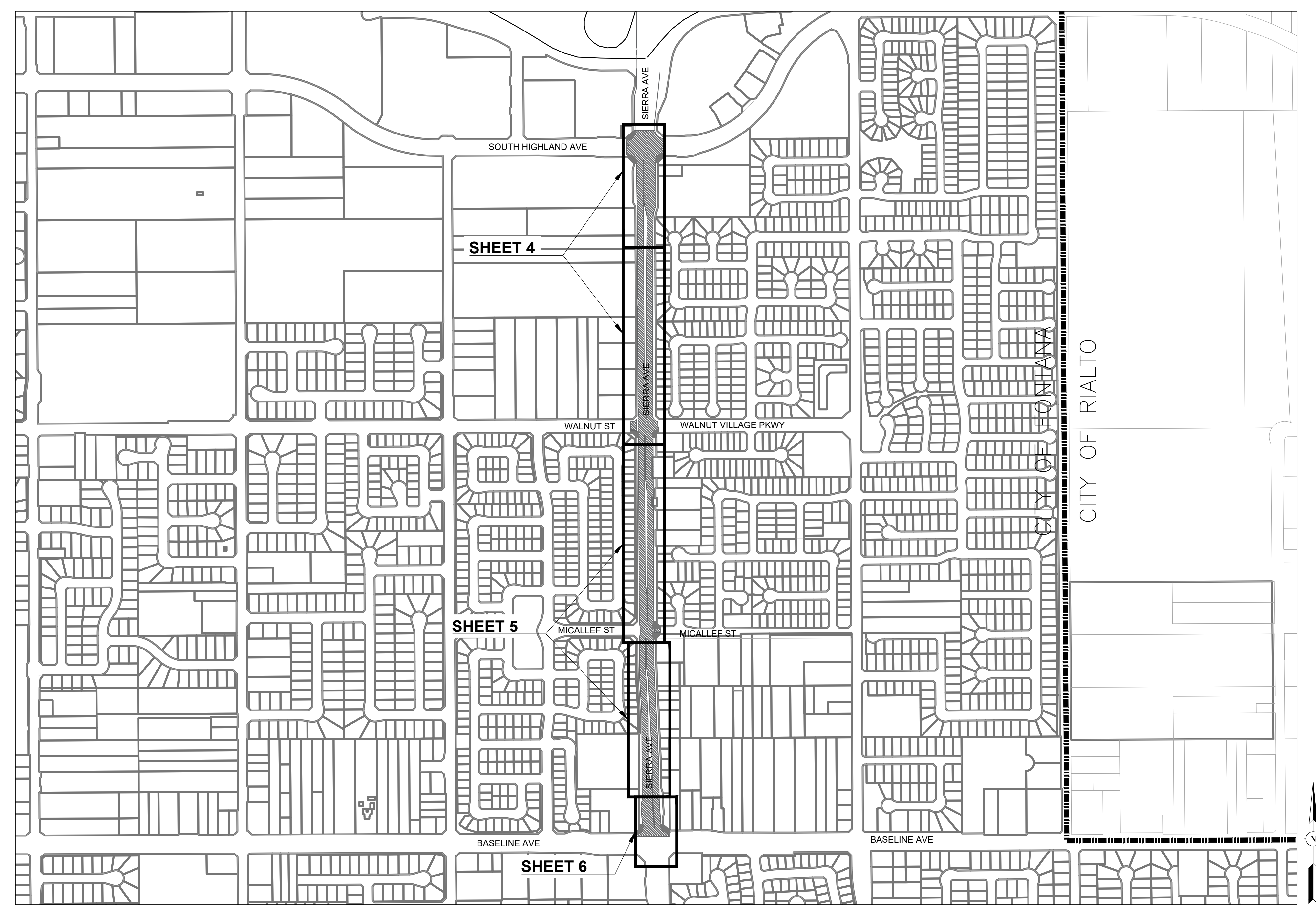
CITY OF FONTANA  
SCHEDULE 4: SIERRA AVE  
PAVEMENT REHABILITATION  
FROM BASELINE AVE TO HIGHLAND AVE



**VICINITY MAP**  
N.T.S.

SHEET INDEX:

1. TITLE SHEET
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6. CONSTRUCTION SHEET - SIERRA AVE



**INDEX MAP**  
N.T.S.

|  |                        |                               |                                                                  |  |                                                                                                                                                                                                                                                                           |  |                                                                        |                                                        |  |  |  |
|--|------------------------|-------------------------------|------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
|  |                        |                               |                                                                  |  | SHOULD CONSTRUCTION OF THE REQUIRED IMPROVEMENTS NOT COMMENCE WITHIN TWO YEARS OF THE DATE OF APPROVAL SHOWN HEREON AND CARRIED FORTH IN A DILIGENT MANNER, THE CITY ENGINEER MAY REQUIRE REVISIONS TO THE PLANS TO BRING THEM INTO CONFORMANCE WITH STANDARDS IN EFFECT. |  | Prepared Under The Supervision Of :<br><br>Jeffrey Kim<br>R.C.E. 63106 | CITY OF FONTANA, CALIFORNIA<br>STREET IMPROVEMENT PLAN |  |  |  |
|  | DRAWN BY:<br>CR        |                               | SCHEDULE 4: SIERRA AVE<br>PAVEMENT REHABILITATION<br>TITLE SHEET |  |                                                                                                                                                                                                                                                                           |  |                                                                        | SCALE:<br>AS SHOWN                                     |  |  |  |
|  | DESIGNED BY:<br>CR     |                               | DATE:<br>1/16/25                                                 |  |                                                                                                                                                                                                                                                                           |  |                                                                        |                                                        |  |  |  |
|  | CHECKED BY:<br>TR / SM |                               | APPROVED BY:<br>GIA LAM KIM<br>CITY ENGINEER                     |  |                                                                                                                                                                                                                                                                           |  |                                                                        | DRAWING NO.:<br>6454                                   |  |  |  |
|  |                        | DATE: 1/22/25<br>R.C.E. 62296 |                                                                  |  |                                                                                                                                                                                                                                                                           |  |                                                                        |                                                        |  |  |  |