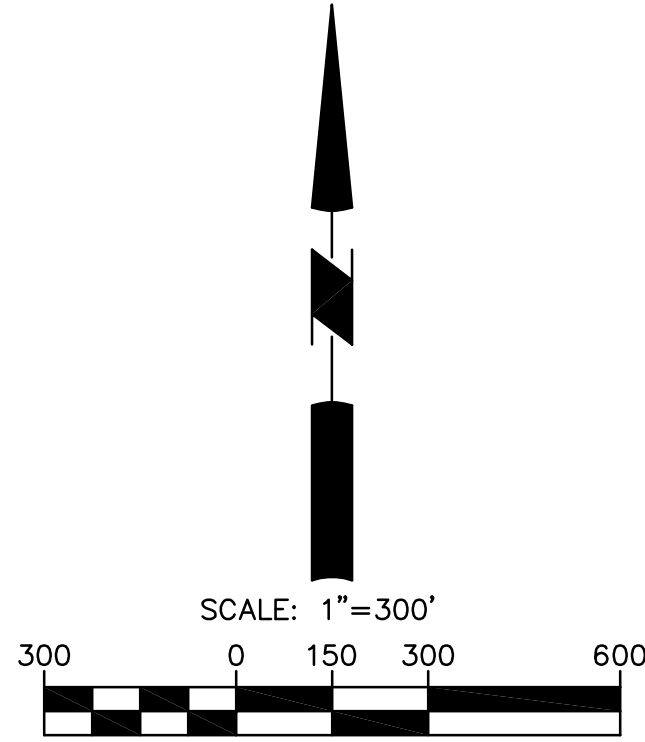
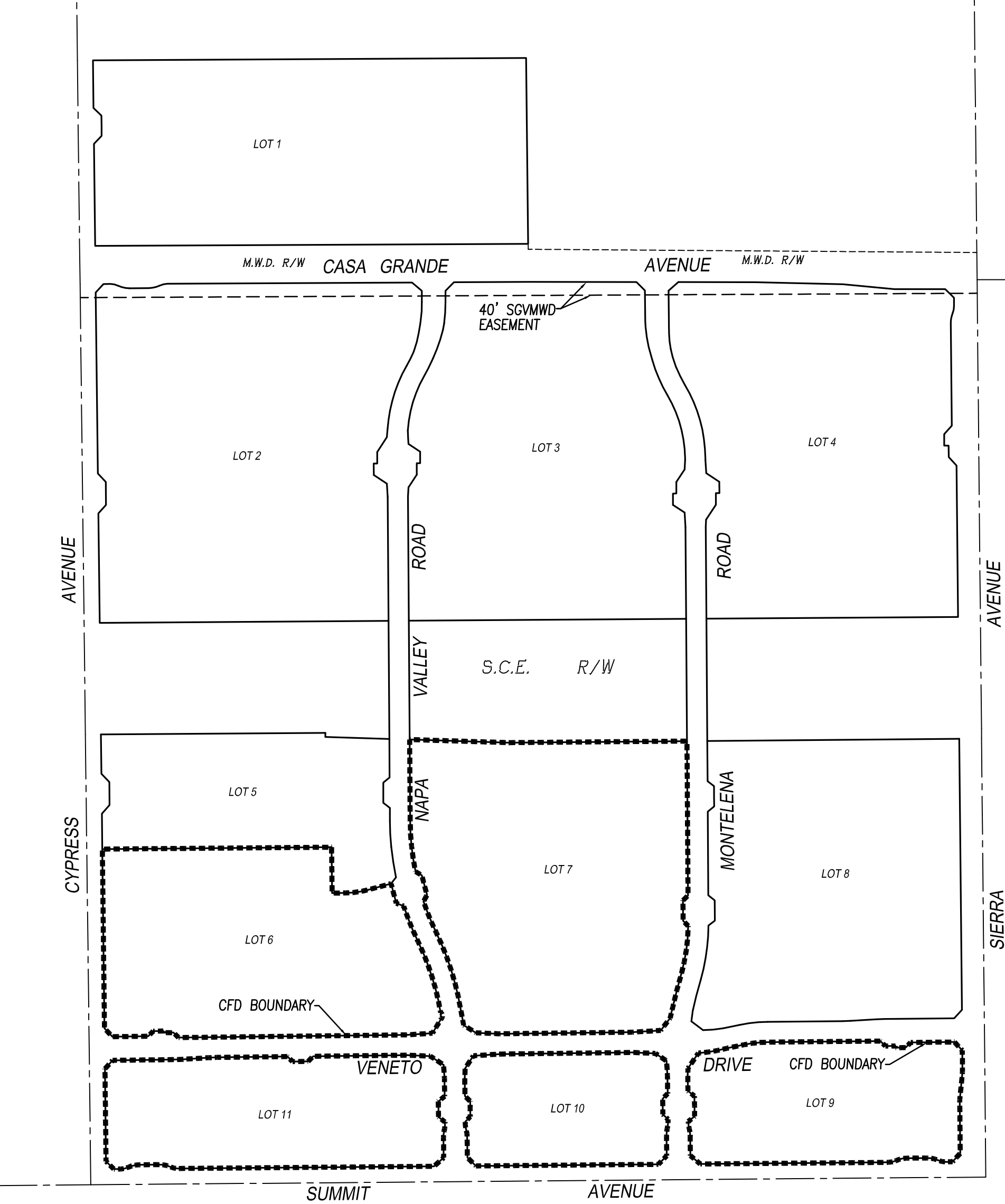


PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 95 (SUMMIT AT ROSENA PHASE TWO)  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.



**LEGEND**

----- PROPOSED BOUNDARIES OF CITY OF FONTANA  
COMMUNITY FACILITIES DISTRICT NO. 95  
(SUMMIT AT ROSENA PHASE TWO)

----- TRACT / LOT LINE

**PROPOSED BOUNDARIES:**

THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 95 (SUMMIT AT ROSENA PHASE TWO) CONTAINS 44.428 ACRES OF LAND MORE OR LESS.

REFERENCE IS HEREBY MADE TO TRACT NO. 20153 FILED IN BOOK 352 OF TRACT MAPS AT PAGE 17 THROUGH 25, AND RECORDED AS DOCUMENT NO. 2018-0477159, FOR A DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCELS LISTED BELOW.

THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 95 (SUMMIT AT ROSENA PHASE TWO) CONTAINS LOTS 6, 7, 9, 10 AND 11 OF TRACT NO. 20153.

**BASIS OF BEARINGS:**

THE EAST LINE OF THE SE 1/4 OF SECTION 19, ALSO BEING THE CENTERLINE OF SIERRA AVE., PER PM NO. 19431, PMB 242/97-98. BEING: N00°33'32"W

**CITY CLERK'S CERTIFICATE:**

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF FONTANA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

CITY CLERK OF THE CITY OF FONTANA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 95 (SUMMIT AT ROSENA PHASE TWO), COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FONTANA AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, BY ITS RESOLUTION NO. \_\_\_\_\_

CITY CLERK OF THE CITY OF FONTANA

**SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_M IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE \_\_\_\_\_, AND AS INSTRUMENT NO. 2019-\_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AT THE REQUEST OF THE CITY OF FONTANA IN THE AMOUNT OF \$\_\_\_\_\_.

BOB DUTTON, ASSESSOR-RECORDER-COUNTY CLERK  
COUNTY OF SAN BERNARDINO

BY: \_\_\_\_\_  
DEPUTY RECORDER

