

Bid Results

Bidder Details

Vendor Name AMPCO Contracting, Inc.
Address 17991 Cowan
Irvine, California 92614
United States
Respondent Erica Garza
Respondent Title Business Development
Phone 714-234-9025
Email egarza@ampcocontracting.com
Vendor Type CADIR
License # 851752
CADIR 1000011759

Bid Detail

Bid Format Electronic
Submitted 01/16/2025 2:53 PM (PST)
Delivery Method
Bid Responsive
Bid Status Submitted
Confirmation # 410379

Respondent Comment

Buyer Comment

Attachments

| File Title | File Name | File Type |
|-----------------------|-----------------------|--------------------|
| 16815 BID PACKAGE.pdf | 16815 BID PACKAGE.pdf | General Attachment |
| 16815 BID BOND.pdf | 16815 BID BOND.pdf | Bid Bond |

Subcontractors

Showing 2 Subcontractors

| Name & Address | Desc | License Num | CADIR | Amount | Type |
|--|-------------------------------|-------------|------------|-------------|------|
| GAMA Contracting Services Inc 15825 e. edna place irwindale, California 91706 | Asbestos and Lead Remediation | 780316 | 1000000934 | \$16,890.00 | OSB |
| KML Services, Inc 17991 Cowan Irvine, California 92614 | Demolition Labor | 980786 | 1000011765 | \$5,070.00 | |

Line Items

Discount Terms No Discount

| Item # | Item Code | Type | Item Description | UOM | QTY | Unit Price | Line Total | Response | Comment |
|---------------------|-----------|------|---|-----|-----|-------------|---------------------|----------|---------|
| Bid Schedule | | | | | | | \$130,050.00 | | |
| 1 | | | Mobilization | LS | 1 | \$4,460.00 | \$4,460.00 | Yes | |
| 2 | | | Asbestos & Lead Remediation | LS | 1 | \$20,270.00 | \$20,270.00 | Yes | |
| 3 | | | Demolition & Disposal | LS | 1 | \$99,820.00 | \$99,820.00 | Yes | |
| 4 | | | Grading & Import/Export if Necessary | LS | 1 | \$5,500.00 | \$5,500.00 | Yes | |

Line Item Subtotals

| Section Title | Line Total |
|---------------------|---------------------|
| Bid Schedule | \$130,050.00 |
| Grand Total | \$130,050.00 |

BID FORMS

BIDDER'S NAME AMPCO Contracting, Inc.

**PROPOSAL
FOR
DEMOLITION AND REMEDIATION OF 16815 SPRING STREET**

TO CITY OF FONTANA, as CITY:

In accordance with **CITY'S "Notice Inviting Sealed Bids"**, the undersigned BIDDER hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above stated project as set forth in the Plans, Specifications, and Contract Documents therefore, and to perform all work in the manner and time prescribed therein.

BIDDER declares that this proposal is based upon careful examination of the work site, Plans, Specifications, Instructions to Bidders, and Contract Documents. If this proposal is accepted for award, BIDDER agrees to enter into a contract with **CITY** at the unit and/or lump sum prices set forth in the following Proposal Bid Sheet. BIDDER understands that failure to enter into a contract in the manner and time prescribed will result in forfeiture to **CITY** of the Bid Bond accompanying this proposal.

BIDDER understands that a bid is required for the entire work that the estimated quantities set forth in the Proposal Bid Sheet are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. It is agreed that the unit and/or lump sum prices bid include all appurtenant expenses, taxes, royalties, and fees. In the case of discrepancies in the amounts bid, unit prices shall govern over extended amounts.

BIDDER certifies that it has visited the construction site and familiarized itself with local conditions under which the work is to be performed. Furthermore, BIDDER certifies that it will be responsible for incorporating into its bid whatever contingencies which are discernible by a reasonable investigation.

BIDDER agrees and acknowledges that it is aware of the provisions of **Section 3700 of the Labor Code** which requires every employer to be insured against liability for workman's compensation or to undertake self-insurance in accordance with the provisions of that code, and that the BIDDER will comply with such provisions of that code before commencing the performance of this Contract if awarded to it.

(SUBMIT ONLINE)

BIDDER certifies that in all previous contracts or subcontracts, all reports which may have been due under the requirements of any Agency, State, or Federal equal employment opportunity orders have been satisfactorily filed, and that no such reports are currently outstanding.

BIDDER declares that the only persons or parties interested in this proposal as principals are those named herein; that no officer, agent, or employee of the CITY is personally interested, directly or indirectly, in this proposal; that this proposal is made without connection to any other individual, firm, or corporation making a bid for the same work; and that this proposal is in all respects fair and without collusion or fraud.

BIDDER certifies that affirmative action has been taken to seek out and consider disadvantaged business enterprises for those portions of the work to be subcontracted, and that such affirmative actions have been carefully documented, that said documentation is open to inspection, and that said affirmative action will remain in effect for the life of any contract awarded hereunder.

Furthermore, BIDDER certifies that affirmative action will be taken to meet all equal employment opportunity requirements of the contract documents.

BIDDER certifies that a person possesses a Class "C-21" and "C-22" specialty contractor's licenses OR Class "C-21" specialty contractor's license and ASB Certification, as required to perform the work.

BIDDER declares that the contractor's license number is 851752 and that the license expiration date is 12/31/2026.

DATED: January 16, 2025

BIDDER: AMPCO Contracting, Inc,

BIDDER'S ADDRESS:

BY: Reginald Kama



17991 Cowan

TITLE: President, Secretary

Irvine, CA 92614

PHONE: 949-955-2255 x119

FAX NO: 949-955-2268

E-MAIL: rkama@ampcocontracting.com

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

BIDDER certifies that the following information is true and correct:

Bidder's Name: AMPCO Contracting, Inc

Business Address: 17991 Cowan, Irvine CA 92614

Telephone: 949-955-2255 Fax: 949-955-2268

Email Address: rkama@ampcocontracting.com

DUNS Number: 180810835

State Contractor's License No. and Class: 851752, A, B, C21, ASB, HAZ

Original Date Issued: 12/23/2004 Expiration Date: 12/31/2026

How many years has Bidder's organization been in business under its present name?
20 years

Under what other or former names has Bidder's organization operated?
: None

If Bidder's organization is a corporation, answer the following:

Date of Incorporation: 09/20/2004

State of Incorporation: CA

President's Name: Reginald Kama

Vice President's Name(s): Corey Howard

Secretary's Name: Reginald Kama

Treasurer's Name: Andrew Pennor

(SUBMIT ONLINE)

If an individual or a partnership, answer the following: NA

Date of Organization: _____

Name and address of all partners (state whether general or limited partnership):

If other than a corporation or partnership, describe organization and name principals:

NA

List other states in which Bidder's organization is legally qualified to do business.

None

What type of work does the Bidder normally perform with its own forces?

Demolition, Earthwork

Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No

Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

No

B. LIST OF PAST PROJECTS

The bidder must demonstrate a knowledge of public construction techniques and must possess a working ability to perform similarly-sized construction work for a public agency. The City expressly reserves the right to reject the bid of any bidder who has failed to complete **three (3) similar projects of substantially the same type** in a timely fashion or in a satisfactory manner. The following are the names, addresses, phone numbers and contact person for three public agencies for which BIDDER has performed similar work within the past three (3) years: **FAILURE TO FURNISH SUCH INFORMATION (IN THE COMPLETE FORMAT REQUIRED) MAY CAUSE YOUR BID TO BE REJECTED AS NON-RESPONSIVE.**

AGENCY: USPS Eastern Facilities Construction CMT

ADDRESS: PO Box 27497, Greensboro NC, 27498-1103

CONTACT PERSON: Nabil Kamalmaz

PHONE: 858-674-2677

EMAIL: nabil.a.kamalmaz@usps.gov

SCOPE OF WORK AND DOLLAR AMOUNT: \$7,118,992

Abatement, demolition, and site preparation of the 344,200 SF former 3 story USPS Facility Located at 2200 W Century Blvd Los Angeles, Ca as a prime contractor directly to the United States Postal Service in coordination with LAWA. Working with LAWA (Los Angeles World Airports) and LADBS regarding permitting and inspections. AMPCO provided full time safety officer to stay in compliance with LAWA and developed site specific safety procedures to ensure safe working environment. This was a 1 year project that had no recordable injuries or accidents

AGENCY: Ontario Montclair School District/ contracted with Tilden Coil Constructors

ADDRESS: 3612 Mission Avenue, Riverside CA 92501

CONTACT PERSON: Sameh Jouhar

PHONE: 951-584-5901

EMAIL: sjouhar@tilden-coil.com

SCOPE OF WORK AND DOLLAR AMOUNT: \$436,000

Building B&C Demolition includes minor asbestos and lead abatement, site demolition of foundations of area of removed portables

AGENCY: Colton Joint USD

ADDRESS: 1212 Valencia Dr, Colton CA 92324

CONTACT PERSON: Owen Chang

PHONE: 909-580-6640

EMAIL: owen_chang@cjusd.net

SCOPE OF WORK AND DOLLAR AMOUNT: \$220,810

Demolition of Lions Club/Shop Building

C. LIST OF CURRENT PROJECTS (Backlog)

[**Duplicate Page if needed for listing additional current projects.**]

| Project | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|-----------------------------------|---|-----------------|-----------------------|
| LAWA East & West ITF | Site demo, asphalt pkg, demo of underground utl. | 02/01/2026 | 8,528,401 |
| LACCD Trade Tech Theater | Demolition & abatement of Grand Theater | 01/20/2025 | 1,200,000 |
| LACCD Trade Tech Sage Hall | Demo and abatement of Sage Hall | 01/20/2025 | 1,108,000 |
| Amar Road Industrial | Demolish 10 tilt up bldgs | 03/17/2025 | 262,522 |
| Icon Panorama | Abatement and demolition of 2 stry bldg & maint bld | 01/30/2025 | 807,000 |
| 1899 Western Way Land Development | Earthwork, storm drain site concrete & paving | 06/16/2025 | 2,200,000 |
| Kramer Power Plant | Demolition of power plant | 02/17/2025 | 436,180 |
| South Coast Technology | Demo 3 stry steel bldg and 1- 2 stry concrete | 02/12/2025 | 1,002,750 |
| World Logistics | Mass grading and infrastructure | 08/26/2026 | 37,300,744 |
| JCB SoCal | Clear/grub, grading for new 15K sf bldg | 12/31/2025 | 315,833 |
| Prologis Tree Removal | Tree Removal | 01/27/2025 | 95,814 |
| 301 Tennessee | Demo of existing residential structure | 02/10/2025 | 17,600 |
| Lincoln Ave Apartments | Abate and demolish exis structure and foundations | 02/14/2025 | 297,213 |
| 190th Street | Abate & demolish exist structures, slabs, foundation and site | 05/15/2025 | 528,000 |
| IVC Student Union | Demolition of 2 bldgs, site demo & abatement | 05/10/2025 | 435,300 |
| JC Penney Demo | Demolition of existing JC Penney | 05/31/2025 | 1,236,495 |
| 8030 Dale Street | Demolition of existing commercial structures | 03/25/2025 | 278,960 |

(SUBMIT ONLINE)

CONTRACTOR'S LICENSING STATEMENT

The undersigned certifies that bidder is licensed in accordance with the laws of the State of California providing for the registration of Contractors.

Contractor's License Number: 851752

License Classification: A,B,C21,ASB,HAZ Expiration Date: 12/31/2026

Name of Individual Contractor (Print or type):

NA

Signature of Owner: _____

Business Address: _____
or

Name of Firm: NA

Business Address: _____

Name: _____ Title: _____

Address: _____

Name _____ Title: _____

Address: _____

or
Name of Corporation: AMPCO Contracting, Inc.

Business Address: 17991 Cowan, Irvine CA 92614

Corporation organized under the laws of the State of California



Signature of President of Corp. Reginald Kama



Signature of Secretary of Corp. Reginald Kama

January 16, 2025

Date

(SUBMIT ONLINE)

DESIGNATOR OF SURETIES

The following are the names, addresses, and phone numbers for all brokers and sureties from whom BIDDER intends to procure insurance and bonds:

NAME/TITLE: Hackett Bonds & Insurance Services/ Ed Hackett, CEO
ADDRESS: 3271 Crestwood Circle, Laguna Beach CA 92651

PHONE: 949-825-6497 FAX: 949-825-7496
E-MAIL: ed@hackettbonds.com

NAME/TITLE: Arthur J Gallagher Risk Management Services LLC
ADDRESS: 21820 Burbank Boulevard, Suite 301
Woodland Hills, CA 91367

PHONE: 805-367-3337 FAX: 818-316-0990
E-MAIL: jennifer_balek@aig.com

NAME/TITLE: _____
ADDRESS: _____

PHONE: _____ FAX: _____
E-MAIL: _____

(SUBMIT ONLINE)

NON-COLLUSION DECLARATION

DEMOLITION AND REMEDIATION OF 16815 SPRING STREET

PW-25-83-SB

The undersigned declares:

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on January 16, 2025 [date], at Irvine [city], CA [state].

Dolce [city], CA
(Signature)

Reginald Kama

(Print Name)

President, Secretary

(Title)

CERTIFICATION OF NON-DISCRIMINATION BY CONTRACTORS

Labor Code Section 1735 requires that no discrimination be made in the employment of persons upon public works because of the race, religious creed, color, national origin, ancestry, physical handicap, medical condition, marital status or sex of such persons, except as provided in **Government Code Section 12940**.

The firm listed below certifies that it does not discriminate in its employment with regard to the factors set forth in **Labor Code Section 1735**; that it is in compliance with all federal, state and local directives and executive orders regarding non-discrimination in employment; and that it agrees to demonstrate positively and aggressively the principle of equal employment opportunity in employment.

We agree specifically:

1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
2. To communicate this policy to all persons concerned, including all company employees, outside recruiting services, especially those serving minority communities, and to the minority communities at large.
3. To take affirmative steps to hire minority employees within the company.

FIRM: AMPCO Contracting, Inc.

TITLE OF PERSON SIGNING: Reginald Kama

SIGNATURE: 

DATE: January 16, 2025

Please include any additional information available regarding equal opportunity employment programs now in effect within your company.
