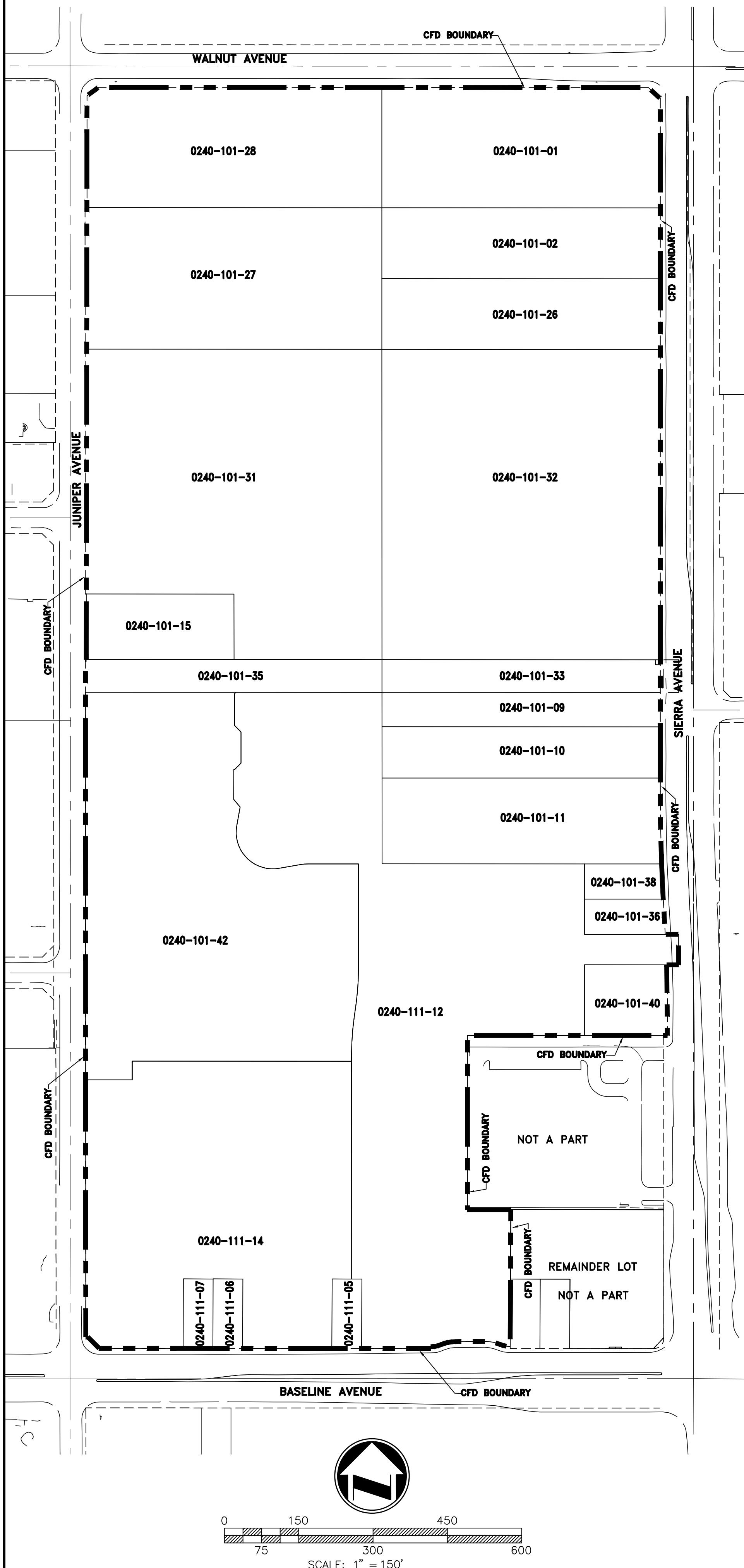


PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 80 (BELLA STRADA)

COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



BASIS OF BEARING

THE CENTERLINE OF SIERRA AVENUE BEING NORTH 00°00'00" EAST PER
TRACT NO. 16572, MB 304/38-44 WAS HELD AS THE BASIS OF
BEARINGS FOR THIS MAP.

PROPOSED BOUNDARIES:

THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 80 (BELLA STRADA) CONTAINS 62.7 ACRES OF LAND, MORE OR LESS.

REFERENCE IS HEREBY MADE TO THE ASSESSOR MAPS OF THE COUNTY OF SAN BERNARDINO FOR A DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCELS LISTED BELOW:

0240-101-01, 0240-101-02, 0240-101-09, 0240-101-10,
0240-101-11, 0240-101-15, 0240-101-26, 0240-101-27,
0240-101-28, 0240-101-31, 0240-101-32, 0240-101-33,
0240-101-35, 0240-101-36, 0240-101-38, 0240-101-40,
0240-101-42, 0240-111-05, 0240-111-06, 0240-111-07,
0240-111-12, 0240-111-14

CITY CLERK'S CERTIFICATE

FILED IN THE OFFICES OF THE CITY CLERK OF THE CITY OF FONTANA
THIS ____ DAY OF _____, 2015.

CITY CLERK OF THE CITY OF FONTANA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT No. 80 (BELLA STRADA), COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FONTANA AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 2015, BY ITS RESOLUTION NO. _____.

CITY CLERK OF THE CITY OF FONTANA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

FILED THIS ____ DAY OF ____ , 2015, AT THE HOUR OF ____
O'CLOCK ____ .M. IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY
FACILITIES DISTRICTS AT PAGE ____ , AND UNDER DOCUMENT NUMBER
_____, IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY
OF SAN BERNARDINO, STATE OF CALIFORNIA, AT THE REQUEST OF THE
CITY OF FONTANA, IN THE AMOUNT OF \$ _____.

BOB DUTTON, ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 80 (BELLA STRADA), COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

adkan
ENGINEERS
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1 OF 1