

## NOTICE OF DETERMINATION

TO: <input checked="" type="checkbox"/>	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM:	Public Agency/Lead Agency Name:  <b>City of Fontana</b>  Address:  <b>8353 Sierra Ave, Fontana CA 92335</b>  Contact: Rina Leung,  Senior Planner  Phone: <b>(909) 350-6566</b>
			Email: <a href="mailto:rleung@fontanaca.gov">rleung@fontanaca.gov</a>
TO: <input checked="" type="checkbox"/>	San Bernardino - County Clerk (Include County name)  Address: 222 W Hospitality Lane 1 <sup>st</sup> Floor, San Bernardino, CA 92415	Lead Agency (if different from above)	
		Address:	
		Contact:	
		Phone:	

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH): 2019039071
<b>Project Title: Master Case No. 19-000016R1: Development Agreement No. 19-000002R1</b>
Project Applicant (include address, telephone number and email address):  Jeff Hamilton, Vice President, Development, Goodman Address: 3333 Michelson Drive Suite 1050, Irvine California 92612 email: <a href="mailto:Jeff.Hamilton@goodman.com">Jeff.Hamilton@goodman.com</a> Phone: 1 949 407 0167

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):

**Located between Cypress Avenue and Juniper Avenue, north of Jurupa Avenue (APN:s 0255-091-20, -23, -63, -64, and -65)**

General Project Location (City and/or County): **City of Fontana, County: San Bernardino**

Project Description: **A request for a first amendment to a previously approved Development Agreement with GLC Fontana III, LLC.**

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

Jeff Hamilton, Vice President, Development, Goodman  
 Address: 3333 Michelson Drive Suite 1050, Irvine California 92612  
 email: Jeff.Hamilton@goodman.com  
 Phone: 1 949 407 0167

This is to advise that the ( Lead Agency or  Responsible Agency) has approved the above described project on **May 5, 2026** and has made the following determinations regarding the above described project:

	The project [ <input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.	
X	An Environmental Impact Report was previously prepared and certified on June 23, 2020 [Goodman Logistics Center Fontana III Environmental Impact Report (EIR) (State Clearinghouse [SCH] No. 2019039071)] by the City for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input type="checkbox"/>	Mitigation measures X were <input type="checkbox"/> were not ]made a condition of the approval of the project.	
<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [X was <input type="checkbox"/> was not] adopted for this project.	
<input type="checkbox"/>	A Statement of Overriding Considerations [X was .... was not] adopted for this project.	
<input type="checkbox"/>	Findings [X were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.	
	Custodian: <b>City of Fontana, Planning Department</b>	Location: <b>8353 Sierra Ave, Fontana CA 92335</b>

**Date:**

\_\_\_\_\_  
**DiTanyon Johnson**  
**Planning Manager**

**Clerk's File Stamp:**

Authority cited: Sections 21083, Public Resources Code