

# City of Fontana

8437 Sierra Avenue  
Fontana, CA 92335



## Regular Agenda

Ord. No. 1985 Reso. No. 2026-017

**Tuesday, March 24, 2026**

**2:00 PM**

**Steelworkers' Auditorium**

## **City Council Meeting**

*Acquanetta Warren - Mayor*  
*Peter A. Garcia - Mayor Pro Tem*  
*John B. Roberts - Council Member*  
*Jesus "Jesse" Sandoval - Council Member*  
*Phillip Cothran - Council Member*  
*Germaine Key - City Clerk*  
*Janet Koehler-Brooks, City Treasurer*

**Welcome to a meeting of the Fontana City Council.**

Welcome to a meeting of the Fontana City Council. Meetings are held at the Steelworker's Auditorium 8437 Sierra Avenue, Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Steelworker's Auditorium is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

Para traducción en Español, comuníquese con la oficina, "City Clerk" al (909) 350-7602.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Steelworker's Auditorium. All bags are subject to search. Face masks are prohibited in the Steelworker's Auditorium, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Steelworker's Auditorium, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

**CALL TO ORDER/ROLL CALL:**

- A. Call To Order/Roll Call:

**INVOCATION/PLEDGE OF ALLEGIANCE:**

- A. Invocation/Pledge of Allegiance:

**SPECIAL PRESENTATIONS:**

- A. Special Presentations

- A. Mayor Warren and City Council to recognize San Bernardino County Fire Captain, Jim Grigoli on his retirement. [26-0881](#)

**PUBLIC COMMUNICATIONS:**

This is an opportunity for members of the public to address the City Council for up to three (3) minutes total on items either on the Agenda or items not on the Agenda, but within the City Council's jurisdiction. Note that Public Hearing items have individual and specific public input

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opportunities during the public hearing and testimony on those items will only be taken during the public hearing. The Council is prohibited by law from discussing or taking immediate action on non-agendized items. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council.

**A. Public Communications**

**CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for discussion.

**Approve Consent Calendar Items as recommended by staff.**

**A. Approval of Minutes [26-0879](#)**

Approve the minutes of the March 10, 2026, Regular City Council Meeting.

**Attachments:** [Attachment No. 1- City Council Meeting Minutes 03-10-2026.pdf](#)

**B. Approve the Task Order for Phase II of the Geotechnical Engineering and Materials Testing Services for the City Hall Renovation Project (City Hall; SQ-87-DE-19-92). [26-0824](#)**

1. Approve and authorize the City Manager to enter into the Task Order with Ninyo & Moore Geotechnical and Environmental Sciences Consultants, Inc. for Phase II of the Geotechnical Engineering, Materials Testing Services and Building Envelope Testing Services for the City Hall Renovation Project (Request for Proposals SQ-87-DE-19-92) in the amount of \$554,325.00.
2. Approve and authorize the City Manager to enter into future Amendments to the Task Order for the Phase II of the Geotechnical Engineering Testing Services and Building Envelope Testing Services for City Hall Renovation not to exceed \$55,400.

**Attachments:** [Attachment No. 1 - Vicinity Map.pdf](#)  
[Attachment No. 2 - Task Order Exhibits.pdf](#)

**C. Approval of a Purchase Order with Complete Paperless Solutions for the digitization of planning project files for purposes of permanent records retention. [26-0852](#)**

1. Authorize the Purchasing Division to utilize the RFP 2024-16 contract awarded by the City of Menifee for document scanning services per Purchasing Policies and Procedure Manual 3.1.5 Non-Competitive Proposal; and,

2. Approve a Purchase Order with Complete Paperless Solutions in the amount of \$220,000 for the digitization of approximately 1.25 million sheets of Planning project paper files that are to be kept for permanent record retention; and,
3. Authorize the City Manager, or designee, to enter into all related documents and take any actions necessary to carry out the intent of this approval.

**Attachments:** [Attachment No. 1 - Backfile Scanning Business Services Planning Department](#)  
[Attachment No. 2 - Menifee PSA Complete Paperless Solutions](#)

**D. Final Acceptance of Zeco, Inc's work for the Southridge Dog Parks (East and West) Project (Bid No. DE-25-97-SB) [26-0856](#)**

Accept as complete the work performed by Zeco, Inc. for the Southridge Dog Parks (East and West) Project (#37200008 and #37200009).

**Attachments:** [Attachment No. 1- Vicinity Map](#)

**E. Police Department Monthly Information Update [26-0858](#)**

Accept the Police Department monthly information update for January 2026.

**Attachments:** [Attachment No. 1- January 2026 Report for City Council Rev2.pptx](#)

**F. Award a Construction Contract for the City Hall Renovation Project - Phase II (City Hall; Bid No. DE-26-91-SB) [26-0859](#)**

Award bid and authorize the City Manager to enter into a construction contract with Swinerton Builders for the construction of the City Hall Renovation Project - Phase II (City Hall) in the amount of \$49,422,000.00 and authorize a 10% contingency in the amount of \$4,942,200.00 (Bid No. DE-26-91-SB).

**Attachments:** [Attachment No. 1 - Vicinity Map.pdf](#)  
[Attachment No. 2 - Bid Results.pdf](#)  
[Attachment No. 3 - Bid Detail.pdf](#)

**G. Approve Fifth Contract Change Order for Asphalt Grind and Overlay Paving for the Construction of Traffic Signal at Duncan Canyon Road and Citrus Avenue, as Part of the Reimbursement Agreement with HDO4, LLC [26-0866](#)**

1. Approve fifth contract change order for asphalt grind and overlay paving for the construction of traffic signal at Duncan Canyon Road and Citrus Avenue, as part of the Reimbursement Agreement with HDO4, LLC.
2. Approve appropriation and allocate the amount of \$31,194.08 from Fund

604 - Measure T.

**Attachments:** [Attachment No. 1 - CONTRACT CHANGE ORDER 5 - Ventana Traffic Signal Improvements.pdf](#)  
[Attachment No. 2 - EXHIBIT - Ventana Traffic Signal Improvements - Asphalt Grind and Overlay.pdf](#)

- H. Approve an Increase in Construction Contingency for FY 2024/2025 Citywide Pavement Rehabilitation Project (DE-25-102-SB) [26-0867](#)**

Approve and authorize the City Manager to increase the construction contingency amount by \$300,000.00, for a total contingency amount of \$747,652.83 (DE-25-102-SB).

**Attachments:** [Attachment No. 1- Maloof Ave CO Pricing.pdf](#)  
[Attachment No. 2- Maloof Ave Plans.pdf](#)

- I. Amendment No. 1 to a Settlement Agreement between the City of Fontana and Prime Point Property Corp. [26-0872](#)**

Approve the amendment to a 2019 Settlement Agreement between the City of Fontana and Prime Point Property Corp regarding the use of properties located at 15252, 15244, 15170, 15132 Valley Boulevard, and 9987 Fontana Avenue (APNs: 0235-072-09, -10, -11, -12, and 0235-063-15).

**Attachments:** [\[DRAFT\] Amendment No. 1 to Settlement Agreement with Prime Point Property Corp](#)

- J. Approve Release of K-9 Unit Dog "Goose" and Accompanying K-9 Equipment to His Handler, Mark Wyrick [26-0873](#)**

Approve and Authorize City Manager to enter into a contract PD-26-107-MS between the City of Fontana and Mark Wyrick to release K-9 dog "Goose" and accompanying K-9 dog equipment, including a kennel, transportation kennel, custom fit muzzle, Dogloo, and two leashes to the handler.

**Attachments:** [Attachment No. 1- K-9 Goose Contract.docx](#)

- K. Approve Donations of Dog "Chico" and Present and Future Accompanying K-9 Dog Equipment from Fontana Police K-9 Pals, a California Nonprofit Corporation [26-0874](#)**

Approve the donation of the dog "Chico" from Fontana Police K-9 Pals, a California nonprofit corporation, to the City of Fontana in order for "Chico" to become part of the Fontana Police Department's K-9 Unit. Approve present and future accompanying K-9 dog equipment from Fontana Police K-9 Pals to support the Fontana Police Department's K-9 Unit operations.

- L. Consideration of Joint Powers Agreement (JPA) Participation in the San Bernardino Regional Housing Trust [26-0875](#)**

**(SBRHT)**

1. Approve **Resolution No 2026-017**, a resolution of the City Council of Fontana authorizing participation in the Joint Powers Authority (JPA) for the establishment of the San Bernardino Regional Housing Trust.
2. Allow City Manager, or City Manager's designee, to enter into the agreement and any necessary amendments and related documents to implement the project.

**Attachments:** [Attachment No. 1- Resolution Member Agency Approval of JPA.docx](#)  
[Attachment No. 2- JPA Agreement.docx](#)

**M. Approval of Environmental Permit Agreements and Environmental Mitigation Purchase for the Building A Better Connected Inland Empire (RAISE) Project** [26-0883](#)

1. Authorize the City Manager, or City Manager's designee, to enter into permit agreements for the Building A Better Connected Inland Empire (RAISE) Project.
2. Authorize the City Manager, or City Manager's designee, to purchase environmental mitigation credit from the appropriate mitigation banks for the Building A Better Connected Inland Empire (RAISE) Project.
3. Authorize the City Manager, or City Manager's designee, to enter any future amendments to the agreements for the Building A Better Connected Inland Empire (RAISE) Project.
4. Authorize the City Manager, or City Manager's designee, to enter into any and all utility agreements and any related items on behalf of the City of Fontana for the Building A Better Connected Inland Empire (RAISE) Project.

**Attachments:** [Attachment No. 1- Draft Streambed Alteration Agreement.pdf](#)  
[Attachment No. 2- Soquel Canyon Mitigation Credit Quote.pdf](#)

**N. Prohousing Incentive Program Resolution Authorizing Submittal of Application and Other Grant Related Documents** [26-0884](#)

1. Adopt **Resolution No. 2026-018**, a resolution of the City Council of the City of Fontana authorizing application for, and receipt of, up to the eligible award amount of \$1,250,000 of Prohousing Incentive Program Funds.
2. Authorize the City Manager, or City Manager's designee, to enter into and transmit any documents necessary or appropriate to ensure the City's timely submission of the Prohousing Incentive Program application.

**Attachments:** [Attachment No. 1- PIP RESOLUTION NO. 2026-018.docx](#)

**O. Increase for Fontana Experience Network (FXN Studio) for Design, Build and Installation. [26-0886](#)**

Approve and authorize City Manager to increase the purchase order with Devlin Design Group for Studio Design and installation in the amount of \$54,285.00 for a total amount of \$454,188.84 and increase the 10% contingency in the amount of \$5,428.50 for a total amount of \$45,418.88.

**Attachments:** [Attachment No. 1- City of Fontana DDG LLC Change Order #03 \(r\) .xlsx.pdf](#)

## **PUBLIC HEARINGS:**

To speak on Public Hearing Items, submit comments via e-mail at [publiccomments@fontanaca.gov](mailto:publiccomments@fontanaca.gov). In the subject of your e-mail please indicate whether you are in favor or opposition of the item. Comments must be received no later than 12:00 P.M. on the day of the meeting. Comments of no more than three (3) minutes will be read into the record at the appropriate time during the meeting. If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City at, or prior to, the Public Hearing.

### **All Public Hearings will be conducted following this format:**

- (a) hearing opened
- (b) written communication
- (c) council/staff comments
- (d) applicant comments (applicant not limited to 5 minutes)
- (e) oral - favor
- (f) oral - opposition
- (g) hearing closed

**A. Quarterly Lien Action for Delinquent Sewer and Solid Waste Accounts [26-0885](#)**

1. Authorize staff to complete and record lien against real property for those sewer accounts sixty days or more delinquent and solid waste accounts more than ninety days delinquent as described in attached resolutions and written reports and to direct staff to file for the recording of liens for such properties.
2. Adopt **Resolution No. 2026-019**, of the City Council of the City of Fontana authorizing the collection of certain annual wastewater and solid waste service charges, including delinquent charges for each service, on the County property tax rolls and determining and record liens against current delinquent parcels.

**Attachments:** [Attachment No. 1- Resolution Authorizing Placing liens on Solid Waste and Sewer Fees -c1.doc](#)

**CITY MANAGER COMMUNICATIONS:**

- A. City Manager Communications

**ELECTED OFFICIALS COMMUNICATIONS/REPORTS:**

- A. Elected Officials Communications/Reports

**ADJOURNMENT:**

- A. Adjournment

Adjourn to the next Regular City Council Meeting on April 14, 2026 at 2:00 p.m. in the Steelworkers' Auditorium located at 8437 Sierra Avenue, Fontana, California.