

# City of Fontana

8437 Sierra Avenue  
Fontana, CA 92335



## Regular Agenda

**Ord. No.1993 Reso. No. 2026-054**

**Tuesday, June 23, 2026**

**2:00 PM**

**Steelworkers' Auditorium  
8437 Sierra Avenue  
Fontana, Ca. 92335**

## **City Council Meeting**

*Acquanetta Warren - Mayor  
Peter A. Garcia - Mayor Pro Tem  
John B. Roberts - Council Member  
Jesus "Jesse" Sandoval - Council Member  
Phillip Cothran - Council Member  
Germaine Key - City Clerk  
Janet Koehler-Brooks, City Treasurer*

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**Welcome to a meeting of the Fontana City Council.**

Welcome to a meeting of the Fontana City Council. Meetings are held at the Steelworker's Auditorium 8437 Sierra Avenue, Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Steelworker's Auditorium is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

The City provides automated live translation services during City Council meetings. To request additional language assistance, please contact the City Clerk's Office at (909) 350-7602.

La Ciudad ofrece servicios automatizados de traducción en vivo durante las reuniones del Concejo Municipal. Para solicitar asistencia adicional en otros idiomas, comuníquese con la Oficina, "City Clerk" al (909) 350-7602.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Steelworker's Auditorium. All bags are subject to search. Face masks are prohibited in the Steelworker's Auditorium, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Steelworker's Auditorium, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

**A. Call To Order/Roll Call:****INVOCATION/PLEDGE OF ALLEGIANCE:****A. Invocation/Pledge of Allegiance:****CEREMONIAL/ SPECIAL PRESENTATIONS:****A. Ceremonial/ Special Presentations**

- A. Mayor Warren and City Council to recognize Corporal [26-1084](#) Dustin Mullins, Officers Nicholas Straka, Gavin Rivers & Jon Gearhart, and Lead Property Technician Yvonne Jimenez, Property Technicians Jeana Grantley, Roxana Ramirez, & Adriana Barajas and Community Service Officer**

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**David Martinez as April 2026 Employees of the month.**

- B. Mayor Warren and City Council to recognize Dispatch Call Taker Joslynn Perez as May 2026 Employee of the month.** [26-1085](#)
- C. Clean California Presentation** [26-1096](#)

## **PUBLIC COMMUNICATIONS:**

This is an opportunity for members of the public to address the City Council for up to three (3) minutes total on items either on the Agenda or items not on the Agenda, but within the City Council's jurisdiction. Note that Public Hearing items have individual and specific public input opportunities during the public hearing and testimony on those items will only be taken during the public hearing. The Council is prohibited by law from discussing or taking immediate action on non-agendized items. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council.

### **A. Public Communications**

## **CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for discussion.

### **Approve Consent Calendar Items as recommended by staff.**

- A. Approval of Minutes** [26-1083](#)
- Approve the minutes of June 9, 2026, Regular City Council Meeting.
- Attachments:** [Attachment No. 1- City Council Meeting Minutes 06-09-2026.pdf](#)
- B. Authorizing Sole Source Purchasing Practices of Econolite Traffic Equipment for the Highway Safety Improvement Program (HSIP) TMS Signal Intersection Improvements (HSIPSL-5307(037))** [26-0991](#)
1. Authorize Engineering Department to procure Econolite Traffic Equipment for the Highway Safety Improvement Program (HSIP) TMS Signal Intersection Improvements (HSIPSL-5307(037)), in the amount of \$1,171,480.00 and authorize a 10% contingency in the amount of \$117,148.00, utilizing the Purchasing Policy and Procedure Manual Section 3.1.5 Non-Competitive Proposal - Sole Source.
  2. Approve and authorize the City Manager to enter into any and all utility agreements, utility easements, installation, and subsequent agreements on behalf of the City for the Highway Safety Improvement Program (HSIP) TMS Signal Intersection Improvements HSIPSL-5307(037).

**Attachments:** [Attachment No. 1 - Vicinity Map](#)  
[Attachment No. 2 - Econolite's Equipment and Installation Quote.pdf](#)  
[Attachment No. 3 - Econolite - TBD.pdf](#)

**C. Final Acceptance for the Demolition of 16756 and 16766 Arrow Blvd Project (PW-26-14-CC) [26-1001](#)**

Accept as complete the work performed by Interior Demolition Inc. for the Demolition Project (PW-26-14-CC) of 16756 and 16766 Arrow Blvd and approve the final amount of \$218,101.70.

**D. Adopt a Resolution Updating and Renewing Authorization for Participation in the CalRecycle Tire Cleanup (TCU) Grant Program [26-1015](#)**

Adopt **Resolution No. 2026-054**, Authorizing the submittal of any and all payment program applications offered by CalRecycle.

**Attachments:** [Attachment No. 1- TCU20 Resolution.docx](#)

**E. Approve a Development Impact Fee Credit Agreement for Parcel Map No. 20215 [26-1041](#)**

Approve and authorize the City Manager to enter into a Development Impact Fee Credit Agreement with CIVF VI - CA1W02, LLC, a Delaware limited liability company, for the construction of Sewer, Storm Drain, and Circulation for Parcel Map No. 20215.

**Attachments:** [Attachment No. 1- Vicinity Map.pdf](#)  
[Attachment No. 2- Parcel Map No. 20215-Development Impact Fee Credit Agreement.pdf](#)

**F. Final Acceptance of Street and Sewer Improvements on Valencia Avenue for Tract No. 20546 [26-1044](#)**

1. Accept as complete the street and sewer improvements for Tract No. 20546, located along Valencia Avenue between Oleander Avenue and Cypress Avenue.
2. Adopt **Resolution No. 2026-055**, accepting sewer on Valencia Avenue for Tract No. 20546 as part of the City sewer system.

**Attachments:** [Attachment No. 1 -SEWER ACCEPTANCE RESOLUTION.docx](#)  
[Attachment No. 2 - Vicinity Map.pdf](#)  
[Attachment No. 3 - Subdivision Improvement Agreement.pdf](#)  
[Attachment No. 4 - Recorded Tract Map 20546.pdf](#)

- G. Award a Construction Contract for the City Sidewalk Reconstruction #3 Project (DE-26-167-SB) [26-1045](#)**
1. Award bid and authorize the City Manager to enter into a construction contract with DT Stellar General Engineering for the construction of the City Sidewalk Reconstruction #3 Project in the amount of \$808,161.00 and authorize a 25% contingency in the amount of \$202,040.25 (DE-26-167-SB).
  2. Approve and authorize the City Manager to enter into any and all utility agreements, utility easements, and subsequent agreements on behalf of the City of Fontana for City Sidewalk Reconstruction #3 Project.
- Attachments:** [Attachment No. 1- Sidewalk Project Map #3.pdf](#)  
[Attachment No. 2- Bid Results - City Sidewalk Reconstruction #3.pdf](#)  
[Attachment No. 3- Summary.pdf](#)
- H. 2026-27 Statement of Investment Policy [26-1053](#)**
- Adopt the City of Fontana Statement of Investment Policy for Fiscal Year 2026-27.
- Attachments:** [Attachment No. 1- Fontana 2026-27 Investment Policy.docx](#)  
[Attachment No. 2- Fontana 2026-2027 Investment Policy \(Updated with WAL redline - 6.3.26\).docx](#)
- I. Acceptance of Final Map for Tract No. 18973 [26-1058](#)**
1. Approve the Final Map for Tract No. 18973, located on the west side of Date Street and north of Randall Avenue.
  2. Accept dedication of a public easement.
  3. Authorize the City Manager to enter into a Subdivision Agreement with the subdivider.
- Attachments:** [Attachment No. 1- TR 18973 VICINITY MAP.pdf](#)  
[Attachment No. 2- TR 18973 Subdivision Improvement Agreement.pdf](#)  
[Attachment No. 3- TR 18973.pdf](#)
- J. Approve Task Order for Engineering Design Services with HR Green Pacific, Inc. for the SCE Undergrounding Acosta & Firebird Circuits Project (DE-24-195-SQ-14) [26-1064](#)**
1. Approve and authorize the City Manager to enter into a Task Order in a not-to exceed amount of \$607,710.00 with HR Green Pacific, Inc. for engineering design services for the SCE Undergrounding Acosta & Firebird Circuits Project (DE-24-195-SQ-14).
  2. Approve and authorize the City Manager to enter into any future

amendments to the Task Order in a not-to-exceed amount of \$100,000.00.

3. Authorize the City Manager to enter into any and all utility agreements, utility easements, and any related items on behalf of the City of Fontana for the SCE Undergrounding Acosta & Firebird Circuits Project (DE-24-195-SQ-14).

**Attachments:** [Attachment 1 - Vicinity Map](#)  
[Attachment 2 - HR Green Pacific, Inc. Proposal](#)

- K. A Resolution of the City Council of the City of Fontana Approving a Development Impact Fee Deferral Agreement Between the City of Fontana and SA Golden Investments Inc. for a Multi-Family Residential Apartment Complex Project and Authorizing the City Manager to Enter into the Agreement and Take Certain Actions to Complete the Transaction. [26-1066](#)**

Adopt **Resolution No. 2026-056**, approving a Development Impact Fee Deferral Agreement between the City of Fontana and SA Golden Investments Inc. for a multi-family residential apartment complex project, and authorizing the City Manager to enter into the agreement and take certain actions to complete the transaction.

**Attachments:** [Attachment No. 1- BLD 801&802 Resolution.docx](#)  
[Attachment No. 2- BLD 801&802 Dev. Impact Fee Agreement.docx](#)

- L. Approve a Purchase and Sale Agreement between the City of Fontana and VRP, Inc., a California Corporation, for the real property along Oleander Avenue [26-1073](#)**

1. Approve a Purchase and Sale Agreement between the City of Fontana and VRP, Inc., a California Corporation, for the sale of a small portion of real property along Oleander Avenue.
2. Authorize the City Manager to enter into a Purchase and Sale Agreement with VRP, Inc., a California Corporation.

**Attachments:** [Attachment No. 1- Purchase and Sale Agreement.pdf](#)  
[Attachment No. 2- Vicinity Map - Oleander.pdf](#)  
[Attachment No. 3- Resolution No. 2024-001 - Executed.pdf](#)  
[Attachment No. 4- Exhibit A - Caltrans Relinquishment - Oleander - 5702.pdf](#)  
[Attachment No. 5- Appraisal - Oleander Ave.pdf](#)

- M. Fontana Police Helicopter Service Contract [26-1075](#)**

1. Approve a Service Agreement with HeliSafe, Inc. utilizing Purchasing

Policy and Procedure Manual 3.1.5 Non-Competitive Proposal - Single/Sole Source for the Fontana Police Department Air Support Unit Helicopters.

2. Authorize the City Manager (or his designee) to enter into a Service Agreement, all related documentation, and any amendments to continue this cooperative agreement as long as it is in the best interest of the City of Fontana.

**Attachments:** [Attachment No. 1- COMPLETED FPD HeliSafe PSA PD-26-185-MS.docx](#)

**N. Levy of a Special Tax in Community Facilities Districts (Maintenance) for Fiscal Year 2026-2027. [26-1078](#)**

Adopt **Resolution No. 2026-057**, Authorizing the Levy of a Special Tax within Community Facilities Districts (Maintenance) for Fiscal Year 2026-2027.

**Attachments:** [Attachment No. 1 - Resolution](#)  
[Attachment No. 2 - Exhibit A](#)

**O. Levy of a Special Tax in Community Facilities District No. 1 (Southridge Village) for Fiscal Year 2026-2027. [26-1079](#)**

Adopt **Resolution No. 2026-058**, Authorizing the Levy of a Special Tax in Community Facilities District No. 1 (Southridge) for Fiscal Year 2026-2027.

**Attachments:** [Attachment No. 1- Resolution](#)  
[Attachment No. 2- Exhibit A](#)

**P. Levy of a Special Taxes for Fiscal Year 2026-27 with respect to Community Facilities Districts of City of Fontana. [26-1080](#)**

Adopt **Resolution No. 2026-059**, of the City Council of the City of Fontana, California, authorizing the Levy of a Special Tax for the City of Fontana's Community Facilities Districts for Fiscal Year 2026-2027.

**Attachments:** [Attachment No. 1 - Resolution](#)  
[Attachment No. 2 - Exhibit A](#)  
[Attachment No. 3 - Exhibit B](#)

**Q. Amendment No. 9 to the Waste Disposal Agreement with the County of San Bernardino [26-1082](#)**

Approve Amendment No. 9 to the Waste Disposal Agreement (WDA) with the County of San Bernardino

**Attachments:** [Attachment 1 - 1998 Waste Disposal Agreement.pdf](#)  
[Attachment 2 - Amendment No. 9 to the Waste Disposal Agreement](#)

**R. Recharge Recycled Water Contract with Fontana Water Company [26-1091](#)**

1. Approve an Agreement regarding the transfer of recycled water recharged by the Inland Empire Utilities Agency for the City and transferred to the Fontana Water Company.
2. Authorize the City Manager to enter into the Agreement with the Fontana Water Company regarding the transfer of recycled water recharged.

**Attachments:** [Attachment No. 1-COF.FWC.6.16.26 Recycled Water Agreement.pdf](#)

**S. Acceptance of Final Parcel Map No. 20910 for the Development of a 595 Multi-Family Unit Project on the Southwest Corner of Citrus Avenue and Summit Avenue, and the Abandonment of Easements on Said Map [26-1092](#)**

1. Approve Final Parcel Map No. 20910 for the development on the southwest corner of Citrus Avenue and Summit Avenue.
2. Accept dedication of public streets and easements.
3. Authorize the Mayor and City Clerk to certify the abandonment of the street right-of-way easements for portions of Joe Avenue and Edward Avenue as shown on the parcel map.

**Attachments:** [Attachment No. 1 - VICINITY MAP.pdf](#)  
[Attachment No. 2 - PARCEL MAP 20910.pdf](#)  
[Attachment No. 3 - LAND IMPROVEMENT AGREEMENT.pdf](#)  
[Attachment No. 4 - ABANDONMENT EXHIBIT.pdf](#)

**T. Appointment to Fill Vacancy on the Planning Commission (Term Ending December 9, 2026) [26-1095](#)**

It is recommended that the City Council confirm the appointment of Commissioner Gilbert Roldan to the Planning Commission to fill the remainder of the unexpired term ending December 9, 2026.

## **PUBLIC HEARINGS:**

To speak on Public Hearing Items, submit comments via e-mail at [publiccomments@fontanaca.gov](mailto:publiccomments@fontanaca.gov). In the subject of your e-mail please indicate whether you are in favor or opposition of the item. Comments must be received no later than 12:00 P.M. on the day of the meeting. Comments of no more than three (3) minutes will be read into the

record at the appropriate time during the meeting. If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City at, or prior to, the Public Hearing.

**All Public Hearings will be conducted following this format:**

- (a) hearing opened
- (b) written communication
- (c) council/staff comments
- (d) applicant comments (applicant not limited to 5 minutes)
- (e) oral - favor
- (f) oral - opposition
- (g) hearing closed

- A. Appeal No. 26-0001: Request to overturn the Planning Commission's March 17, 2026 decision adopting a Categorical Exemption per Section 15332 (Class No. 32) and approving Tentative Parcel Map No. 18-000005 (TPM No. 19950), and Design Review No. 18-000010 - a request to split one (1) parcel into two (2) and for site and architectural approval for the development of two (2) new industrial commerce center buildings of 41,218 square feet and 30,767 square feet with associated site improvements on 3.98 acres located north of Hilton Drive and west of Hemlock Avenue, and identified as Assessor Parcel Numbers 1110-151-03.** [26-1027](#)

Deny Appeal No. 26-0001, thereby upholding the Planning Commission's decision on March 17, 2026, approving, pursuant to a categorical exemption under California Environmental Quality Act (CEQA) Section No. 15332 (Class No. 32. Infill Development), Tentative Parcel Map No. 18-000005 (TPM No. 19950) and Design Review No. 18-000010 to split one (1) parcel into two (2) and for site and architectural approval for the development of two (2) new industrial commerce center buildings of 41,218 square feet and 30,767 square feet, with associated site improvements, on 3.98 acres located north of Hilton Drive and west of Hemlock Avenue, and identified as Assessor Parcel Numbers 1110-151-03.

**Attachments:** [Attachment No. 1 - Vicinity Map](#)  
[Attachment No. 2 - Appellant Letter](#)  
[Attachment No. 3 - Response to Appellant Letter](#)  
[Attachment No. 4 - Justification Memo with Appendices](#)  
[Attachment No. 5 - Appellant Letter May 11, 2026](#)  
[Attachment No. 6 - Response to Appellant Letter May 22, 2026](#)  
[Attachment No. 7 - PC Staff Report Package](#)  
[Attachment No. 8 - PC Minutes of March 17 2026](#)  
[Attachment No. 9 - Clerk of Board Fee Receipt and NOE](#)  
[Attachment No. 10 - Public Hearing Notice](#)

**B. Quarterly Lien Action for Delinquent Sewer, Solid Waste and Weed Abatement Accounts [26-1074](#)**

1. Authorize staff to complete and record lien against real property for those sewer accounts sixty days or more delinquent, solid waste accounts more than ninety days delinquent, and for properties with delinquent weed abatement charges outstanding as described in attached resolutions and written reports and to direct staff to file for the recording of liens for such properties.
2. Adopt **Resolution No. 2026-060**, of the City Council of the City of Fontana authorizing the collection of certain annual wastewater and solid waste service charges, including delinquent charges for each service, on the County property tax rolls and determining and record liens against current delinquent parcels.
3. Adopt **Resolution No. 2026-061** of the City Council of the City of Fontana adopting the statement of unpaid expenses for weed abatement and imposing a lien against real property for payment thereof.

**Attachments:** [Attachment No. 1- Resolution Authorizing Placing liens on Solid Waste and Sewer Fees -c1.doc](#)  
[Attachment No. 2- Weed Abatement Resolution.docx](#)

**C. Public Hearing to Establish Fiscal Year 2026-2027 Assessment Rates for Landscape and Lighting Maintenance Districts [26-1081](#)**

1. Adopt **Resolution No. 2026-062**, of the City Council of the City of Fontana, California, Confirming a Diagram and Assessment, and Levying the Assessment for Landscape Maintenance District No. 1 ("LMD #1" throughout the City) for Fiscal Year 2026-2027.
2. Adopt **Resolution No. 2026-063**, of the City Council of the City of Fontana, California, Confirming a Diagram and Assessment, and Levying

the Assessment for Landscape Maintenance District No. 2 (“LMD #2” Village of Heritage) for Fiscal Year 2026-2027.

3. Adopt **Resolution No. 2026-064**, of the City Council of the City of Fontana, California, Confirming a Diagram and Assessment, and Levying the Assessment for Landscape Maintenance District No. 3 (“LMD #3” Hunter’s Ridge) for Fiscal Year 2026-2027.
4. Adopt **Resolution No. 2026-065**, of the City Council of the City of Fontana, California, Confirming a Diagram and Assessment, and Levying the Assessment for Landscape Maintenance District No. 3- 1 (“LMD #3-1” Empire Center) for Fiscal Year 2026-2027.
5. Adopt **Resolution No. 2026-066**, of the City Council of the City of Fontana, California, Confirming a Diagram and Assessment, and Levying the Assessment for Local Lighting Maintenance District No. 3 (“LLMD #3” Hunter’s Ridge) for Fiscal Year 2026-2027.

**Attachments:** [Attachment No. 1 - LMD 1 Resolution Confirming](#)  
[Attachment No. 2 - LMD 2 Resolution Confirming](#)  
[Attachment No. 3 - LMD 3 Resolution Confirming](#)  
[Attachment No. 4 - LMD 3-1 Resolution Confirming](#)  
[Attachment No. 5 - LLMD 3 Resolution Confirming](#)

**D. Conduct a Public Hearing and Consider Resolutions and Ordinance Adopting sewer rate adjustment for Fiscal Years 2026-27 through 2030-31** [26-1101](#)

1. Approve **Resolution No. 2026-067**, adopting findings and determinations regarding exhaustion of administrative remedies and to proceed with public hearing;
2. Conduct a public hearing;
3. Approve **Resolution No. 2026-068**, adopting proposed adjustments to the City’s sewer rates; and
4. Approve **Ordinance No. 1993**, authorizing adoption of new or increased sewer services fees by Resolution, and taking certain other actions relating thereto.

- Attachments:** [Attachment No. 1- Resolution Making Findings re AB 2257 and Sewer Services Rates \(2026\)-c1.doc](#)  
[Attachment No. 2- Resolution Adopting Increases to Sewer Services Rates \(2026\)-c1.doc](#)  
[Attachment No. 3- Ordinance Authorizing Adoption of Future Sewer Service Rates by Resolution \(2026\)-c1.docx](#)  
[Attachment No. 4- Raftelis Wastewater Rate Study.pdf](#)  
[Attachment No. 5- Prop 218 Public Hearing Notice.pdf](#)  
[Attachment No. 6- Sewer Rate Study Presentation \[April 28, 2026 Meeting\].pdf](#)  
[Attachment No. 7- Proof of Publication - Fontana Herald News 06.12.2026.pdf](#)

**CITY MANAGER COMMUNICATIONS:**

- A. City Manager Communications

**ELECTED OFFICIALS COMMUNICATIONS/REPORTS:**

- A. Elected Officials Communications/Reports

**ADJOURNMENT:**

- A. Adjournment

Adjourn to the next Regular City Council Meeting on July 14, 2026 at 2:00 p.m. in the Steelworkers' Auditorium located at 8437 Sierra Avenue, Fontana, California.