

NUMBERED LOTS = 109
LETTERED LOTS = 14
GROSS AREA = 12.24 ACRES
NET AREA = 6.126 ACRES

TRACT NO. 20364

SHEET 1 OF 5 SHEETS

IN THE CITY OF FONTANA

BEING A SUBDIVISION OF ALL OF LOT 7 OF TRACT NO. 20362 AS RECORDED IN BOOK 362, PAGES 78 THROUGH 84, INCLUSIVE OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

K & A ENGINEERING, INC.

SEPTEMBER, 2021

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF FONTANA:

1. AN EASEMENT FOR PUBLIC SEWER, UTILITIES, AND INGRESS AND EGRESS OF SERVICE AND EMERGENCY VEHICLES OVER LOT "N".
2. AN EASEMENT FOR SANITARY SEWER PURPOSES OVER A PORTION OF LOT "C", LOT "D", AND LOT "L", DEDICATED HEREON.
3. LOT "B" AND LOT "C" IN FEE FOR LANDSCAPE, SIDEWALK, MAINTENANCE AND SLOPE PURPOSES, DEDICATED HEREON.

WE ALSO HEREBY RESERVE TO OURSELVES, SUCCESSORS, ASSIGNS, AND THE LOT OWNERS WITHIN THIS SUBDIVISION, LOT "N" FOR PRIVATE STREETS AND STORM DRAIN PURPOSES.

WE ALSO HEREBY RESERVE LOT "A" AND LOT "D" THROUGH LOT "M" FOR LANDSCAPE AND MAINTENANCE PURPOSES AS SHOWN HEREON, FOR THE USE OF OURSELVES, SUCCESSORS, ASSIGNS, AND THE LOT OWNERS WITHIN THIS SUBDIVISION.

WE ALSO HEREBY RETAIN TO OURSELVES, SUCCESSORS, ASSIGNS, AND THE LOT OWNERS WITHIN THIS SUBDIVISION, LOT "N" FOR PUBLIC WATER PURPOSES.

AG EHC II (LEN) CA 2, L.P., A DELAWARE LIMITED PARTNERSHIP.

BY: Wendy Stoeckel DATE: May 16, 2022

PRINT NAME: Wendy Stoeckel

TITLE: Authorized Representative of Essential Housing Asset Management, LLC, an Arizona Limited Liability Company, Authorized Agent of EHC II (LEN) CA 2, L.P.

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF Arizona
COUNTY OF Maricopa

ON 5/16/22 BEFORE ME, Jaime Marie Adams, A NOTARY PUBLIC, PERSONALLY APPEARED Wendy Stoeckel, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

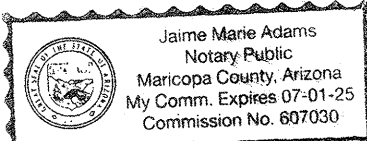
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Jaime Marie Adams

PRINT NAME: Jaime Marie Adams

MY PRINCIPAL PLACE OF BUSINESS IS IN
Maricopa COUNTY.
MY COMMISSION EXPIRES: 07/01/2025
MY COMMISSION NUMBER: 667030



TRUSTEE STATEMENT

ORANGE COAST TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 14, 2021 AS INSTRUMENT NO. 2021-0559015

BY: [Signature] DATE: 6.9.2022

PRINT NAME: TIM Pearson

TITLE: 1st Vice President

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON 6.9.2022 BEFORE ME, MCulpepper Chavez, A NOTARY PUBLIC, PERSONALLY APPEARED Tim Pearson, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE MCulpepper Chavez

PRINT NAME: MCulpepper Chavez

MY PRINCIPAL PLACE OF BUSINESS IS IN
San Bernardino COUNTY.
MY COMMISSION EXPIRES: 11/7/2023
MY COMMISSION NUMBER: 2270643

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AG EHC II (LEN) CA 2, L.P., A DELAWARE LIMITED PARTNERSHIP, ON SEPTEMBER 28, 2021. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF MAP RECORDATION, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature]

ROBERT SCIOBLUME
P.L.S. NO. 9154

DATED: 4/26/2022



CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ARTICLE I THROUGH III, CHAPTER 26, CODE OF THE CITY OF FONTANA HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 4.28.22

[Signature]

RICARDO SANDOVAL
P.L.S. NO. 7407
CITY ENGINEER
CITY OF FONTANA, CALIFORNIA



CITY COUNCIL CERTIFICATE

AT THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FONTANA, STATE OF CALIFORNIA, HELD ON THE 14th DAY OF JUNE, 2022, THE SAID CITY COUNCIL APPROVED ON BEHALF OF THE CITY OF FONTANA THIS MAP OF TRACT NO. 20364, AND ACCEPTED THE FOREGOING DEDICATIONS IN ACCORDANCE WITH THE CITY OF FONTANA STANDARDS AND HEREBY CERTIFY THE ABANDONMENT OF EASEMENTS LISTED IN THE ABANDONMENT NOTE HEREON.

THE PROCEDURE IS THE TRUE AND COMPLETE PROCEDURE APPROVED BY THE CITY COUNCIL ON THE 14th DAY OF JUNE, 2022

[Signature]
CITY CLERK

ATTEST:

[Signature]
GERMAINE McCLINTON KEY
CITY CLERK, CITY OF FONTANA

[Signature]
ACQUANETTA WARREN
MAYOR, CITY OF FONTANA

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 1,946,300.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL), AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUB-DIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

+ COUNTY

DATED: 7/22/2022

LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO County

BY: [Signature], DEPUTY

AUDITOR-CONTROLLER / TREASURER / TAX COLLECTOR'S AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ 1,946,300.00

ENSEN MASON
AUDITOR-CONTROLLER / TREASURER / TAX COLLECTOR
COUNTY OF SAN BERNARDINO County
STATE OF CALIFORNIA

DATED: July 22, 2022

BY: [Signature], DEPUTY

San Bernardino County

RECORDER'S STATEMENT Certificate

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER *
THIS 27th DAY OF July, 2022 AT 10:19 A.M.
IN BOOK 363 OF TRACT MAPS AT PAGE(S) 67-71
AT THE REQUEST OF Lennar Title Inc.
IN THE AMOUNT OF \$ 19.00
* 2022-0259529

BOB DUTTON
ASSESSOR / RECORDER / COUNTY CLERK
COUNTY OF SAN BERNARDINO County

BY: [Signature]
DEPUTY RECORDER

TRACT NO. 20364

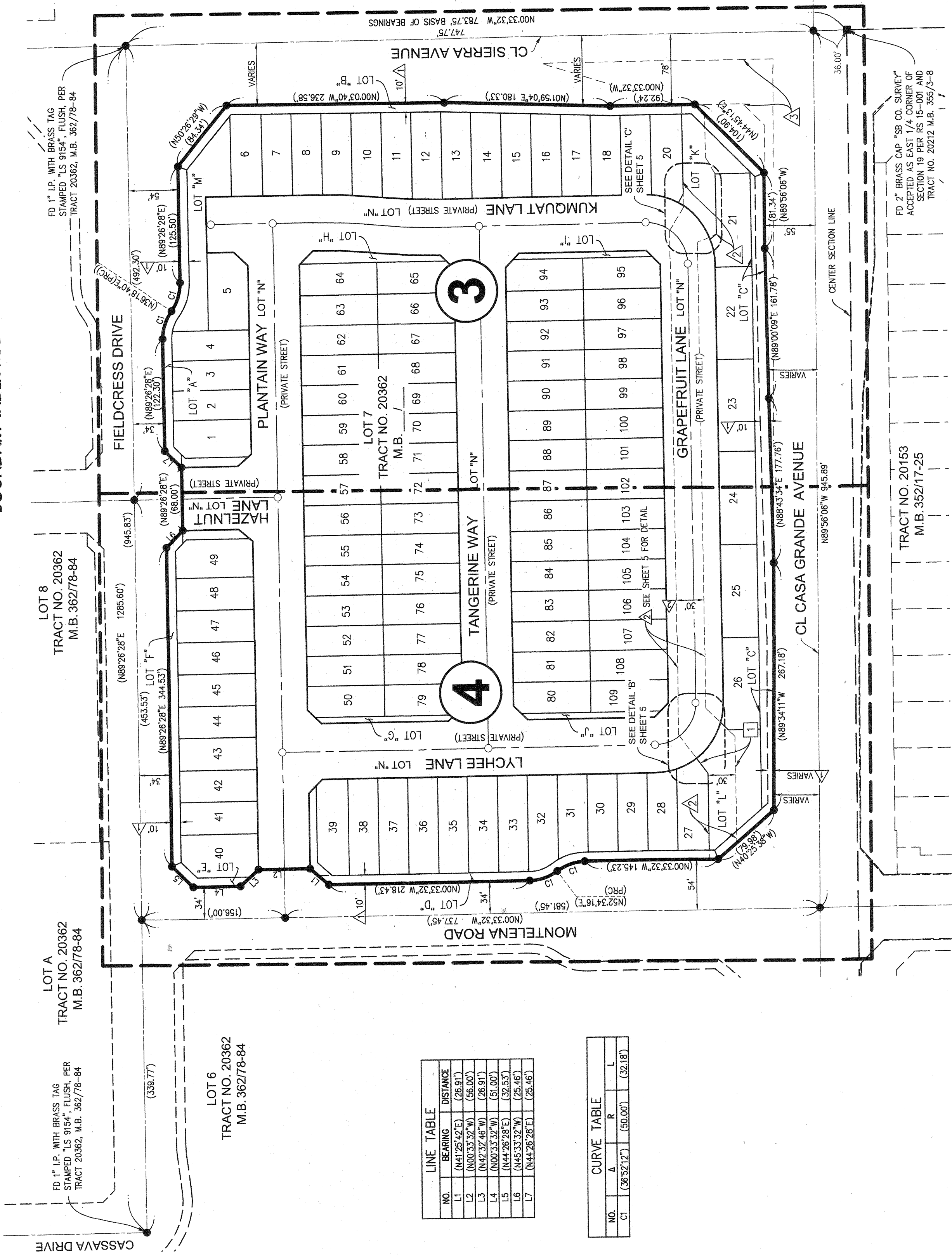
IN THE CITY OF FONTANA

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K & A ENGINEERING, INC.

SEPTEMBER, 2021

BOUNDARY INDEX MAP



LINE TABLE	
NO.	BEARING
L1	(N41°25'42"E)
L2	(N00°33'32"W)
L3	(N42°32'46"W)
L4	(N00°33'32"W)
L5	(N44°28'28"E)
L6	(N45°33'32"W)
L7	(N41°28'28"E)

CURVE TABLE	
NO.	Δ
C1	(36°52'12")

CURVE TABLE	
NO.	R
C1	(50.00')

CURVE TABLE	
NO.	L
C1	(32.18')

NOTE

SEE SHEET 2 FOR BASIS OF BEARINGS AND EASEMENT NOTES

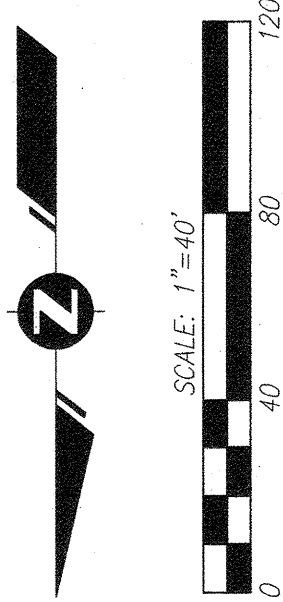
TRACT NO. 20364
IN THE CITY OF FONTANA

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K & A ENGINEERING, INC

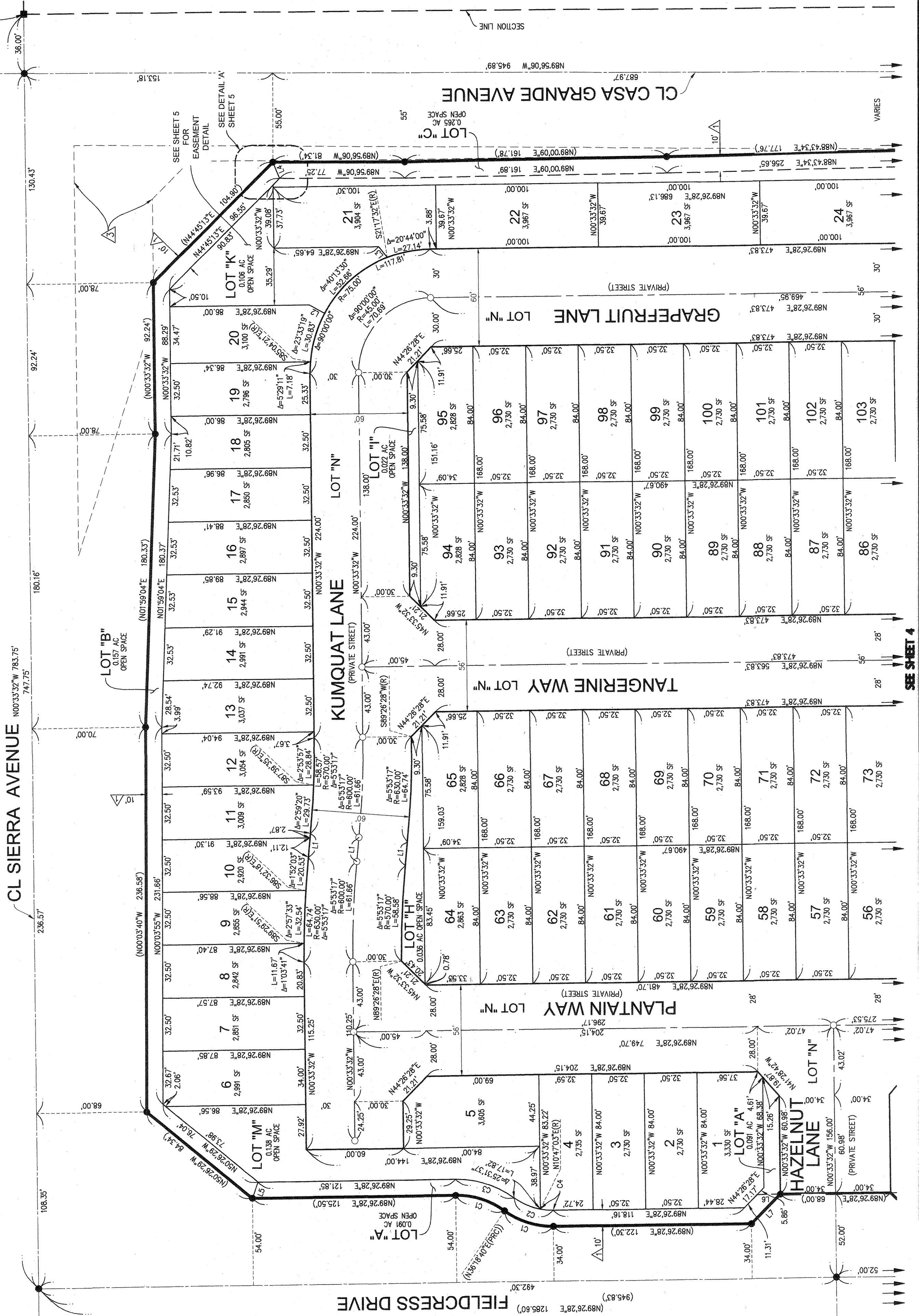
SEPTEMBER, 2021

FD 2" BRASS CAP "SB CO. SURVEY" ACCEPTED AS EAST 1/4 CORNER OF SECTION 19 PER RS 15-001 AND TRACT NO. 20212 M.B. 355/3-8



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N05°19'45"E	14.98'
L2	N61°31'02"W(R)	10.78'
L3	N38°06'15"W	8.57'
L4	N22°35'26"W	10.84'
L5	N19°30'00"E	10.85'
L6	N89°26'28"E	14.14'
L7	N44°26'28"E	(25.46')

CURVE TABLE			
NO.	Δ	R	L
C1	(36°52'12")	(50.00')	(32.18')
C2	(36°52'12")	(40.00')	(25.74')
C3	(36°52'12")	(60.00')	(38.61')
C4	(11°20'35")	(40.00')	(7.92')



SEE SHEET 4

NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS AND EASEMENT NOTES

TRACT NO. 20364

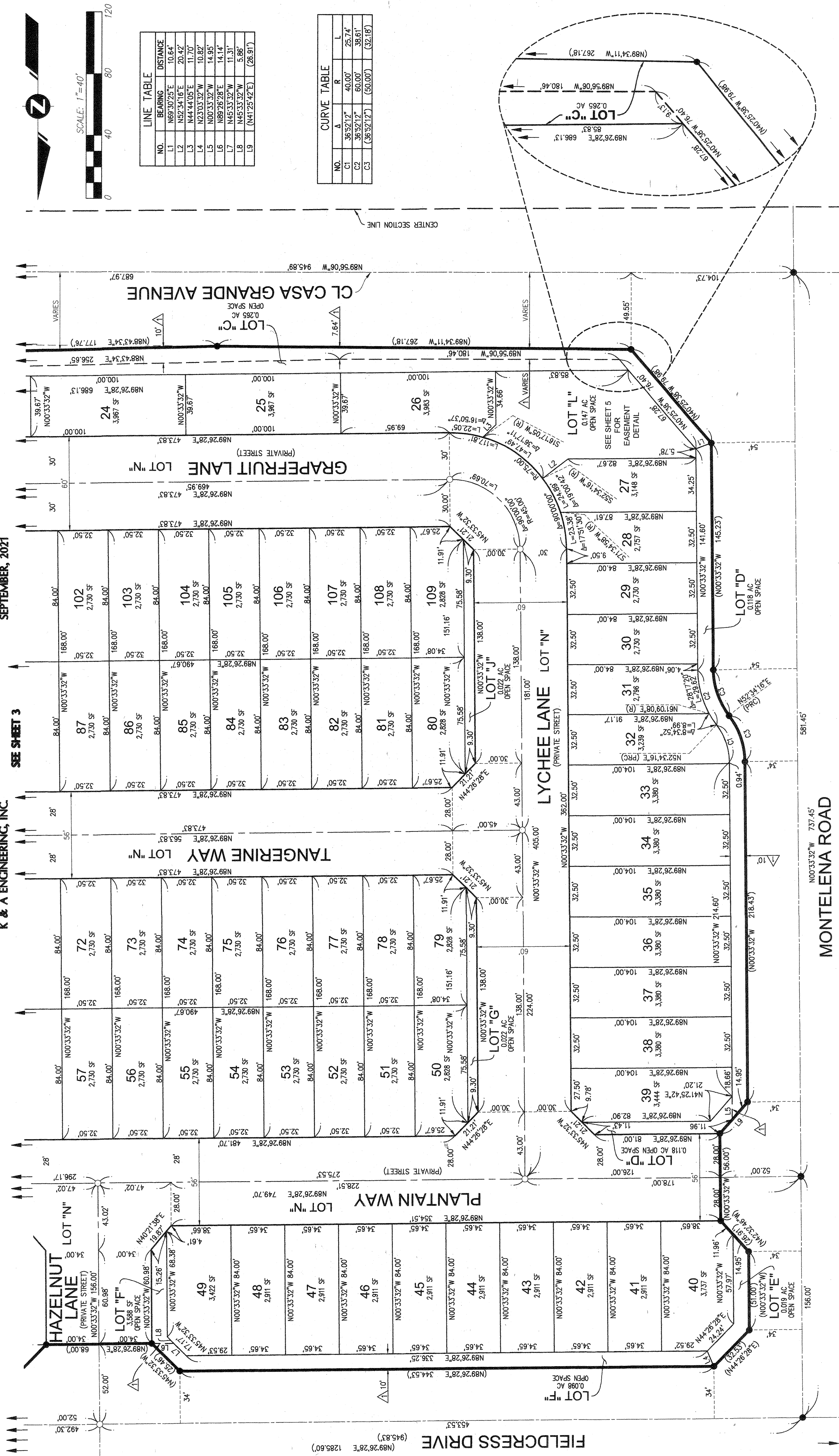
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K & A ENGINEERING, INC.

SEE SHEET 3

SEPTEMBER, 2021



NOTE

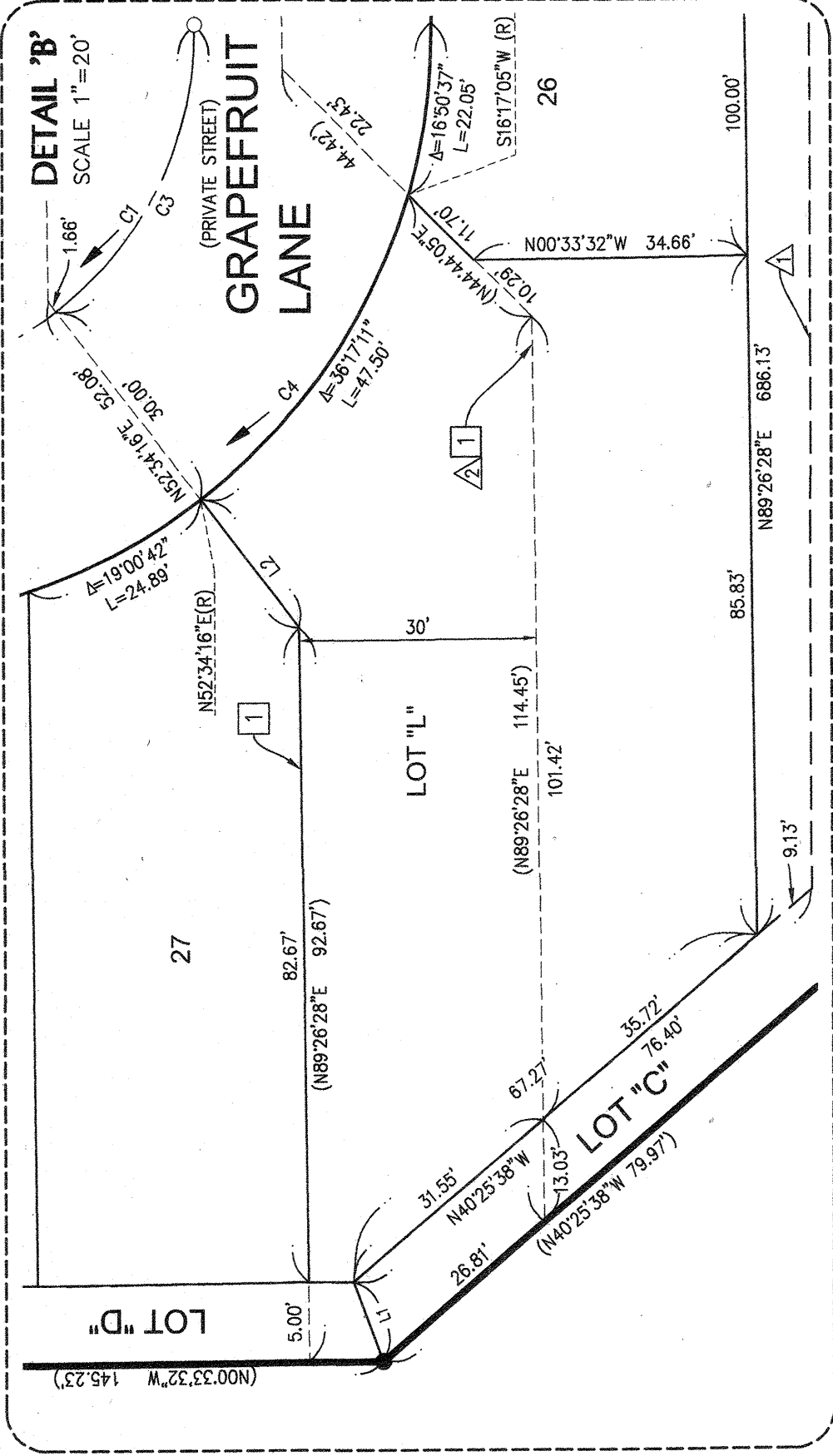
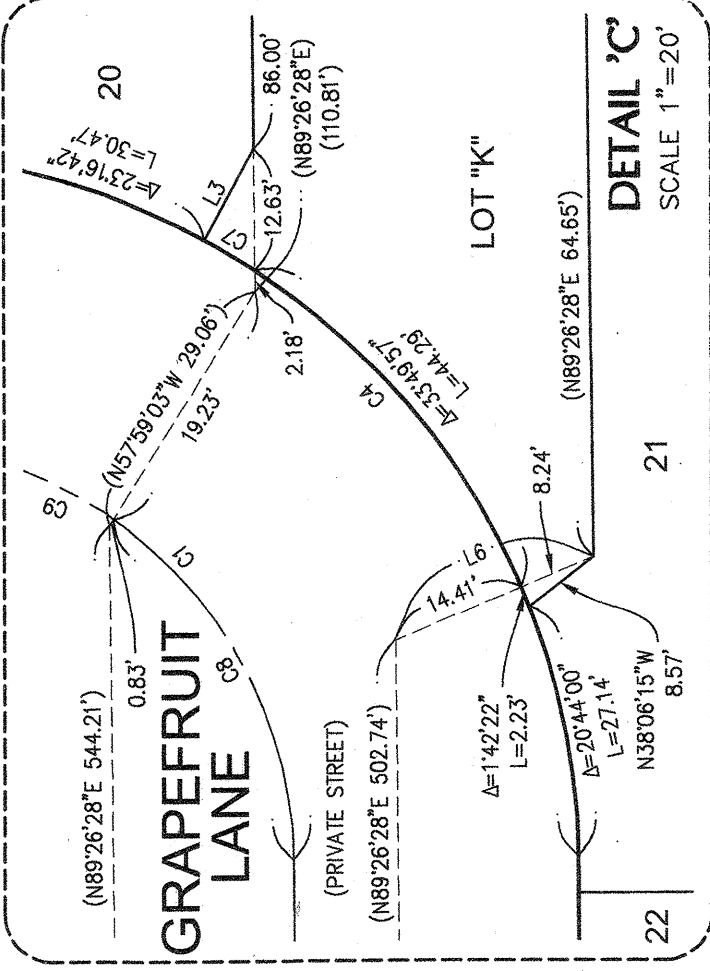
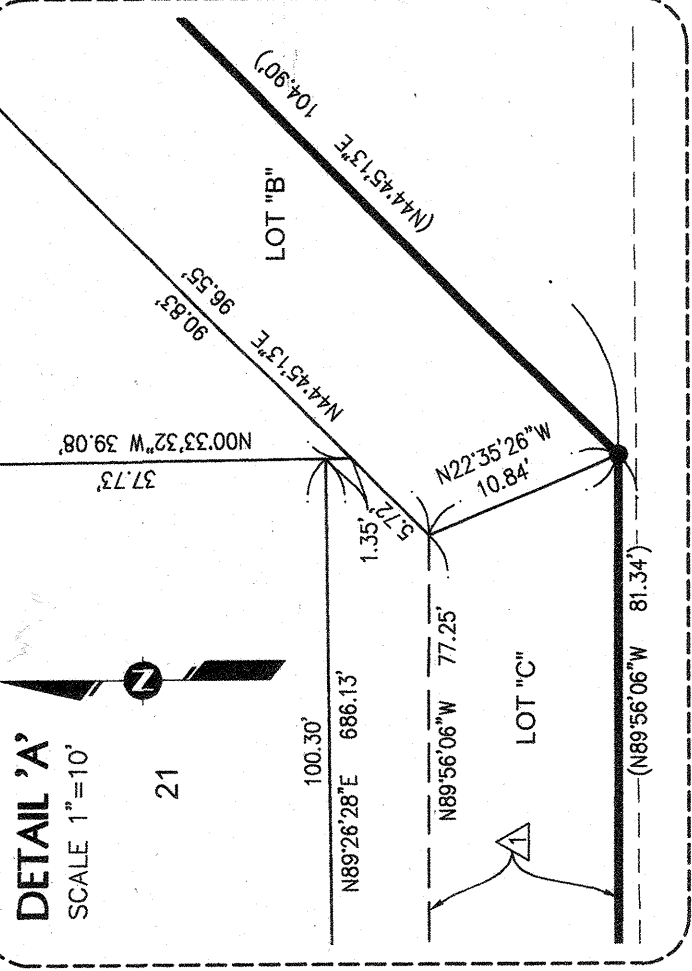
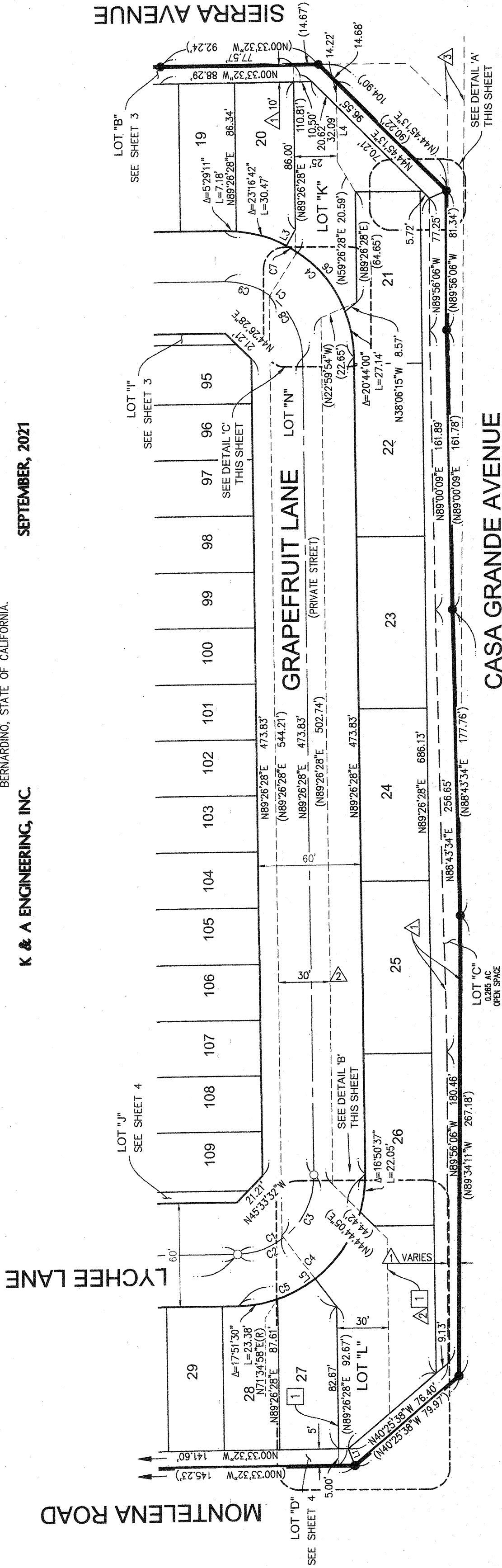
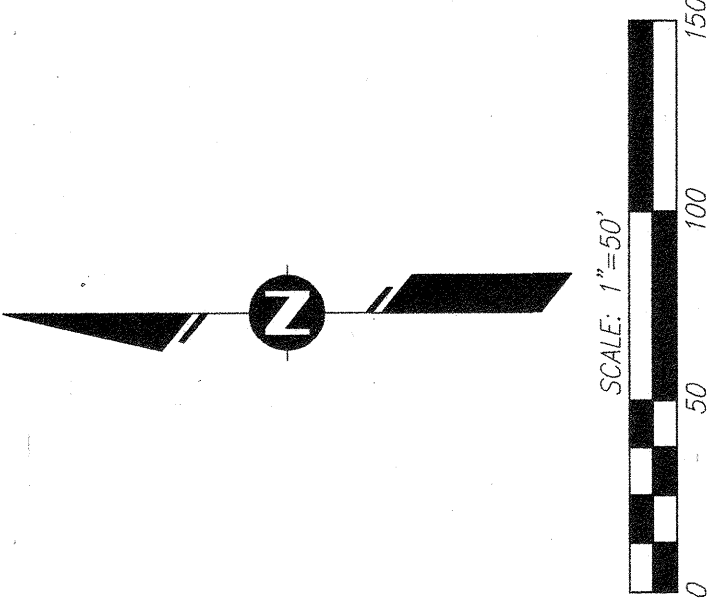
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K & A ENGINEERING, INC.

SEPTEMBER, 2021



LINE TABLE	
NO.	BEARING DISTANCE
L1	N89°30'25"E 10.64'
L2	N52°34'16"E 20.42'
L3	N61°31'02"W(R) 10.78'
L4	N89°26'28"E (46.31')
L5	N62°34'16"E (52.08')
L6	N22°59'54"W (22.65')

CURVE TABLE	
NO.	A R L
C1	90°00'00" 45.00' 70.68'
C2	36°32'12" 45.00' 28.96'
C3	53°07'48" 45.00' 41.73'
C4	90°00'00" 75.00' 117.81'
C5	36°32'11" 75.00' 48.26'
C6	36°32'19" 75.00' 46.52'
C7	4°57'48" 75.00' 6.50'
C8	54°00'19" 45.00' 42.42'
C9	35°59'41" 45.00' 28.27'