

## QUANTITIES

### MEDIANS/PARKWAYS AND LETTER LOTS

SIDEWALK AREA = 8,295 S.F.  
HARDSCAPE AREA = 24,935 S.F.  
SUBTOTAL = 33,230 S.F.  
LANDSCAPE AREA = 17,397 S.F.  
TOTAL = 50,627 S.F.

TOTAL LANDSCAPE AREA = 17,397 S.F.  
TOTAL HARDSCAPE AND SIDEWALK AREA = 33,230 S.F.

### STREET LIGHTS

5,800 LUMEN STREET LIGHTS = 32  
22,000 LUMEN STREET LIGHTS = 4

### FENCING AND WALLS

WALLS - GRAFFITI = 2,500 LF  
TUBULAR STEEL FENCE = 147 LF

### WQMP

#### ABTECH CATCH BASIN FILTER

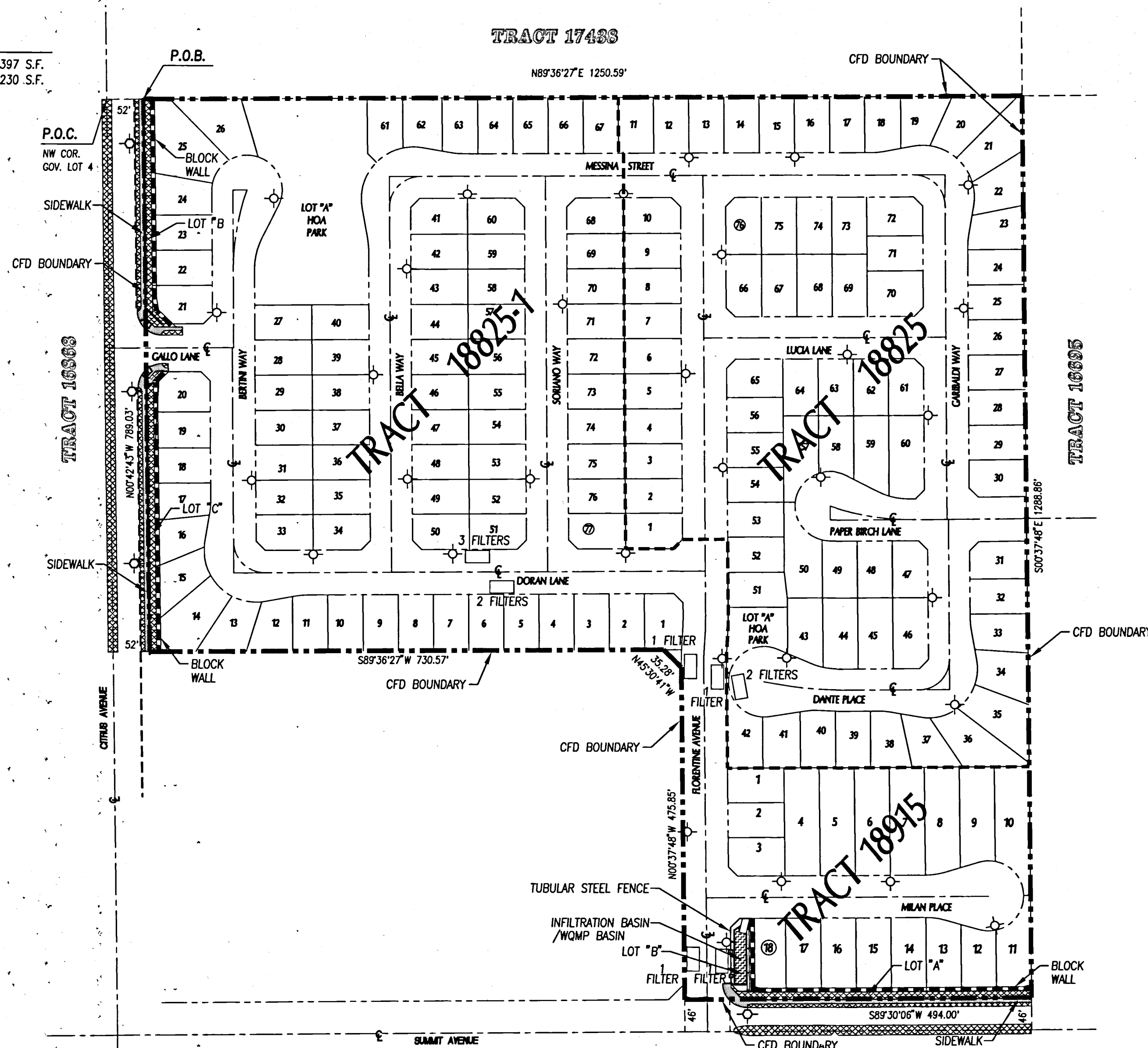
SMART SPONGE PLUS FILTERS = 11 EACH

### INFILTRATION BASIN/WQMP BASIN

IRRIGATED AREA = 870 S.F.  
NON-IRRIGATED AREA = 2,030 S.F.  
TOTAL BASIN AREA = 2,900 S.F.

# BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 74M

OF THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.



## LEGAL DESCRIPTION:

PARCEL "A" OF CITY OF FONTANA LOT LINE ADJUSTMENT NO. 03-020, RECORDED AS INSTRUMENT NO. 04-131626 OF OFFICIAL RECORDS AND THAT PORTION OF GOVERNMENT LOT 4 OF THE FRACTIONAL WEST HALF OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 4; THENCE NORTH 89°36'27" EAST ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 4, 52.00 FEET TO THE EAST LINE OF CITRUS AVENUE AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°36'27" EAST ALONG SAID NORTH LINE, 1250.59 FEET TO THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 4; THENCE SOUTH 00°37'48" EAST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 4, 1288.86 FEET TO THE NORTH LINE OF SUMMIT AVENUE, BEING 46.00 FEET NORTH OF, AND PARALLEL WITH, THE SOUTH LINE OF SAID GOVERNMENT LOT 4; THENCE SOUTH 89°30'06" WEST ALONG SAID NORTH LINE OF SUMMIT AVENUE, 494.00 FEET TO THE EAST LINE OF PARCEL "B" OF CITY OF FONTANA LOT LINE ADJUSTMENT NO. 03-020, RECORDED AS INSTRUMENT NO. 04-131626; OF OFFICIAL RECORDS THENCE NORTH 00°37'48" WEST ALONG SAID EAST LINE, 475.85 FEET; THENCE NORTH 45°30'41" WEST, 35.28 FEET TO THE NORTH LINE OF SAID PARCEL "B"; THENCE SOUTH 89°36'27" WEST ALONG SAID NORTH LINE, 730.57 FEET TO SAID EAST LINE OF CITRUS AVENUE; THENCE NORTH 00°42'43" WEST ALONG SAID EAST LINE, 789.03 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 28.323 ACRES (1,233,751 SF)

PREPARED IN THE OFFICES OF ALLARD ENGINEERING:  
UNDER THE DIRECTION OF:

MARK WARE P.L.S. 5820  
LIC. EXP. 6-30-14

5/22/14  
DATE



## LEGEND

	LANDSCAPE		TUBULAR STEEL FENCE
	HARDSCAPE		5,800 LUMEN STREET LIGHT
	INFILTRATION BASIN		22,000 LUMEN STREET LIGHT
	P.O.B./ POINT OF BEGINNING		WALLS
	ABTECH CATCH BASIN FILTER BASKETS		

## CITY CLERK'S CERTIFICATE:

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF FONTANA THIS  
22nd DAY OF MAY, 2014.

*Jonie Lewis*  
CITY CLERK OF THE CITY OF FONTANA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 74M OF THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FONTANA AT A REGULAR MEETING THEREOF, HELD ON THE 13th DAY OF MAY, 2014, BY ITS RESOLUTION NO. 2014-026

*Jonie Lewis*  
CITY CLERK OF THE CITY OF FONTANA

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2014-0191297  
THIS 26th DAY OF MAY, 2014, AT 9:20 AM, IN  
BOOK 816 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICTS AT PAGE 23, AT THE REQUEST OF CITY OF FONTANA  
IN THE AMOUNT OF \$10.00.

DENNIS DRAEGER, ASSESSOR-RECORDER-CLERK  
COUNTY OF SAN BERNARDINO

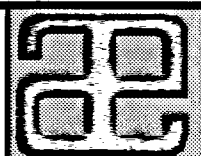
BY: *Michelle Lurie-Lott*  
DEPUTY RECORDER

Recorded in Official Records,  
County of San Bernardino  
Doc#: 2014-0191297  
5/28/2014 9:20 AM

# BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 74M

OF THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

ALLARD ENGINEERING  
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FONTANA, CA 92335  
(909) 356-1815 FAX: (909) 356-1795



SHEET  
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