



Contract Number

SAP Number

San Bernardino County Flood Control District

Department Contract Representative	<u>Melissa Walker P.E.</u>
Telephone Number	<u>(909) 387-7906</u>
Contractor	<u>City of Fontana</u>
Contractor Representative	<u>Ricardo Sandoval</u>
Telephone Number	<u>(909) 350-7606</u>
Contract Term	<u>February 14, 2017 – February 14, 2037</u>
Original Contract Amount	<u>Non-Financial CUA</u>
Amendment Amount	<u>Non-Financial CUA</u>
Total Contract Amount	<u>Non-Financial CUA</u>
Cost Center	<u>1910002518</u>

IT IS HEREBY AGREED AS FOLLOWS:

CITY OF FONTANA

MULTI-USE TRAIL - COMMON USE AGREEMENT – AMENDMENT NO. 2

WHEREAS, on April 1, 2003, the San Bernardino County Flood Control District (**DISTRICT**) and City of Fontana (**CITY**) executed a Common Use Agreement, Contract No. 03-299, for the construction of a multipurpose recreational trail along the **DISTRICT'S** San Sevaine Channel from Foothill Boulevard northeasterly to the Southern Pacific Electric Railroad corridor's southernly fencing limit; and

WHEREAS, on February 14, 2017, **DISTRICT** and **CITY** executed a second Common Use Agreement (**CUA**), Contract No. 17-103, to extend the existing multipurpose recreational trail along the San Sevaine Channel, from the Southern Pacific Electric Railroad (**SPRR**) fencing, northerly to Banyan Street (**TRAIL**); and

WHEREAS, on April 6, 2021, **DISTRICT** and **CITY** executed an Amendment No. 1 to the **CUA** to extend the **TRAIL** along the San Sevaine Channel, from the **SPRR** fencing, northerly to the I-15 Freeway; and

WHEREAS, Section 12 of the **CUA** authorizes the parties to amend the **CUA** in a writing signed by both parties; and

WHEREAS, DISTRICT and CITY now desire to amend the **CUA** to add to the **TRAIL**, a section that runs approximately 0.85 miles along the west side of Hawker Crawford Channel, beginning at the north side of Duncan Canyon Road and stretching north to Lytle Creek Road, as shown in the enclosed **Exhibit A-1**; and

WHEREAS, DISTRICT is currently processing a construction permit, Permit No. FCCON-2021-00048, to the **CITY** to construct the new segment of the **TRAIL**, the location of which is shown on attached plans, marked as **AREA OF COMMON USE NO. 3** on the attached map marked as **Exhibit "A-1"**; and

WHEREAS, DISTRICT and CITY desire to amend the existing **CUA** to add the additional segment of multi-use trail, and

NOW, THEREFORE, IT IS UNDERSTOOD AND MUTUALLY AGREED AS FOLLOWS:

1. The **CUA** is hereby amended by adding the following as the third Recital to the **CUA**:

WHEREAS, DISTRICT is currently processing a construction permit, Permit No. FCCON-2021-00048, to the **CITY** to add an additional segment of the multi-use trail along the west side of Hawker Crawford Channel, that extends from Duncan Canyon Road northerly to Lytle Creek Road, for an approximate distance of 0.85 miles (hereinafter called "**CITY IMPROVEMENTS NO. 3**"), the location of which is shown on attached plans, marked as **AREA OF COMMON USE NO. 3** on the attached map marked as **Exhibit "A-1"**; and

2. **DISTRICT and CITY** agree that all terms and conditions of the **CUA** shall also apply to **CITY IMPROVEMENTS NO. 3** located in **AREA OF COMMON USE NO. 3**.
3. The definitions of **CITY IMPROVEMENTS** and **AREA OF COMMON USE** set forth in the **CUA** are hereby amended to include **CITY IMPROVEMENTS NO. 3** and **AREA OF COMMON USE NO. 3**, defined herein.
4. The Parties agree that this Amendment No. 2 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 2 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 2. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.
5. Unless amended as set forth herein, all terms and conditions of the **CUA** shall remain unchanged and in full force and effect.
6. This Amendment No. 2 shall take effect on the date it is signed by both Parties.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, this Amendment No. 2 has been fully executed on behalf of **DISTRICT** and **CITY** by their duly authorized representatives.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

►

Curt Hagman, Board Chairman

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Lynna Monell, Clerk of the Board

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Sophie A. Akins, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►

Andy Silao, P.E.
Date _____

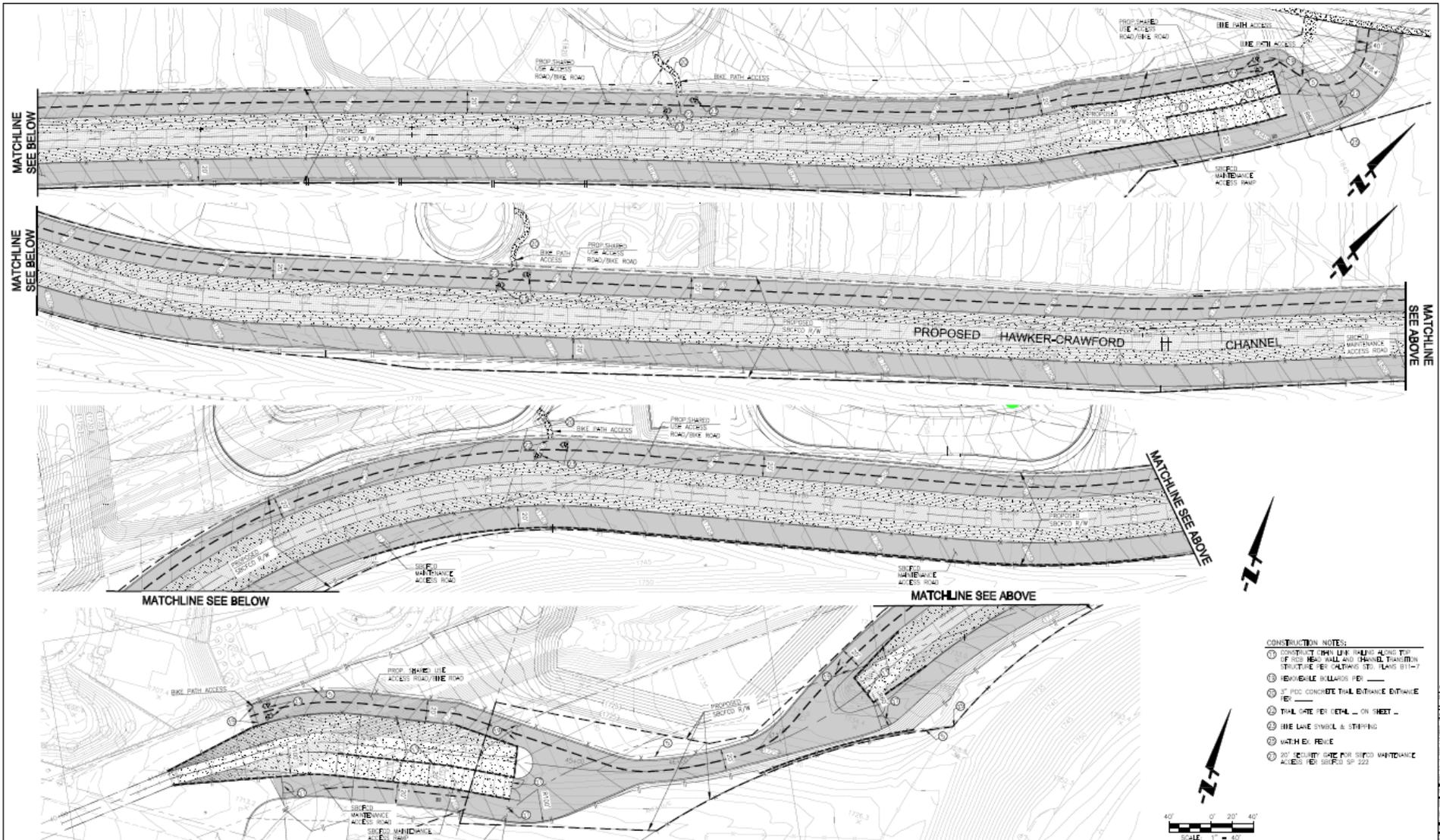
Reviewed/Approved by District
►

Brendon Biggs, Chief Flood Control Engineer
Date _____

EXHIBIT A-1



AREA OF COMMON USE NO. 3



- CONSTRUCTION NOTES:**
1. CONSTRUCT CHAIN LINK FENCING ALONG TOP OF TRAIL HEAD, WALL AND CHANNEL TRANSITION STRUCTURE PER CALTRANS STD. PLAN 11-17
 2. REMOVABLE BOLLARDS PER _____
 3. 3" FIBER CONCRETE TRAIL ENTRANCE DISTANCE PER _____
 4. TRAIL GATE PER DETAIL _____ ON SHEET _____
 5. BIKIE LAKE SYMBOL & STOPPING
 6. WATER EX. REMOVE
 7. 30' SECURITY GATE FOR SLOPED MAINTENANCE ACCESS PER SLOPED SP 222



<p>Underground Service Alert</p> <p>CALL TOLL FREE 1-800-227-2600</p> <p>TWO WORKING DAYS BEFORE YOU DIG</p>	<p>BENCHMARK</p> <p>ELEVATION HEREON ARE IN TERMS OF THE NATIONAL GEODETIC MEAN SEA LEVEL OF 1929 SAID TO LOCALLY BEON THE FOLLOWING COUNTY OF SAN BERNARDINO BENCHMARK: 21236, ELEVATION 1779.03.</p>	<p>PREPARED BY:</p> <p>FUSCOE ENGINEERING</p> <p>6280 Cornerwood Dr., Suite 170, San Diego, California 92122 Tel: 619.554.1500 • Fax: 619.597.0335 • www.fuscoe.com</p>		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>REVISIONS</th> <th>APPROV.</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	DATE	REVISIONS	APPROV.	DATE													<p>COUNTY OF SAN BERNARDINO DEPARTMENT OF PUBLIC WORKS</p> <p>RECORDED BY: _____ DATE: _____ APPROVED BY: _____ DATE: _____</p> <p>FILE NO. _____ DATE FILED: _____</p>	<p>DRAINAGE IMPROVEMENT PLANS</p> <p>HAWKER-CRAWFORD CHANNEL</p> <p>BIKE TRAIL PLAN</p> <p>MONARCH HILLS</p>	<p>ROAD NO. _____</p> <p>FILE NO. _____</p> <p>SHEET 7 OF 8</p>
DATE	REVISIONS	APPROV.	DATE																				