EXISTING ARCHITECTURAL SITE PLAN **AS100**



EXTERIOR FINISH SPECIFICATIONS

HARDSCAPE FINISHES F CO-1 MATERIAL - CONCRETE MANUFACTURER - SIKA

COLOR - U49 DEEP CHARCOAL F CO-4 MATERIAL - 12" x 24" CALARC LARGE SCALE PAVER MANUFACTURER - STEPSTONE PATTERN - RUNNING BOND PATTERN

PATTERN - SCOFIELD FORMULA ONE LIQUID DYE CONCENTRATE AGGREGATE EXPOSURE LEVEL: A

FINISH - HEAVY SANDBLAST COLOR - PORCELAIN #1813

PARKING TYPE LEGEND

GLOSS LEVEL: 3

55 SPACES CUSTOMER **USED VEHICLE** 270 SPACES INVENTORY NEW VEHICLE 325 SPACES INVENTORY 128 SPACES VEHICLE INVENTORY SERVICE **67 SPACES**

915 TOTAL

70 SPACES

SITE EXTERIOR MATERIALS LEGEND

1. THE EXISTING CONSTRUCTION (WALL, ROOF, DOOR) OF THE TRASH ENCLOSURE IS UNKNOWN. THE SCOPE OF WORK DOES NOT AFFECT THE TRASH ENCLOSURE

EXISTING TO REMAIN

EXISTING STORM

EMPLOYEE

KEYNOTES					
NUMBER	NOTE				
A13	NEW OVERHEAD CANOPY				
A14	EXISTING CANOPY				
A16	NEW STRIPING, TYP.				
A18	EXISTING CONSTRUCTION TO REMAIN				
A19	EXISTING STRIPING, TYP.				
A20	EXISTING EXTERIOR LIGHTING, TYP.				
A25	EXISTING FIRE HYDRANT				
A26	EXISTING FIRE DEPARTMENT CONNECTION				
A28	EXISTING FIRE WATER				

EV CHARGER LOCATION - LEVEL 2 DUAL PORT EV CHARGER LOCATION - LEVEL 3 DUAL PORT

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL "A" AS SHOWN IN A CERTIFICATE OF COMPLIANCE RECORDED JANUARY 7, 1998 AS DOCUMENT NO, 19980004993 OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TOGETHER WITH PARCEL "A" AS SHOWN IN A CERTIFICATE OF COMPLIANCE RECORDED AUGUST 22, 1997 AS DOCUMENT NO. 19970304402 OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TOGETHER WITH THE REMAINDER PARCEL AS SHOWN ON PARCEL MAP NO. 16758, FILED IN BOOK 208, PAGES 51 AND 52 OF PARCEL MAPS, OF OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. TOGETHER WITH HIGHLAND AVENUE, VACATED PER RESOLUTION NO. 2008-116, RECORDED SEPTEMBER 11, 2008 AS DOCUMENT NO. 2008-0413336 OFFICIAL RECORDS, IN THE CITY OF

FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. TOGETHER WITH THAT PORTION OF THE EAST 3 ACRES OF THE WEST 13.74 ACRES OF LOT 17 OF ORANGE HEIGHTS ACRES, AS SHOWN ON A MAP FILED IN BOOK 19, PAGE 23 OF MAPS, ALL OF OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID REMAINDER PARCEL; THENCE, ALONG THE NORTHERLY LINE OF SAID REMAINDER PARCEL. SOUTH 89°45'55" WEST. 133.43 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SOUTH HIGHLAND AVENUE SHOWN AS HAVING A HALF WIDTH OF 52.00 FEET PER SAID PARCEL MAP, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 798.00 FEET, A RADIAL LINE THROUGH SAID BEGINNING OF CURVE BEARS SOUTH 36°11'02" WEST; THENCE ALONG SAID NORTHEASTERLY LINE THE FOLLOWING TWO (2) COURSES:

CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1. NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°00' 54" AN ARC LENGTH OF 14.13 FEET;

2. NORTH 52°48'04" WEST, 68.59 FEET TO THE EASTERLY LINE OF SAID CERTIFICATE OF

COMPLIANCE RECORDED AS DOCUMENT NO. 19980004993 OFFICIAL RECORDS; THENCE, ALONG SAID EASTERLY LINE, NORTH 00°16'33" EAST, 582.44 FEET TO THE SOUTHERLY LINE OF HIGHLAND AVENUE; THENCE, ALONG SAID SOUTHERLY LINE, NORTH 89°41'19" EAST, 199.08 FEET TO THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 16758 AS PER, MAP FILED IN BOOK 208, PAGES 51 AND 52 OF PARCEL MAPS, OFFICIAL RECORDS OF SAID COUNTY; THENCE, ALONG SAID NORTHERLY PROLONGATION AND WESTERLY LINE, SOUTH 00°16'59" EAST, 632.89 FEET TO THE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION IS PURSUANT TO CERTIFICATE OF COMPLIANCE RECORDED MARCH 04, 2011 AS INSTRUMENT NO. 2011-0090222 OFFICIAL RECORDS, IN THE COUNTY OF SAN

APN: 0240-061-35-0-000 PROPERTY OWNER:

Lithia Motors Inc. 150 N. Bartlett Street Medford, OR 97501 Contact: Zac Walrod Ph: 785.817.2200

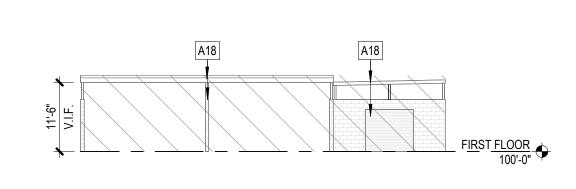
PLAN SUBMITTER: Irvine & Associates, Inc. 660 S. Figueroa Street, Suite 1780

Los Angeles, CA 90017

Contact: Carlos Lovato Ph: 213.709.5561

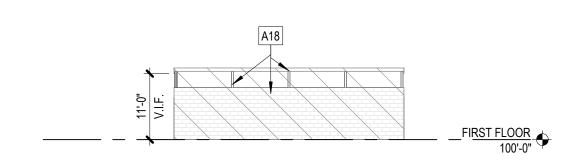
WEST DUMPSTER ELEVATION

1/16" = 1'-0"



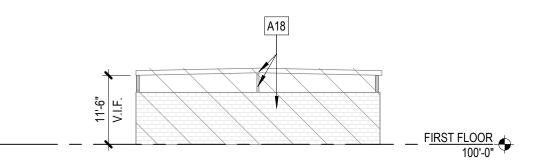
C7 EAST DUMPSTER ELEVATION

1/16" = 1'-0"



NORTH DUMPSTER ELEVATION

1/16" = 1'-0"



SOUTH DUMPSTER ELEVATION

1/16" = 1'-0"

ARCHITECTURAL SITE PLAN **AS201**

EMENT

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LITHIA MOTORS INC.
ROCK HONDA:

or electronic format and is received from someone other than the sealing professional identified in professional in writing to validate authenticity of the document. The sealing professional disclaims the seal and signature and shall not be liable for any liability associated with it where the authenticity of any digital or electronic seal or signature has not been validated in this manner.

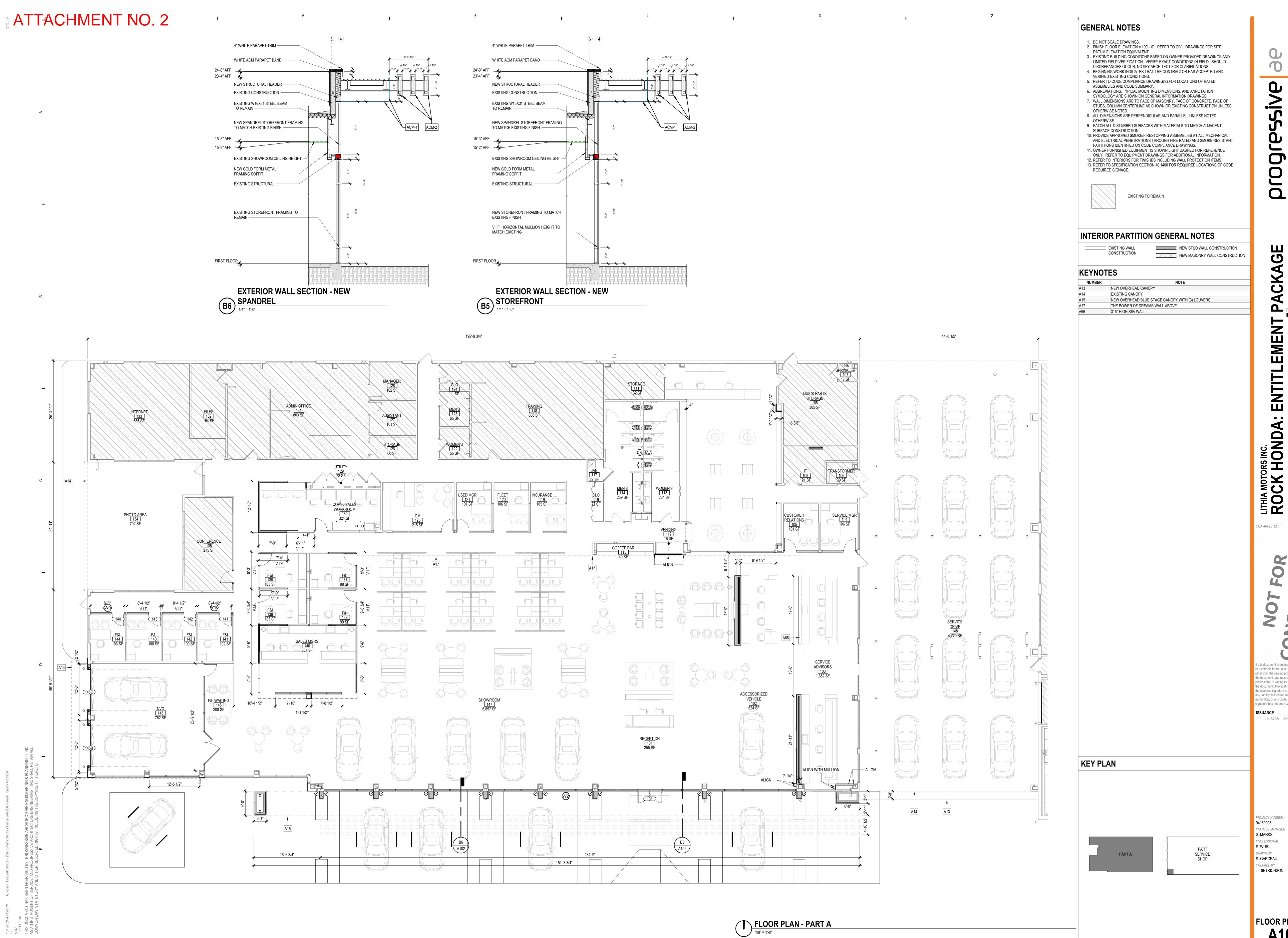
10/18/2024 ENTITLEMENT PACKAGE

ISSUANCE

PROJECT NUMBER 94160003 PROJECT MANAGER

S. GARCEAU

CHECKED BY
J. DIETRICHSON



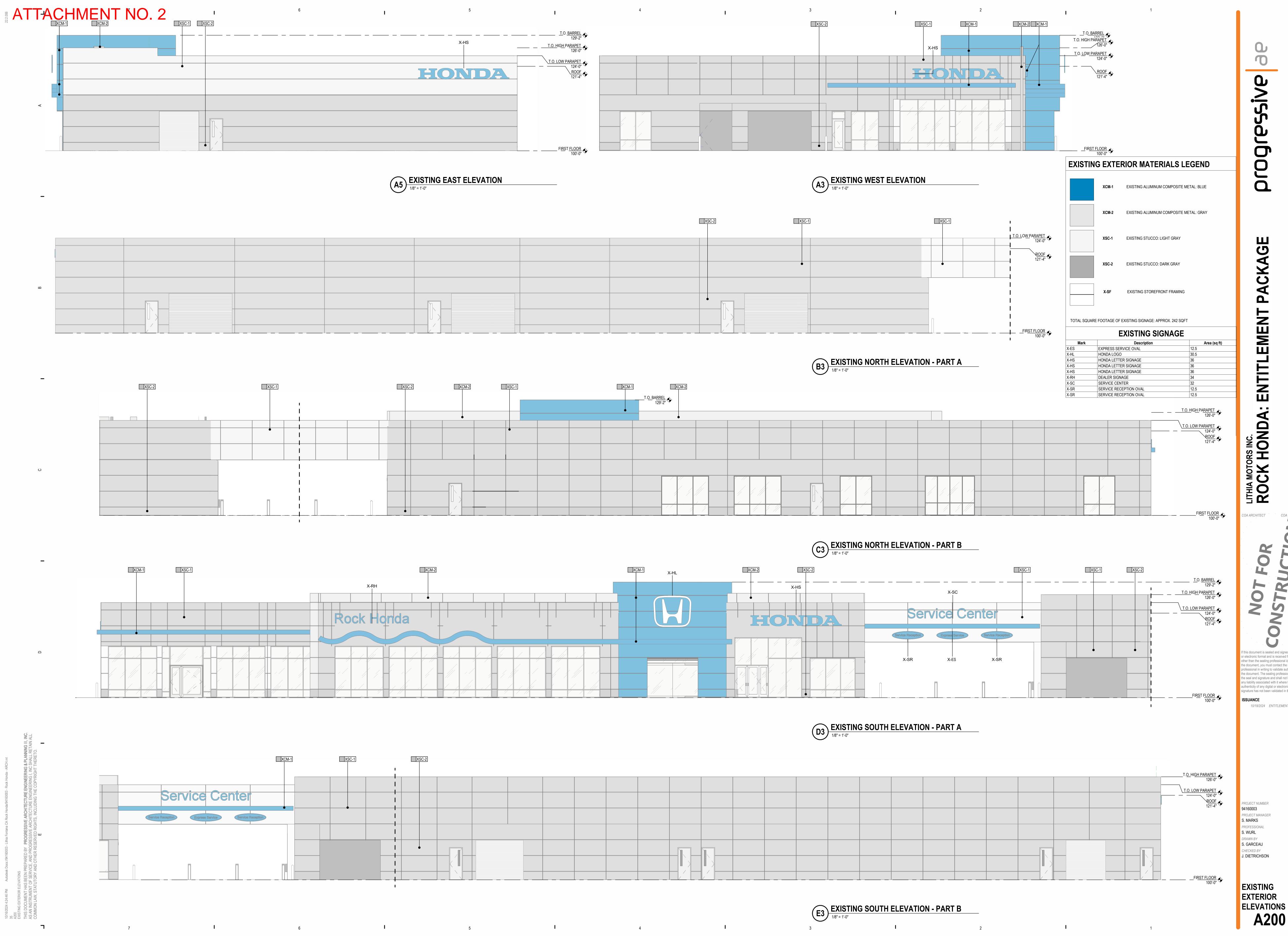
TLEMENT

authenticity of any digital or electronic seal or signature has not been validated in this manner.

10/18/2024 ENTITLEMENT PACKAGE

PROJECT NUMBER

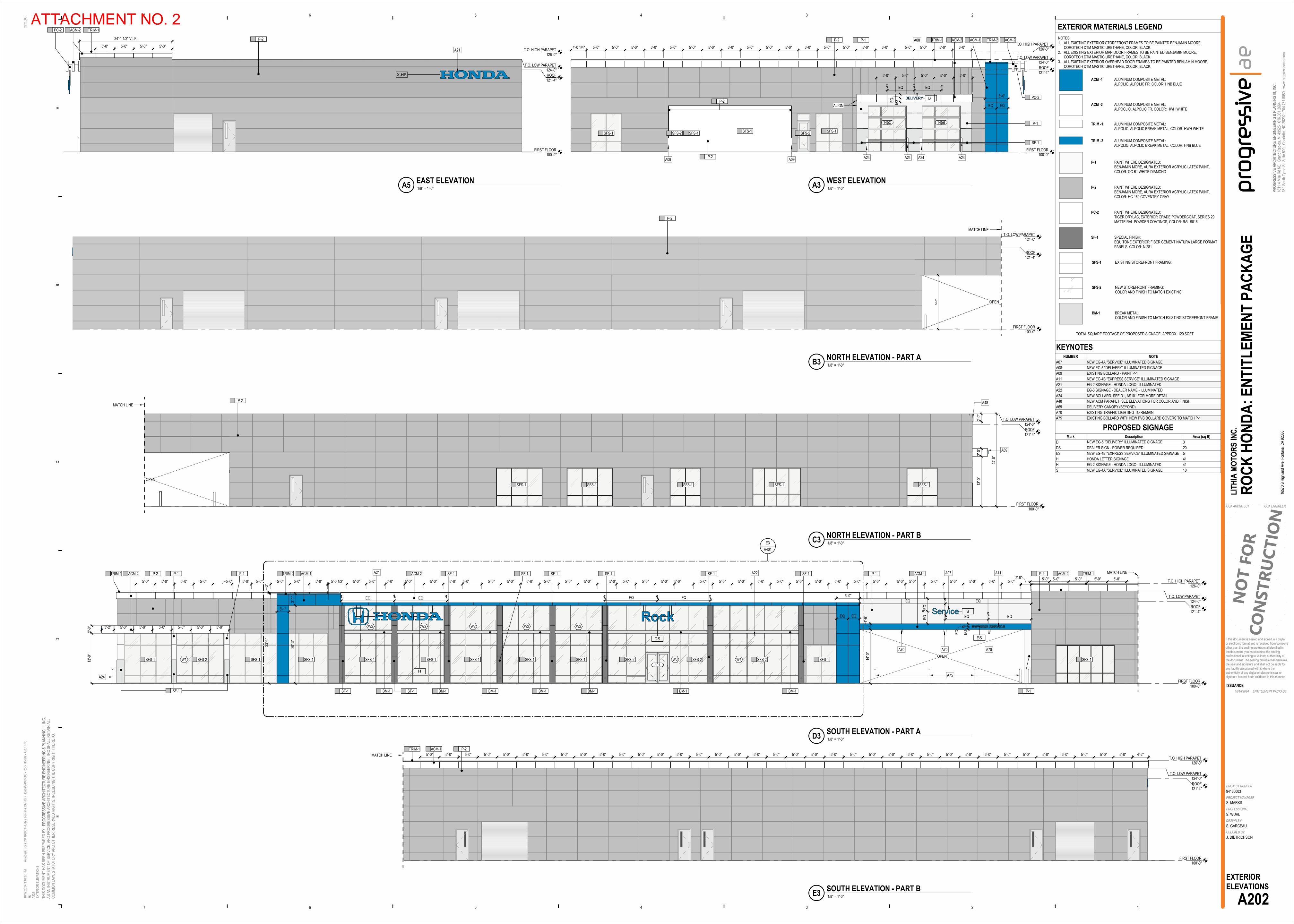
FLOOR PLAN



PACKAGE NTITLEMENT Ш

COA ARCHITECT COA ENGINEER

f this document is sealed and signed in a digital or electronic format and is received from someone other than the sealing professional identified in the document, you must contact the sealing professional in writing to validate authenticity of the document. The sealing professional disclaims the seal and signature and shall not be liable for any liability associated with it where the authenticity of any digital or electronic seal or signature has not been validated in this manner. 10/18/2024 ENTITLEMENT PACKAGE



EXTERIOR PERSPECTIVE R901



PROPOSED EXTERIOR VIEW FROM ROW

94160003

PROJECT MANAGER
S. MARKS

PROFESSIONAL
S. WURL

DRAWN BY
F. YUNDA

CHECKED BY

EXTERIOR PERSPECTIVE **R902**



PROPOSED EXTERIOR VIEW: SOUTHWEST CORNER

94160003

PROJECT MANAGER
S. MARKS

PROFESSIONAL
S. WURL

DRAWN BY
F. YUNDA

CHECKED BY

EXTERIOR PERSPECTIVE R903







PROPOSED EXTERIOR VIEW: SOUTHEAST CORNER (DAY)



PROPOSED EXTERIOR VIEW: MAIN ENTRY (DUSK)



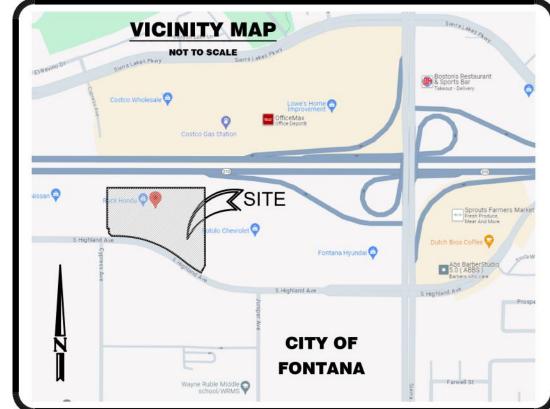
PROPOSED EXTERIOR VIEW: SOUTHEAST CORNER (DUSK)

PROFESSIONAL
S. WURL
DRAWN BY
F. YUNDA
CHECKED BY
F. YUNDA

EXTERIOR PERSPECTIVE **R904**



PROPOSED EXTERIOR VIEW: BLUE STAGE CANOPY



SECTION 31, T.I.N., R.5W.

ABBREVIATIONS:

(XX.XX) EXISTING

4	EXISTING CONCRETE	(////////	ELEVATION
Ψ Ψ Ψ	EXISTING LANDSCAPE	BOW CF	BACK OF WALK CURB FACE
—XXX— —	EXISTING CONTOUR	ELEV ELEC	ELEVATION ELECTRICAL
	EXISTING WALL	EX FF	EXISTING FINISH FLOOR
	PROPERTY LINE	FL FG	FLOW LINE FINISH GRADE
	CENTERLINE	FS GB	FINISH SURFACE GRADE BREAK
	EASEMENT	INV MAX	INVERT MAXIMUM
— ss ——	EX. SEWER	MH MIN	MANHOLE MINIMUM
— SD ——	EX. STORM DRAIN	MWD	MUNICIPAL WATER DISTRICT
— w ——	EX. WATER	OC TC	ON CENTER TOP OF CURB
— FW ———	EX. FIRE WATER	TG TYP W WM	TOP OF GRATE TYPICAL WIDTH WATER METER

OWNER/APPLICANT

LITHIA REAL ESTATE INC. 150 N BARTLETT ST MEDFORD, OR 97501 CONTACT: ZACHARY WALROD TEL: 785.817.2200

ARCHITECT

PROGRESSIVE AE 330 SOUTH TYRON ST #500 CHARLOTTE, NC 28202 CONTACT: STEPHEN MARKS TEL: 616.361.0579

CIVIL ENGINEER

COMMERCIAL DEVELOPMENT RESOURCES 695 TOWN CENTER DR. SUITE #110 COSTA MESA, CA 92626 CONTACT: AARON ALBERTSON, P.E. TEL: 949-351-5325

SURVEY COMMERCIAL DEVELOPMENT RESOURCES 695 TOWN CENTER DR. SUITE #110 COSTA MESA, CA 92626

CONTACT: AARON ALBERTSON, P.E.

SITE ADDRESS 16570 S HIGHLAND

TEL: 949-351-5325

AVENUE FONTANA, CA 92336

SURVEYOR CERTIFICATE

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CERES, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL "A" AS SHOWN IN A CERTIFICATE OF COMPLIANCE RECORDED JANUARY 7, 1996 AS DOCUMENT NO, 19980004993, QF OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA TOGETHER WITH PARCEL "A" AS SHOWN IN A CERTIFICATE OF COMPLIANCE RECORDED AUGUST 22, 1997 AS DOCUMENT NO. 19970304402 OF OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. TOGETHER WITH THE REMAINDER PARCEL AS SHOWN ON PARCEL MAP NO. 16758 FILED IN BOOK 208, PAGES 51 AND 52 OF PARCEL MAPS, OF OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA TOGETHER WITH HIGHLAND AVENUE, VACATED PER RESOLUTION NO. 2008-116, RECORDED SEPTEMBER 11, 2008 AS DOCUMENT NO. 2008-0413336, OF OFFICIAL RECORDS.

FOR CONVEYANCING PURPOSES ONLY: APN 0240-061-35-0000

FLOOD NOTE:

THE SUBJECT PROPERTY LIES WITHIN ZONE "X" OF FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAP NUMBER 06099C 0551 F BEARING AN EFFECTIVE DATE OF 8/24/2021.

ZONE "X" DENOTES AREAS OF MINIMAL FLOOD HAZARDS.

THE ABOVE INFORMATION WAS RETRIEVED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAP SERVICE CENTER ON 1/11/2024.

HTTPS://MSC.FEMA.GOV/PORTAL/HOME

LEGAL DESCRIPTION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2021 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7(a), 7(b)(1), 7(c), 8, 9, 13, 14, 16, 17, 19 AND 20 OF TABLE A THEREOF.

THE FIELDWORK WAS COMPLETED ON: FEBRUARY 19, 2024

DATE OF PLAT OR MAP: FEBRUARY 22, 2024





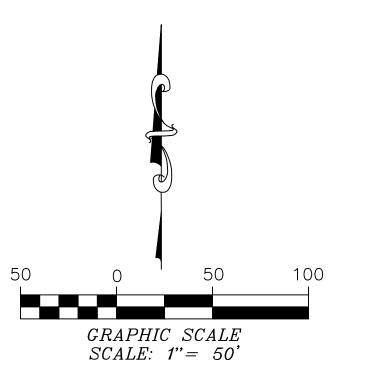
SURVEY RELATED ITEMS CORRESPONDING TO SCHEDULE "B":

THE FOLLOWING ITEMS WERE FOUND IN SAID COMMITMENT AND ARE REFERENCED ON THIS MAP COVENANTS, CONDITIONS, RESTRICTIONS, TERMS AGREEMENTS AND MATTERS LISTED HEREON CONTAIN NUMEROUS ITEMS THAT AFFECT THE SUBJECT PROPERTY, CONTENTS MUST BE REVIEWED TO DISCERN SPECIFICS.

BY: FIDELITY NATIONAL TITLE COMPANY 555 S. FLOWER STREET, SUITE 4420 LOS ANGELES, CA 90071 PHONE: (213) 452-7100

ORDER NO.: 013-30103219-2AA TITLE OFFICER: AMY ANDRIES DATED: MAY 17, 2023 AT 7:30 AM

- EASEMENT(S) IN FAVOR OF THE PUBLIC OVER ANY EXISTING ROADS LYING WITHIN SAID LAND. APPEARS TO AFFECT THE SUBJECT PROPERTY NOT PLOTTED HEREON. NO DOCUMENT OF RECORD PROVIDED.
- EASEMENT(S) FOR PIPE LINE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED IN BOOK 332, PAGE 278 DEEDS. APPEARS TO AFFECT THE SUBJECT PROPERTY BUT IS NOT PLOTTED HEREON EXACT LOCATION CAN NOT BE DETERMINED FROM RECORD
- EASEMENT(S) FOR PIPE LINE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED IN BOOK 419, PAGE 318 DEEDS AND IN BOOK 502, PAGE 128 DEEDS AND IN BOOK 546, PAGE 25 DEEDS. APPEARS TO AFFECT THE SUBJECT PROPERTY BUT IS NOT PLOTTED HEREON EXACT LOCATION CAN NOT BE DETERMINED FROM RECORD.
- EASEMENT(S) FOR PUBLIC USE THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS DELINEATED ON OR AS OFFERED FOR DEDICATION ON AS DELINEATED ON THE MAP. THIS ITEM DOES NOT AFFECT THE SUBJECT PROPERTY AND IS NOT PLOTTED HEREON.
- THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT RECORDED DECEMBER 28, 1982, RECORDING NO. 82-259093 OF OFFICIAL RECORDS. AFFECTS THE SUBJECT PROPERTY BUT IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- EASEMENT(S) FOR PUBLIC UTILITIES AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT IN FAVOR OF CITY OF FONTANA RECORDED AUGUST 22, 1997, RECORDING NO. 97-304400 OFFICIAL RECORDS. NO LONGER AFFECTS THE SUBJECT PROPERTY AND IS NOT PLOTTED HEREON. TEMPORARY CONSTRUCTION EASEMENT REFERENCED IN RECORD DOCUMENT HAS TERMINATED.
- DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS SHOWN ON RECORD OF SURVEYS RECORDED JULY 6, 2007, IN BOOK 131, PAGES 72 THROUGH 83, INCLUSIVE OF RECORDS OF SURVEYS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT RECORDED JANUARY 15, 2008, RECORDING NO. 2008-0018280 OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED RESOLUTION NO. 2008-116 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FONTANA DECLARING THE PUBLIC RIGHT OF WAY KNOWN AS A SEGMENT OF HIGHLAND AVENUE AS UNNECESSARY FOR PRESENT OR PROSPECTIVE PUBLIC USE AND VACATING THE SAME PURSUANT TO STREETS AND HIGHWAY CODE S8320 ET. SEQ. RECORDED SEPTEMBER 11, 2008, RECORDING NO. 2008-0413336 OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- EASEMENT(S) FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT TO CITY OF FONTANA, A MUNICIPAL CORPORATION RECORDED SEPTEMBER 09, 2010, RECORDING NO. 2010-0370058 OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- EASEMENT(S) FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT TO CITY OF FONTANA, A MUNICIPAL CORPORATION RECORDED SEPTEMBER 09, 2010, RECORDING NO. 2010-0370059 OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY
- EASEMENT(S) FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT TO CITY OF FONTANA, A MUNICIPAL CORPORATION RECORDED SEPTEMBER 09, 2010, RECORDING NO. 2010-0370060 OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.



PLANS PREPARED BY: **REVISIONS** CHECKED BY: AM & AMA 03/15/2024 BENCHMARK: ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM NAVD88 REFERENCED BY A NATIONAL GEODETIC SURVEY BENCHMARK "CNPP" WITH AN ELEVATION OF 1528.12



T 949-640-8997 www.CDRwest.com

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°54'04" WEST ALONG THE CENTERLINE OF SOUTH HIGHLAND AVENUE AS SHOWN ON PARCEL MAP NO. 16758, FILED IN BOOK 208, PAGES 51 AND 52 OF PARCEL MAPS, IN THE OFFICE OF SAN

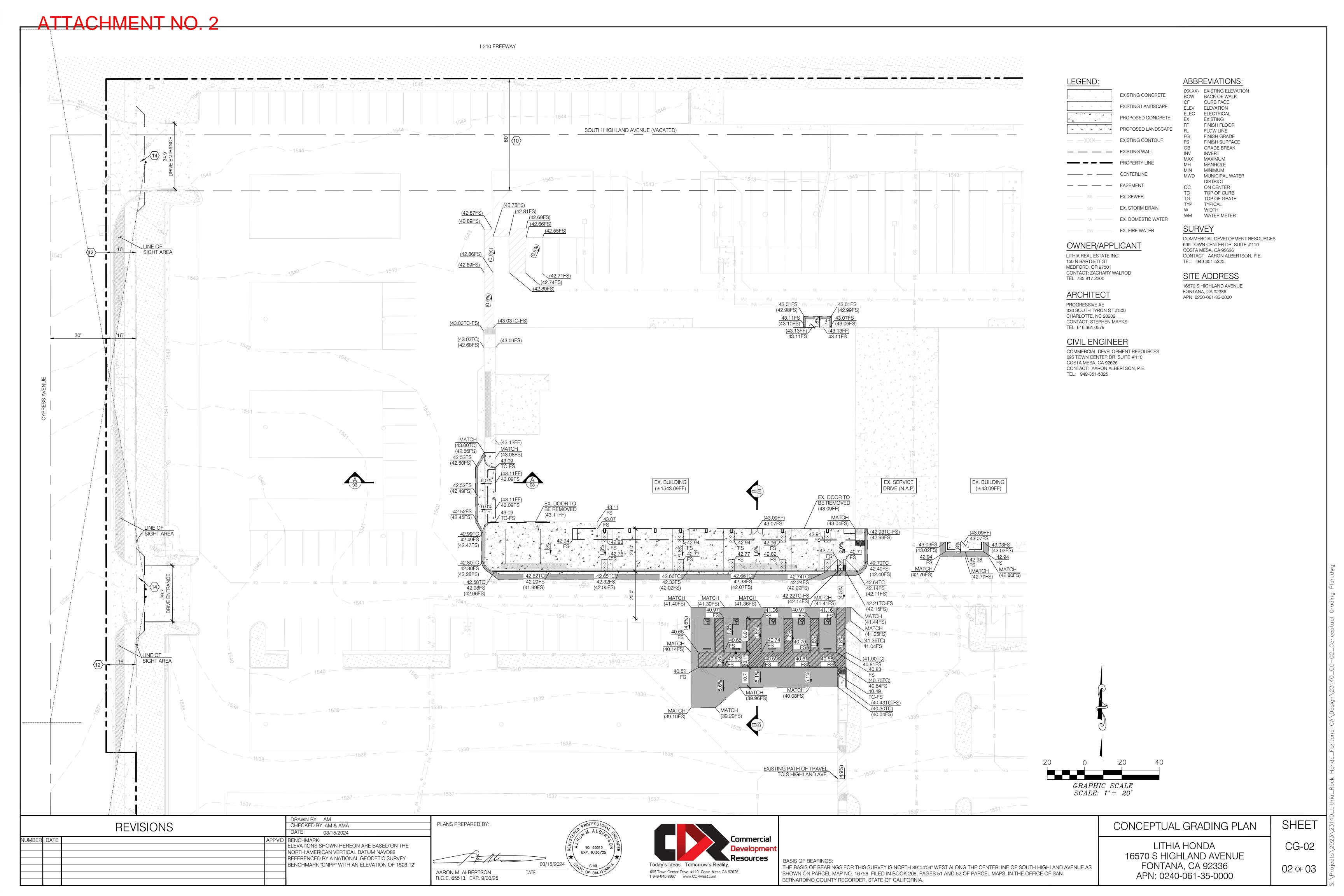
BERNARDINO COUNTY RECORDER, STATE OF CALIFORNIA.

LITHIA HONDA 16570 S HIGHLAND AVENUE FONTANA, CA 92336 APN: 0240-061-35-0000

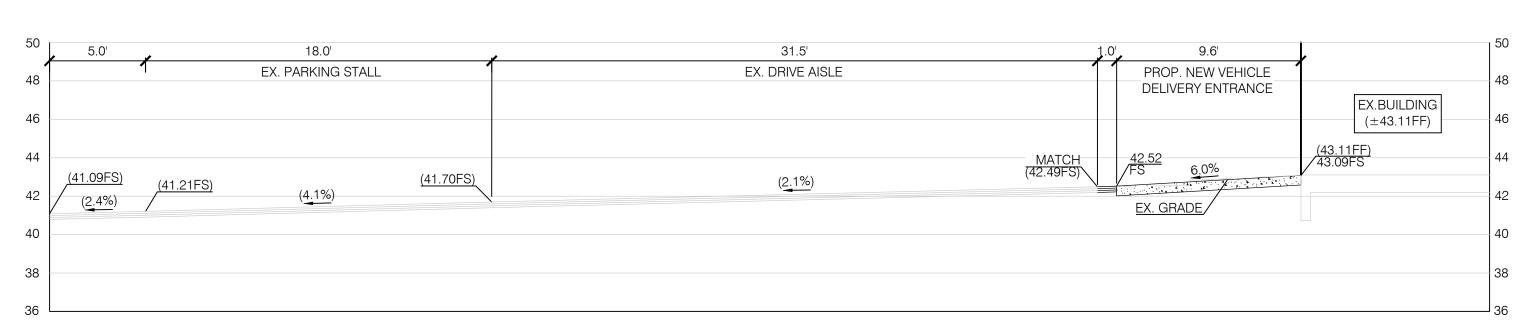
CG-01

TOPOGRAPHIC SURVEY

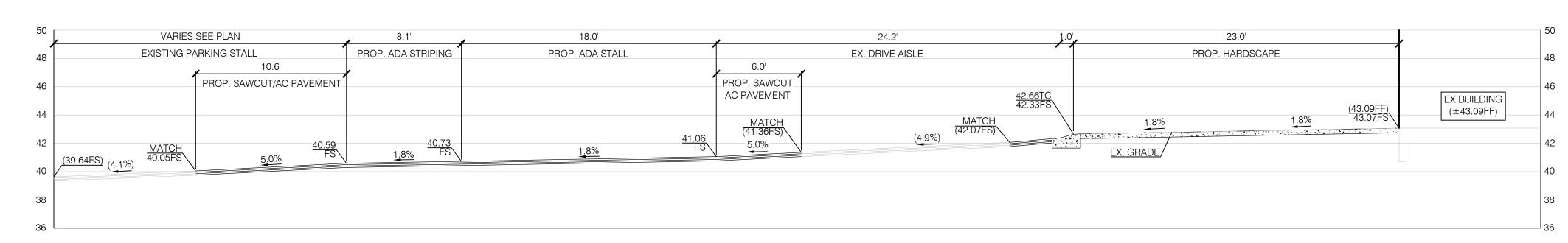
SHEET 01 of 03





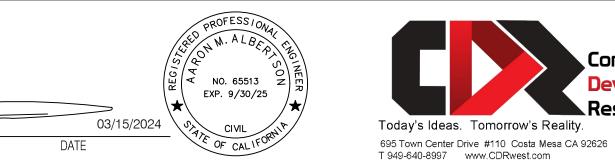


SECTION "A-A"
SCALE:1"=5'



SECTION "B-B"

DRAWN BY: AM
CHECKED BY: AM & AMA PLANS PREPARED BY: REVISIONS DATE: 03/15/2024 BENCHMARK: ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM NAVD88 REFERENCED BY A NATIONAL GEODETIC SURVEY BENCHMARK "CNPP" WITH AN ELEVATION OF 1528.12' 03/15/2024 AARON M. ALBERTSON R.C.E. 65513, EXP. 9/30/25 DATE





BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°54'04" WEST ALONG THE CENTERLINE OF SOUTH HIGHLAND AVENUE AS
SHOWN ON PARCEL MAP NO. 16758, FILED IN BOOK 208, PAGES 51 AND 52 OF PARCEL MAPS, IN THE OFFICE OF SAN
BERNARDINO COUNTY RECORDER, STATE OF CALIFORNIA.

KEY MAP: SCALE:1"=30'

LITHIA HONDA
16570 S HIGHLAND AVENUE
FONTANA, CA 92336
APN: 0240-061-35-0000

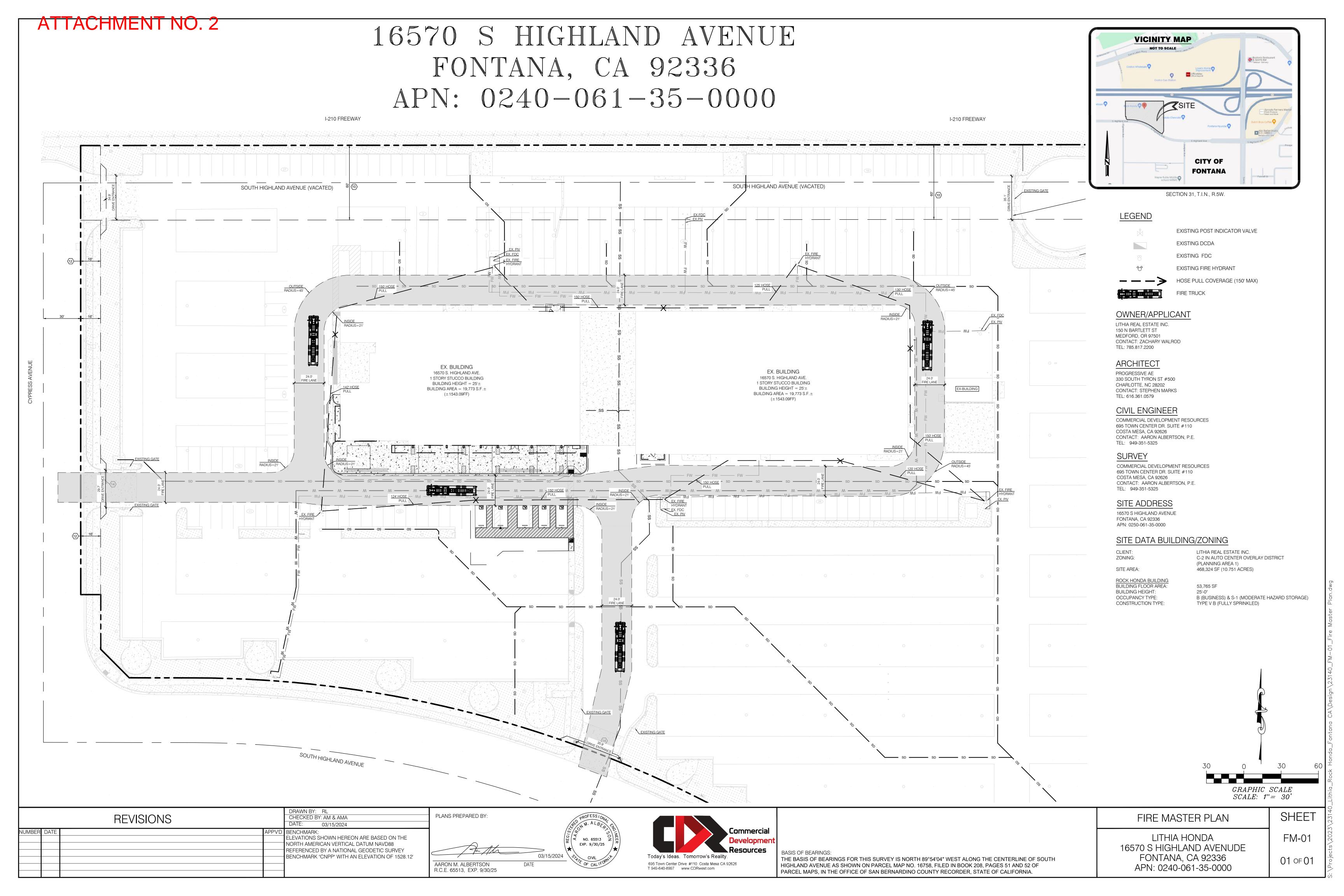
CROSS SECTIONS

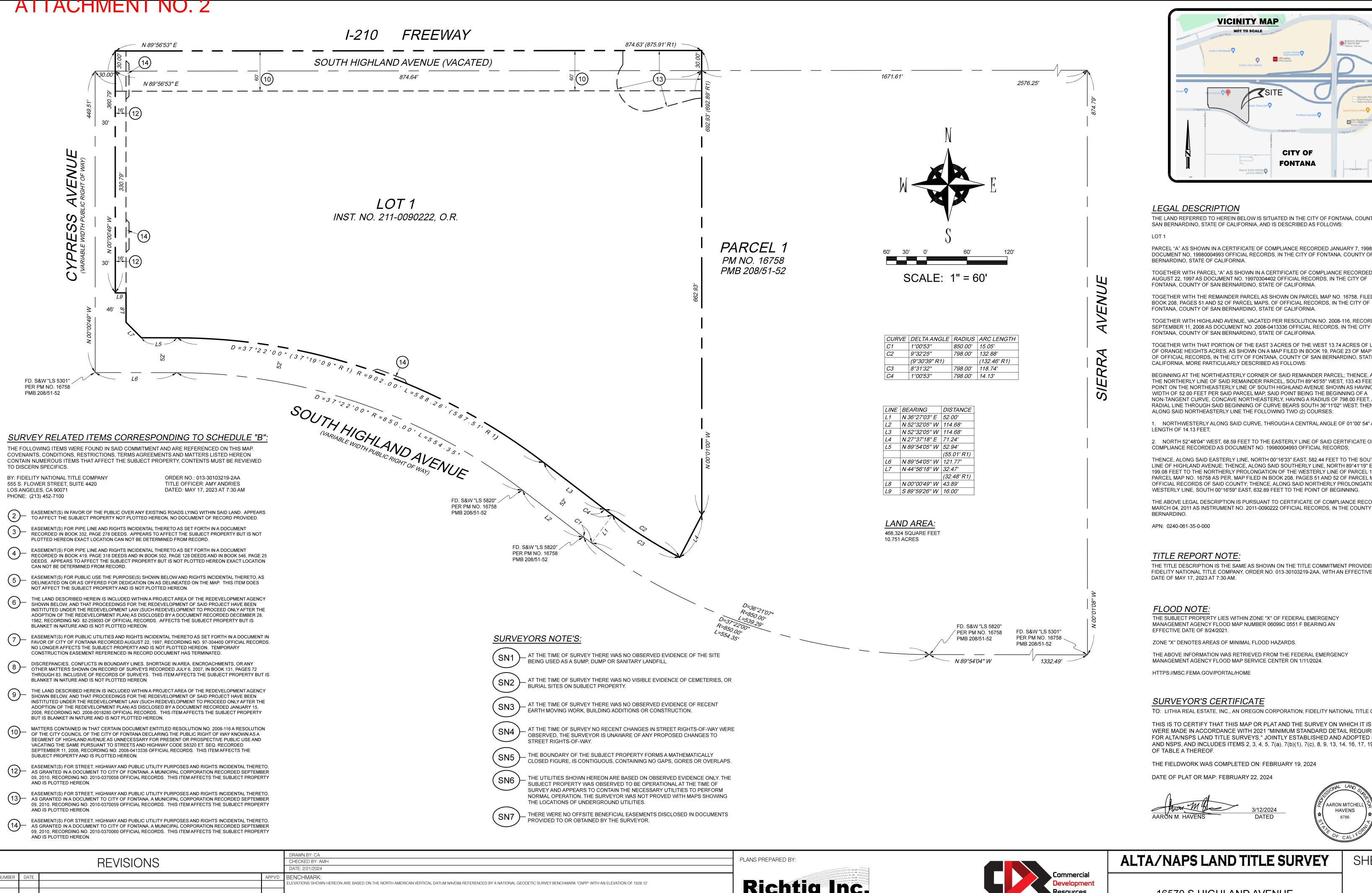
EX. SERVICE DRIVE (N.A.P)

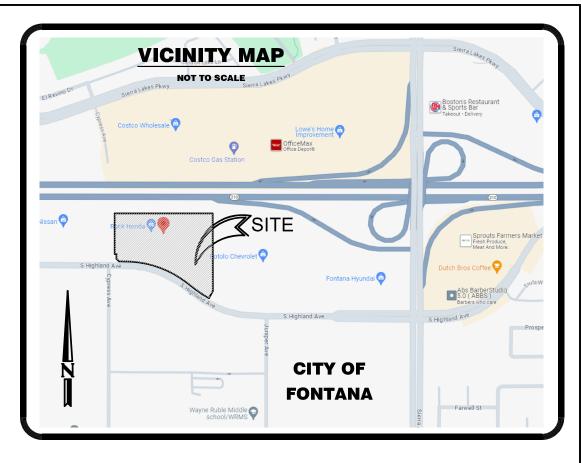
EX. BUILDING (±43.09FF)

EX. BUILDING (±1543.09FF)

SHEET







LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL "A" AS SHOWN IN A CERTIFICATE OF COMPLIANCE RECORDED JANUARY 7, 1998 AS DOCUMENT NO, 19980004993 OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO. STATE OF CALIFORNIA.

TOGETHER WITH PARCEL "A" AS SHOWN IN A CERTIFICATE OF COMPLIANCE RECORDED AUGUST 22, 1997 AS DOCUMENT NO. 19970304402 OFFICIAL RECORDS, IN THE CITY OF

FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. TOGETHER WITH THE REMAINDER PARCEL AS SHOWN ON PARCEL MAP NO. 16758, FILED IN

TOGETHER WITH HIGHLAND AVENUE, VACATED PER RESOLUTION NO. 2008-116, RECORDED SEPTEMBER 11, 2008 AS DOCUMENT NO. 2008-0413336 OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TOGETHER WITH THAT PORTION OF THE EAST 3 ACRES OF THE WEST 13.74 ACRES OF LOT 17 OF ORANGE HEIGHTS ACRES, AS SHOWN ON A MAP FILED IN BOOK 19, PAGE 23 OF MAPS, ALL OF OFFICIAL RECORDS, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID REMAINDER PARCEL; THENCE, ALONG THE NORTHERLY LINE OF SAID REMAINDER PARCEL, SOUTH 89°45'55" WEST, 133.43 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SOUTH HIGHLAND AVENUE SHOWN AS HAVING A HALF WIDTH OF 52.00 FEET PER SAID PARCEL MAP. SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 798.00 FEET, A RADIAL LINE THROUGH SAID BEGINNING OF CURVE BEARS SOUTH 36°11'02" WEST; THENCE ALONG SAID NORTHEASTERLY LINE THE FOLLOWING TWO (2) COURSES:

1. NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°00' 54" AN ARC LENGTH OF 14.13 FEET;

2. NORTH 52°48'04" WEST, 68.59 FEET TO THE EASTERLY LINE OF SAID CERTIFICATE OF COMPLIANCE RECORDED AS DOCUMENT NO. 19980004993 OFFICIAL RECORDS;

THENCE, ALONG SAID EASTERLY LINE, NORTH 00°16'33" EAST, 582.44 FEET TO THE SOUTHERLY LINE OF HIGHLAND AVENUE; THENCE, ALONG SAID SOUTHERLY LINE, NORTH 89°41'19" EAST, 199.08 FEET TO THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 16758 AS PER, MAP FILED IN BOOK 208, PAGES 51 AND 52 OF PARCEL MAPS, OFFICIAL RECORDS OF SAID COUNTY: THENCE, ALONG SAID NORTHERLY PROLONGATION AND WESTERLY LINE, SOUTH 00°16'59" EAST, 632.89 FEET TO THE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION IS PURSUANT TO CERTIFICATE OF COMPLIANCE RECORDED MARCH 04, 2011 AS INSTRUMENT NO. 2011-0090222 OFFICIAL RECORDS, IN THE COUNTY OF SAN

APN: 0240-061-35-0-000

TITLE REPORT NOTE:

THE TITLE DESCRIPTION IS THE SAME AS SHOWN ON THE TITLE COMMITMENT PROVIDED BY FIDELITY NATIONAL TITLE COMPANY, ORDER NO. 013-30103219-2AA, WITH AN EFFECTIVE DATE OF MAY 17, 2023 AT 7:30 AM.

FLOOD NOTE:

THE SUBJECT PROPERTY LIES WITHIN ZONE "X" OF FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAP NUMBER 06099C 0551 F BEARING AN EFFECTIVE DATE OF 8/24/2021.

ZONE "X" DENOTES AREAS OF MINIMAL FLOOD HAZARDS.

THE ABOVE INFORMATION WAS RETRIEVED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAP SERVICE CENTER ON 1/11/2024.

HTTPS://MSC.FEMA.GOV/PORTAL/HOME

SURVEYOR'S CERTIFICATE

TO: LITHIA REAL ESTATE, INC., AN OREGON CORPORATION; FIDELITY NATIONAL TITLE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2021 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7(a), 7(b)(1), 7(c), 8, 9, 13, 14, 16, 17, 19 AND 20 OF TABLE A THEREOF.

THE FIELDWORK WAS COMPLETED ON: FEBRUARY 19, 2024

DATE OF PLAT OR MAP: FEBRUARY 22, 2024







REVISIONS				DRAWN BY: CA CHECKED BY: AMH	-
				DATE: 2/21/2024	
NUMBER	DATE		APP'V'D	BENCHMARK:	٦
				ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM NAVD88 REFERENCED BY A NATIONAL GEODETIC SURVEY BENCHMARK "CNPP" WITH AN ELEVATION OF 1528.12'	
				BASIS OF BEARINGS:	
				THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°54'04" WEST ALONG THE CENTERLINE OF SOUTH HIGHLAND AVENUE AS SHOWN ON PARCEL MAP NO. 16758, FILED IN BOOK 208, PAGES 51	
				AND 52 OF PARCEL MAPS, IN THE OFFICE OF SAN BERNARDINO COUNTY RECORDER, STATE OF CALIFORNIA.	





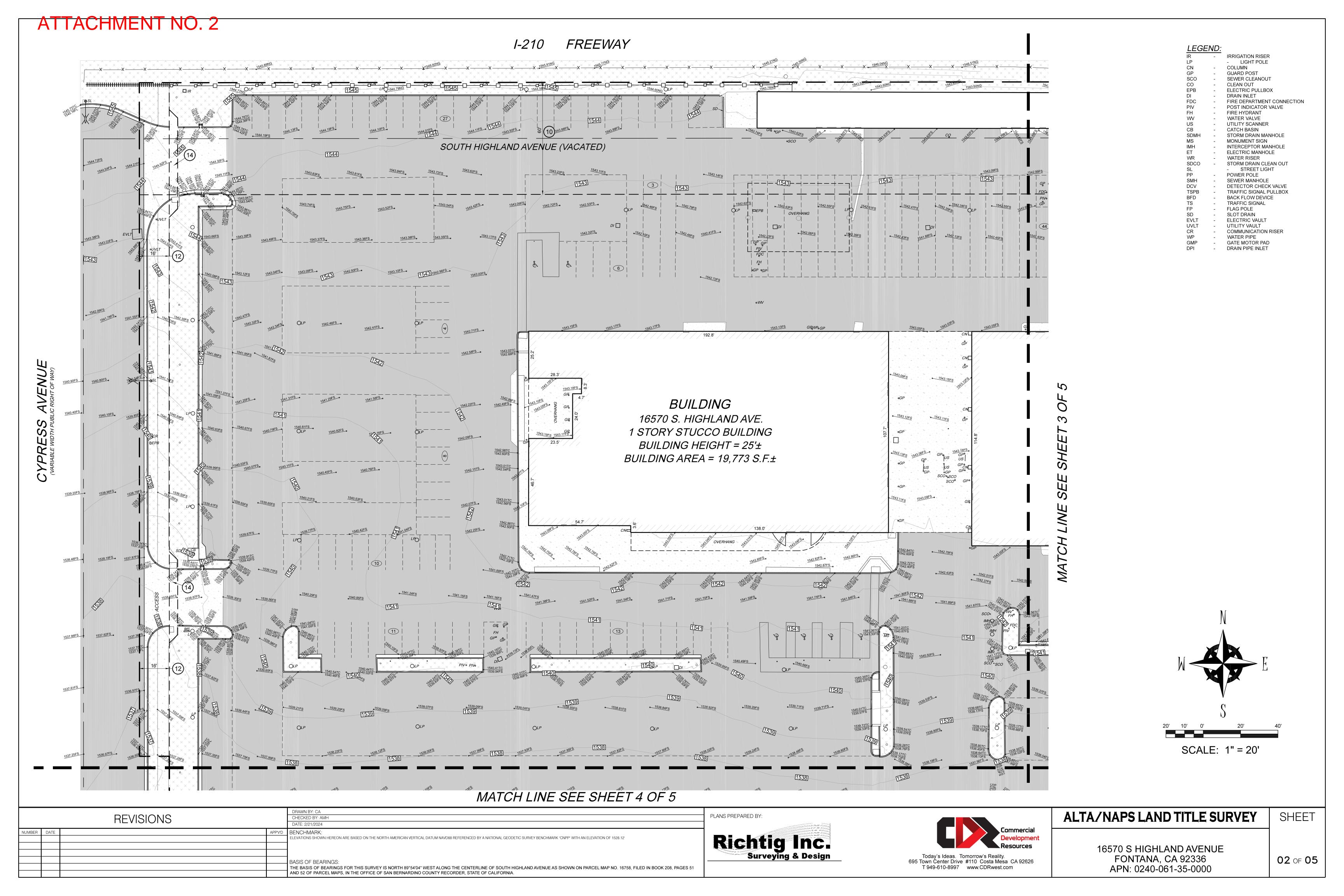
T 949-610-8997 www.CDRwest.com

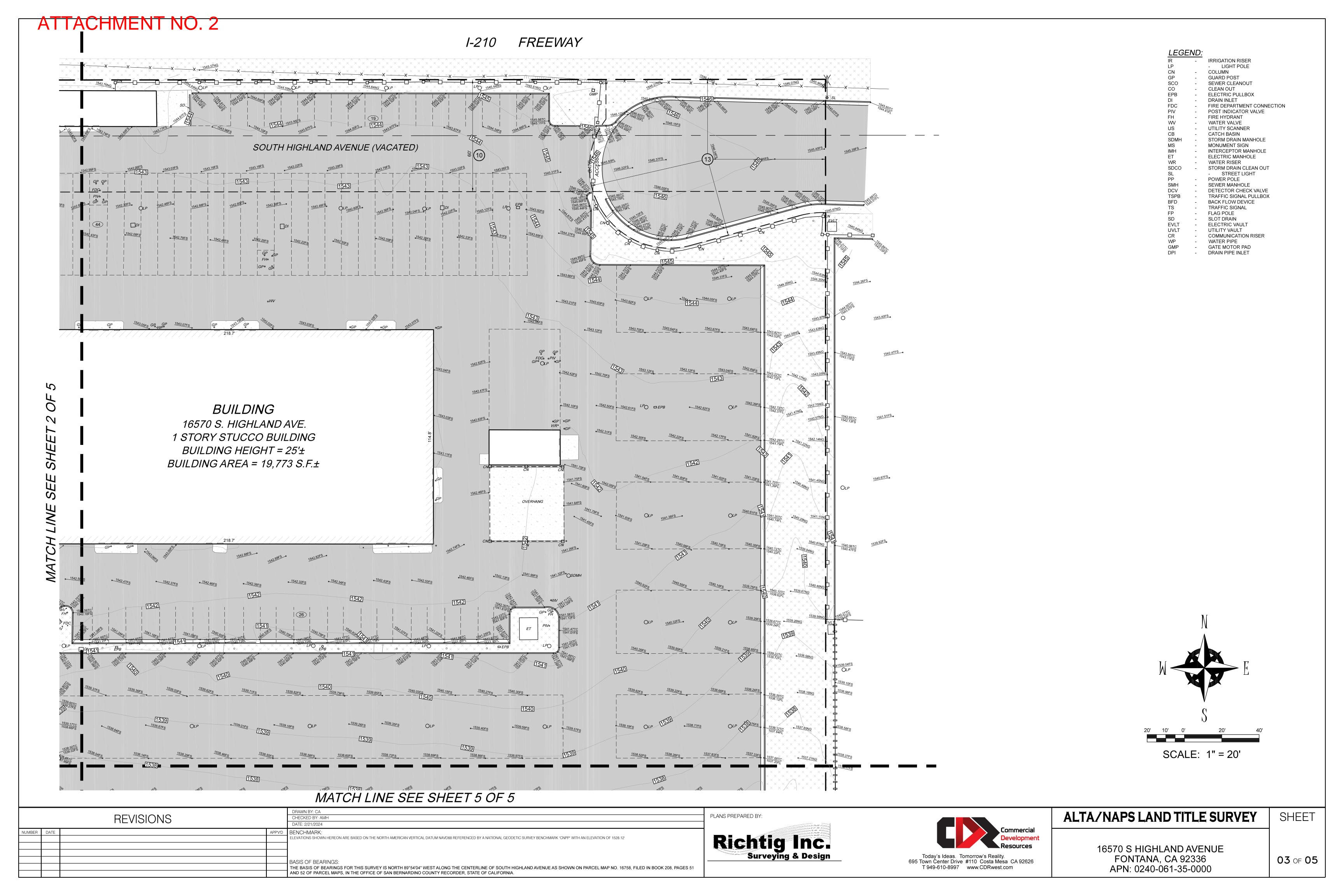
ALTA/NAPS LAND TITLE SURVEY

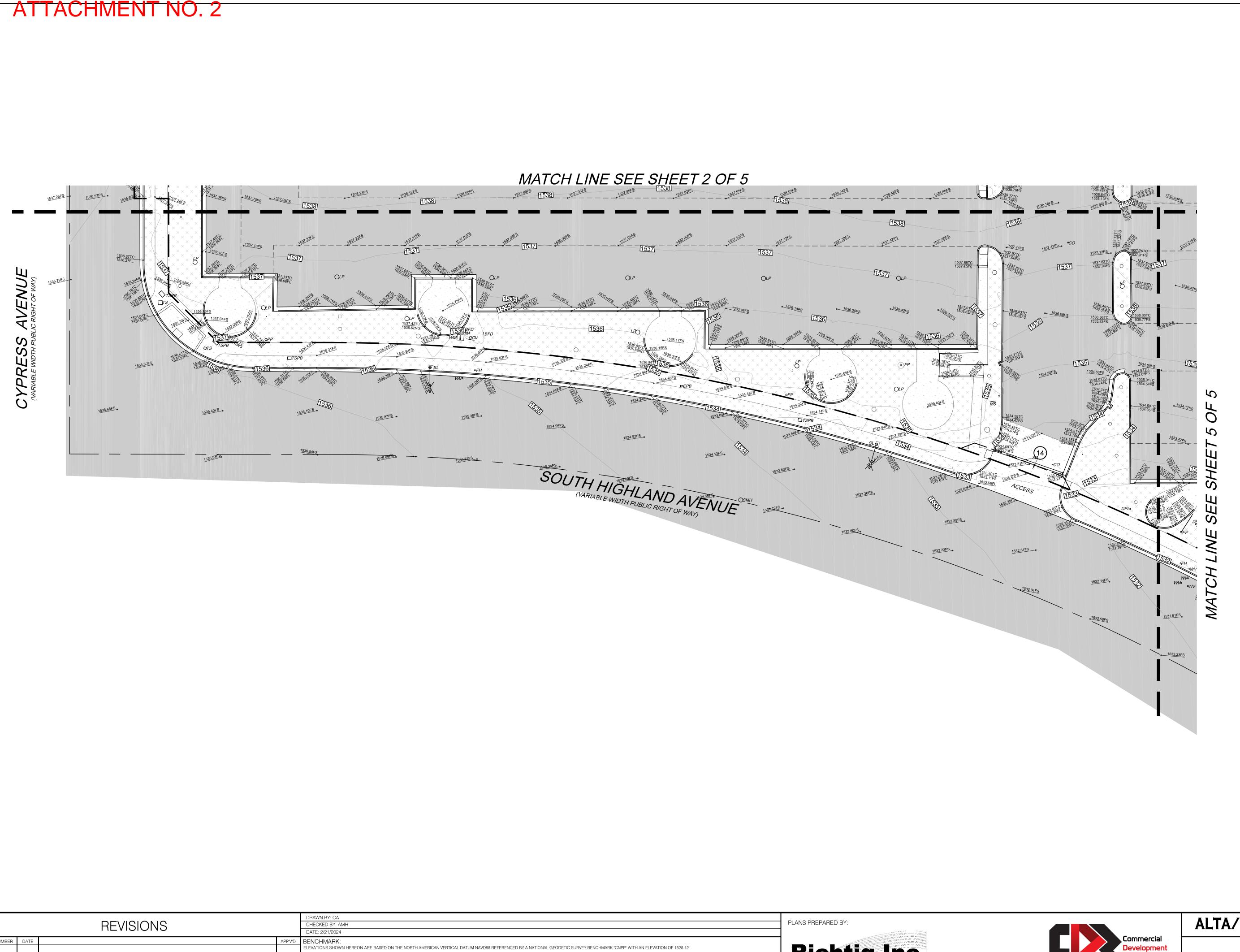
SHEET

16570 S HIGHLAND AVENUE FONTANA, CA 92336 APN: 0240-061-35-0000

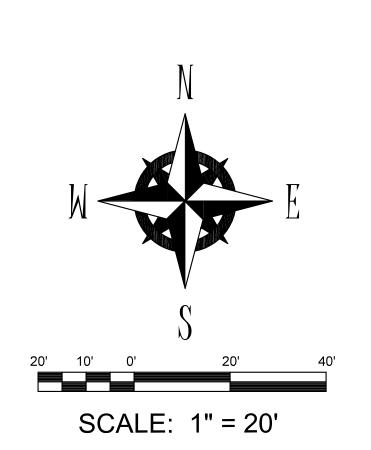
01 OF 05







IRRIGATION RISER
- LIGHT POLE GUARD POST
SEWER CLEANOUT
CLEAN OUT
ELECTRIC PULLBOX
DRAIN INLET FIRE DEPARTMENT CONNECTION
POST INDICATOR VALVE
FIRE HYDRANT
WATER VALVE
UTILITY SCANNER STORM DRAIN CLEAN OUT
- STREET LIGHT
POWER POLE
SEWER MANHOLE
DETECTOR CHECK VALVE IRAFFIC SIGNAL PULLBO.
BACK FLOW DEVICE
TRAFFIC SIGNAL
FLAG POLE
SLOT DRAIN
ELECTRIC VAULT
UTILITY VAULT
COMMUNICATION RISER
WATER PIPE
GATE MOTOR PAD
DRAIN PIPE INLET



VISIONS	CHECKED BY: AMH DATE: 2/21/2024			
	BENCHMARK: ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM NAVD88 REFERENCED BY A NATIONAL GEODETIC SURVEY BENCHMARK "CNPP" WITH AN ELEVATION OF 1528.12'			
	BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°54'04" WEST ALONG THE CENTERLINE OF SOUTH HIGHLAND AVENUE AS SHOWN ON PARCEL MAP NO. 16758, FILED IN BOOK 208, PAGES 51	_		
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04 OF 05

SHEET

