

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
3 INNOVATION WAY – 2ND FLOOR
POMONA, CA 91768
ATTN: TITLE & REAL ESTATE SERVICES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ANCHOR EASEMENT

Location: City of Fontana
A.P.N.: 0194-401-10
T&LM File No.: ACQ204468736
SCE Doc No.: 534068

DOCUMENTARY TRANSFER TAX \$ _____	Serial No. 73784A Service Order No. 802515962
_____ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	Approved Real Properties BY SF DATE 09/11/2025
_____ OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE	
_____ SO. CALIF. EDISON CO. SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	

The CITY OF FONTANA, a California municipal corporation, do (does) hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, (hereinafter referred to as "Grantee"), an easement to construct, use, maintain, alter, add to, repair, replace, inspect, relocate and/or remove at any time and from time to time, stub poles, guy wires, anchors and other appurtenant fixtures and/or equipment needed for anchorage purposes (hereinafter referred to as "Grantee's Facilities"), in, on, over and across two (2.0) strips of land (the "Easement Areas") lying within that certain real property of the Grantor, situated in the County of San Bernardino, State of California, described as follows:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS "OPEN SPACE AREA 1," AS IN THAT CERTAIN GRANT DEED, RECORDED AUGUST 15, 2022, AS INSTRUMENT NO. 2022-0279980, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Said Easement Areas are more particularly described on the Exhibit "A" and more particularly shown on the Exhibit "B," both attached hereto and by this reference made a part hereof.

The Grantee shall have free access to said facilities, and every part thereof, at all times, for the purpose of exercising the rights herein granted.

Grantor shall not grant any other easement or easements on, over or under the Easement Area nor permit facilities to be installed in the Easement Area without Grantee's prior written consent in each instance.

(THIS SPACE LEFT INTENTIONALLY BLANK; SIGNATURE PAGE TO FOLLOW)

Anchor Easement
The City of Fontana, to
S.C.E., a corp.
Serial No. 73784A
T&LM File No. ACQ204468736

EXECUTED this _____ day of _____, 20_____.

CITY OF FONTANA,
a California municipal corporation

By _____
Name _____
Its _____

By _____
Name _____
Its _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Anchor Easement
The City of Fontana, to
S.C.E., a corp.
Serial No. 73784A
T&LM File No. ACQ204468736

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

EXHIBIT 'A'

LEGAL DESCRIPTION

SERIAL NO. 73784A

A.P.N. 0194-401-10

5' ANCHOR EASEMENT (STRIP NO. 1)

THAT PORTION OF OPEN SPACE AREA 1 AS DESCRIBED IN GRANT DEED, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED AUGUST 15, 2022 AS DOCUMENT NO. 2022-0279980 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO BEING SITUATED WITHIN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEING A STRIP OF LAND, 5.00 FEET IN WIDTH, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID OPEN SPACE AREA 1;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID OPEN SPACE AREA 1, NORTH 31°15'56" EAST 8.48 FEET TO THE **POINT OF BEGINNING**, SAID POINT HEREINAFTER REFERRED TO AS **POINT "A"**;

THENCE LEAVING SAID SOUTHEASTERLY LINE, SOUTH 75°37'11" WEST 17.00 FEET TO THE **POINT OF TERMINUS**.

THE SIDELINES OF SAID STRIP OF LAND SHALL BE PROLONGED OR SHORTENED SO AS TO TERMINATE NORTHEASTERLY AT SAID SOUTHEASTERLY LINE.

CONTAINING: 85 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

OWNER:

CITY OF FONTANA

Last Update: 02/23/26

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SERIAL NO. 73784A

4' ANCHOR EASEMENT (STRIP NO. 2)

THAT PORTION OF OPEN SPACE AREA 1 AS DESCRIBED IN GRANT DEED, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED AUGUST 15, 2022 AS DOCUMENT NO. 2022-0279980 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO BEING SITUATED WITHIN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEING A STRIP OF LAND, 4.00 FEET IN WIDTH, LYING 2.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT AFOREMENTIONED POINT "A";

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID OPEN SPACE AREA 1, NORTH 31°15'56" EAST 10.00 FEET TO THE **POINT OF BEGINNING**;

THENCE LEAVING SAID SOUTHEASTERLY LINE, NORTH 86°09'47" WEST 20.00 FEET TO THE **POINT OF TERMINUS**.

THE SIDELINES OF SAID STRIP OF LAND SHALL BE PROLONGED OR SHORTENED SO AS TO TERMINATE EASTERLY AT SAID SOUTHEASTERLY LINE.

CONTAINING: 80 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

ALL AS SHOWN ON **EXHIBIT "B"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO ANY AND ALL EXISTING MATTERS OF RECORD.

OWNER:
CITY OF FONTANA

SURVEYOR:

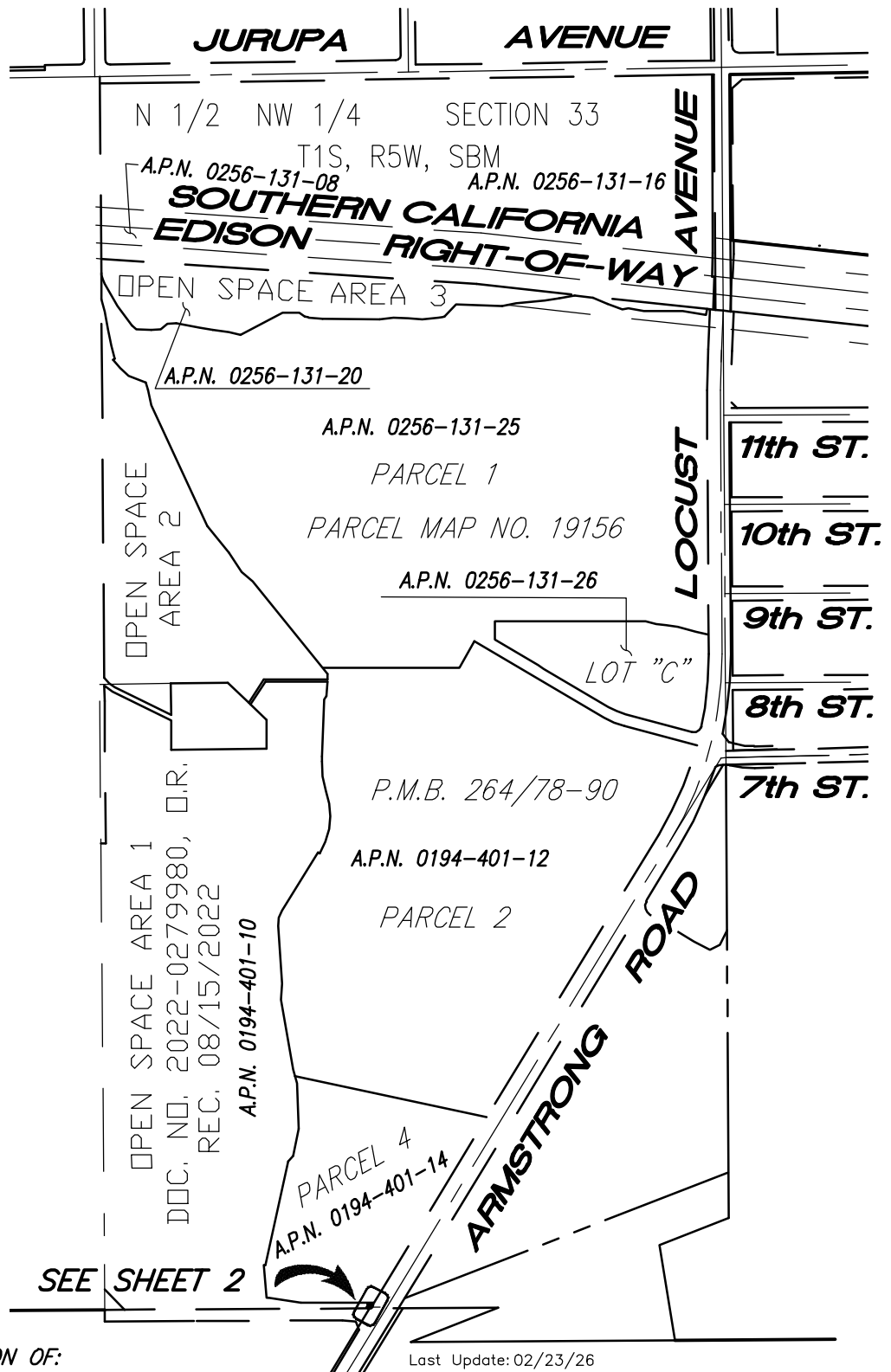
PREPARED UNDER THE DIRECTION OF:

Navreen K. Gali 02/23/26
 NAVREEN K. GALI DATE
 P.L.S. NO. 9123
 REG. EXP. SEPT. 30, 2026



EXHIBIT 'B'

ANCHOR EASEMENT
PLAT
SERIAL NO. 73784A



OWNER:
CITY OF FONTANA



SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

Naveen K. Gali 02/23/26
 NAVEEN K. GALI
 P.L.S. NO. 9123
 REG. EXP. SEPT. 30, 2026

DATE

Last Update: 02/23/26
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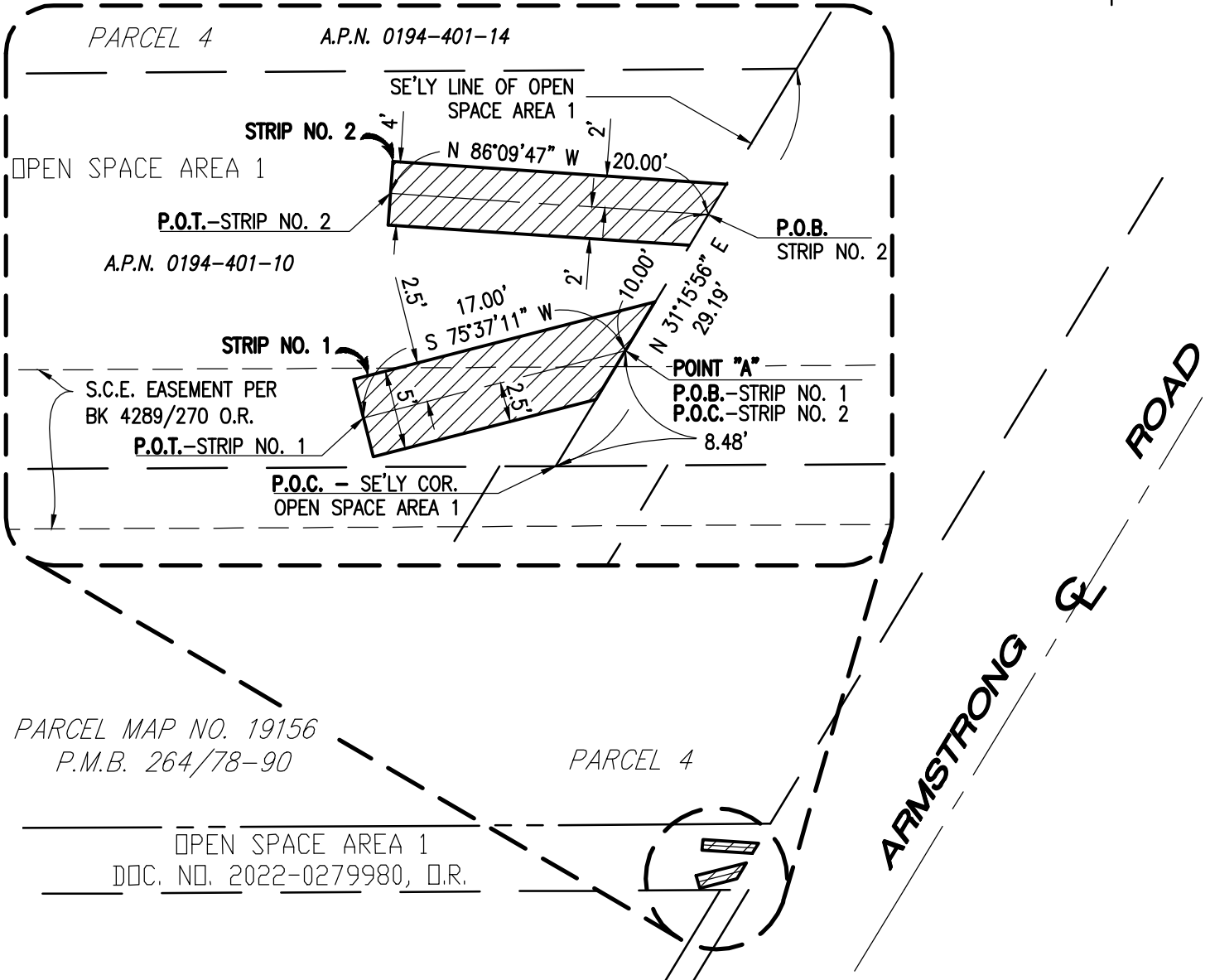
Thienes Engineering, Inc.
 CIVIL ENGINEERING • LAND SURVEYING
 14349 FIRESTONE BOULEVARD
 LA MIRADA, CALIFORNIA 90638
 PH.(714)521-4811 FAX(714)521-4173

EXHIBIT 'B'

ANCHOR EASEMENT
PLAT
SERIAL NO. 73784A

DETAIL

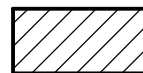
SCALE: 1"=10'



OWNER:
CITY OF FONTANA

P.O.B. - POINT OF BEGINNING
P.O.C. - POINT OF COMMENCEMENT
P.O.T. - POINT OF TERMINUS

LEGEND:



INDICATES EASEMENT AREA FOR ANCHOR PURPOSES

STRIP NO. 1 CONTAINS: 85 SQ. FT.
0.002 AC. ±
STRIP NO. 2 CONTAINS: 80 SQ. FT.
0.002 AC. ±

Last Update: 02/23/26
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