

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: Foothill Multi-Family MCN 21-029, DRP 21-009, TTM No. 20382 (TTM No. 21-003)
2. Project Location - Specific: The project site consists of four parcels that are a total of 3.76 acres bound by Foothill Blvd. to the north, Calabash Ave. to the west, Banana Ave. to the east APNs: (0230-031-10, -11, -12, and -13).
3. (a) Project Location - City: Fontana, CA 92335
(b) Project Location - County: San Bernardino
4. Description of nature, purpose, and beneficiaries of Project: Design Review Permit No. 21-009 is for the proposed architecture and design review of a 71 multi-family condo project with associated improvements on four parcels that will be consolidated into one parcel as part of TTM No. 20382
4. Name of Public Agency approving project: City of Fontana
5. Name of Person or Agency carrying out project: City of Fontana
6. Exempt status: (Check one)
(a) Ministerial project.
(b) Not a project.
(c) Emergency Project.
(d) Categorical Exemption. State type and class number: Exempt pursuant to Section No. 15332 Class 32 (In-Fill Development) and Section 3.22 of the 2019 Local Guidelines for implementing CEQA
(e) Declared Emergency.
(f) Statutory Exemption. State Code section number: _____
(g) Other. Explanation: _____
7. Reason why project was exempt: The project is for the site and architecture review of 71-unit multi-family development. The project site is currently four lots surrounded by development within the City's designated infill boundary. The project site is on five (5) gross acres or less (3.76 acres), and streets, schools, water, and fire protection have already been developed and are provided in the general area. Therefore, it has been determined that the project qualifies for a categorical exemption.
8. Contact Person: Paul Gonzales, Senior Planner Telephone: (909) 350-6658

Date Received for Filing:

DiTanyon Johnson
Principal Planner

(Clerk Stamp Here)