

# City of Fontana

8437 Sierra Avenue  
Fontana, CA 92335



## Regular Agenda

Next Reso. No. HA 2026-002

Tuesday, May 12, 2026

2:00 PM

Steelworker's Auditorium

## Housing Authority

*Peter A. Garcia - Chairperson  
John B. Roberts - Vice Chairperson  
Jesus "Jesse" Sandoval - Authority Member  
Phillip Cothran - Authority Member  
Acquanetta Warren - Authority Member  
Janet Koehler-Brooks - City Treasurer  
Germaine Key - Authority Secretary*

## Welcome to the Meeting!

Welcome to the City of Fontana meeting. Meetings are held at the Steelworker's Auditorium 8437 Sierra Avenue, Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Steelworker's Auditorium is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Steelworker's Auditorium. All bags are subject to search. Face masks are prohibited in the Steelworker's Auditorium, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Steelworker's Auditorium, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

### CALL TO ORDER/ROLL CALL:

#### A. Call the Meeting to Order

### PUBLIC COMMUNICATIONS:

This is an opportunity for citizens to speak to the members of the meeting for up to 3 minutes on items not on the Agenda, but within the Authority jurisdiction. The Authority is prohibited by law from discussing or taking immediate action on non-agendized items.

#### A. Public Communications

### CONSENT CALENDAR:

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below - there will be no separate discussion on these items prior to the time they are voted on, unless a member requests a specific item be removed from the Consent Calendar for discussion.

#### A. Approval of Minutes

[26-1006](#)

Approve the minutes of the March 24, 2026, Regular Housing Authority Meeting.

**Attachments:** [Attachment No. 1- Housing Authority Meeting Minutes 03-24-2026.pdf](#)

**B. Third Amendment to the Disposition and Development Agreement between the City of Fontana, Fontana Housing Authority and Fontana Courtplace I Housing Partners, L.P. [26-1007](#)**

Acting as the City Council and the Housing Authority Board of Directors, jointly adopt **Resolution No. 2026-030 and Resolution No. HA 2026-002** entitled: "A JOINT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FONTANA, CALIFORNIA AND THE HOUSING AUTHORITY OF THE CITY OF FONTANA, APPROVING, PURSUANT TO A PREVIOUSLY ADOPTED MITIGATED NEGATIVE DECLARATION AND MITIGATION, MONITORING, AND REPORTING PROGRAM, A THIRD AMENDMENT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT BETWEEN THE FONTANA HOUSING AUTHORITY, CITY OF FONTANA AND FONTANA COURTPLACE I HOUSING PARTNERS, L.P.; AND DIRECTING STAFF TO FILE A NOTICE OF DETERMINATION.

**Attachments:** [Attachment No. 1- Joint Resolution Approving Third Amendment to Courtplace DDA-c1-c1.docx](#)  
[Attachment No. 2 - Third Amendment to Courtplace DDA BBK Clean-c1.docx](#)  
[Attachment No. 3- 3rd Amd Updated Exhibit D - Preliminary Project Budget-c1.pdf](#)

**EXECUTIVE DIRECTOR'S COMMUNICATIONS:**

**A. Executive Director's Communications**

**ELECTED OFFICIALS COMMUNICATIONS/COMMITTEE REPORTS:**

**A. Elected Officials Communications/Committee Reports**

**ADJOURNMENT:**

**A. Adjournment**

Adjourn to the next Regular Housing Authority Meeting at 2:00 p.m. in the Steelworkers' Auditorium located at 8437 Sierra Avenue, Fontana, California.