

Recording Requested By  
City of Fontana

When Recorded, Mail To:

City of Fontana  
8353 Sierra Avenue  
Fontana, CA 92335  
Attn: Engineering Division

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APN: **0192-042-21**  
Library Drive

No Recording Fee Required;  
This Document is Exempt from  
Fee Pursuant to Government  
Code Section 27383  
Documentary Tax Due: \$ None  
By: \_\_\_\_\_

## **EASEMENT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **City of Fontana, a Municipal Corporation** ("Grantor"), does hereby dedicate on behalf of the PUBLIC, an EASEMENT to the CITY OF FONTANA, a Municipal Corporation for street, highway and public utility purposes over, under and upon the real property in the City of Fontana, County of San Bernardino, State of California described as follows:

**Said Easement is more specifically described in EXHIBIT "A", sheet 3 of 4 and shown on Plat EXHIBIT "B", sheet 4 of 4, both attached hereto.**

Grantor:

**City of Fontana,  
a Municipal Corporation**

\_\_\_\_\_  
By: Matthew C. Ballantyne, City Manager

\_\_\_\_\_  
Date

(Signatures must be Notarized, see Sheet 2 for All-Purpose Notary Acknowledgement)

## CALIFORNIA ALL- PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California }  
County of San Bernardino }

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public,  
DATE NAME, TITLE OF OFFICER

personally appeared \_\_\_\_\_

\_\_\_\_\_  
NAME(S) OF SIGNER(S)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

## CITY OF FONTANA ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the Easement Deed or Grant Deed dated \_\_\_\_\_ from the **City of Fontana, a Municipal Corporation**, to the City of Fontana, a Municipal Corporation, is hereby accepted by the undersigned officer pursuant to authority conferred by Resolution 91-152 of the City Council adopted on July 16, 1991; and the grantee consents to the recordation thereof by its duly authorized officer.

\_\_\_\_\_  
Gia Lam Kim, P.E.  
City Engineer  
City of Fontana



# EXHIBIT "A"

## LEGAL DESCRIPTION:

APN: 0192-042-21

THE EASTERLY 23.95 FEET, OF THE WESTERLY 43.95 FEET WESTERLY, OF THE EASTERLY 906.62 FEET OF THE SOUTH 200.00 FEET OF BLOCK 17 OF TRACT NO. 2266, FONTANA TOWNSITE, IN THE CITY OF FONTANA, AS PER MAP RECORDED IN BOOK 32 OF MAPS, PAGES 43 THROUGH 53, INCLUSIVE, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

CONTAINING APPROXIMATELY 0.110 ACRES, 4,790 S.F.

SEE **EXHIBIT "B"**, PLAT TO ACCOMPANY LEGAL DESCRIPTION AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:

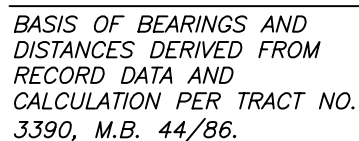


MARK WARE, P.L.S. 5820

DATE 09-05-23



## PLAT



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By: \_\_\_\_\_

## **EASEMENT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **Fontana Public Financing Authority** ("Grantor"), does hereby dedicate on behalf of the PUBLIC, an EASEMENT to the CITY OF FONTANA, a Municipal Corporation for street, highway and public utility purposes over, under and upon the real property in the City of Fontana, County of San Bernardino, State of California described as follows:

**Said Easement is more specifically described in EXHIBIT "A", sheet 3 of 4 and shown on Plat EXHIBIT "B", sheet 4 of 4, both attached hereto.**

Grantor:

**Fontana Public Financing Authority**

\_\_\_\_\_  
By: Matthew C. Ballantyne  
Title: Executive Director

\_\_\_\_\_  
Date

(Signatures must be Notarized, see Sheet 2 for All-Purpose Notary Acknowledgement)

## CALIFORNIA ALL- PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California }  
County of San Bernardino }

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public,  
DATE NAME, TITLE OF OFFICER

personally appeared \_\_\_\_\_

\_\_\_\_\_  
NAME(S) OF SIGNER(S)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

## CITY OF FONTANA ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the Easement Deed or Grant Deed dated \_\_\_\_\_ from the **Fontana Public Financing Authority**, to the City of Fontana, a Municipal Corporation, is hereby accepted by the undersigned officer pursuant to authority conferred by Resolution 91-152 of the City Council adopted on July 16, 1991; and the grantee consents to the recordation thereof by its duly authorized officer.

\_\_\_\_\_  
Gia Lam Kim, P.E.  
City Engineer  
City of Fontana



# EXHIBIT "A"

## LEGAL DESCRIPTION:

APN: 0192-042-23

THE WESTERLY 23.95 FEET, OF THE SOUTH 67.60 FEET OF LOT 1 OF TRACT NO. 3390, IN THE CITY OF FONTANA, AS PER MAP RECORDED IN BOOK 44 OF MAPS, PAGE 86, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

CONTAINING APPROXIMATELY 0.037 ACRES, 1,619 S.F.

SEE **EXHIBIT "B"**, PLAT TO ACCOMPANY LEGAL DESCRIPTION AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:



MARK WARE, P.L.S. 5820

DATE 09-05-23



## PLAT

