

# City of Fontana

8437 Sierra Avenue  
Fontana, CA 92335



## Regular Agenda

Ord. No. 1984 Reso. No. 2026-008

Tuesday, February 24, 2026

2:00 PM

Steelworkers' Auditorium

### City Council Meeting

*Acquanetta Warren - Mayor*  
*Peter A. Garcia - Mayor Pro Tem*  
*John B. Roberts - Council Member*  
*Jesus "Jesse" Sandoval - Council Member*  
*Phillip Cothran - Council Member*  
*Germaine Key - City Clerk*  
*Janet Koehler-Brooks, City Treasurer*

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**Welcome to a meeting of the Fontana City Council.**

Welcome to a meeting of the Fontana City Council. Meetings are held at the Steelworkers' Auditorium 8437 Sierra Avenue, Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Steelworkers' Auditorium is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires accommodation to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office.

Para traducción en Español, comuníquese con la oficina, "City Clerk" al (909) 350-7602.

The City of Fontana is committed to ensuring a safe and secure environment for its residents to engage with the government. No oversized bags or backpacks (size limit of 14"x14"x6") will be allowed inside the Steelworkers' Auditorium. All bags are subject to search. Face masks are prohibited in the Steelworkers' Auditorium, but clear masks will be provided upon request to accommodate individuals with medical needs, ensuring their safety and well-being. Before entering the Steelworkers' Auditorium, you may be subject to a metal detector screening. The City Manager retains the discretion to grant any exemptions. Fontana aims to provide safe buildings for our community members, employees, and visitors.

**PUBLIC COMMUNICATION - CLOSED SESSION:**

This is an opportunity for citizens to speak to the City Council for up to 3 minutes on the following Closed Session. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council.

**A. Public Communications - Closed Session****CLOSED SESSION:****A. 1:30 P.M. CLOSED SESSION****A. 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS**[26-0816](#)

(Gov. Code section 54956.8)

Property: APN's: 1100-111-51-0000, 1100-091-71-0000,  
0232-20-113-0000

City Negotiator: Phillip Burum, Deputy City Manager

Negotiating Party: Mark Nuami, Water of Life Church

Under Negotiation: Price and Terms of payment

**CALL TO ORDER/ROLL CALL:**

**A. Call To Order/Roll Call:****INVOCATION/PLEDGE OF ALLEGIANCE:****A. Invocation/Pledge of Allegiance:****SPECIAL PRESENTATIONS:****A. Special Presentations**

- A. Mayor Warren and City Council to recognize Public Works & Engineering 2025 Employees of the year. [26-0814](#)**
- B. Mayor Warren and City Council to recognize Officer, Mario Martinez and Dispatch Manager Jennifer Schlotterbeck as 2025 Employees of the year. [26-0813](#)**
- C. Mayor Warren and City Council to recognize Fontana Police Corporal Katie Clark. [26-0815](#)**

**PUBLIC COMMUNICATIONS:**

This is an opportunity for members of the public to address the City Council for up to three (3) minutes total on items either on the Agenda or items not on the Agenda, but within the City Council's jurisdiction. Note that Public Hearing items have individual and specific public input opportunities during the public hearing and testimony on those items will only be taken during the public hearing. The Council is prohibited by law from discussing or taking immediate action on non-agendized items. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council.

**A. Public Communications****CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for discussion.

**Approve Consent Calendar Items as recommended by staff.**

- A. Approval of Minutes [26-0812](#)**  
Approve the minutes of the February 10, 2026, Regular City Council Meeting.  
**Attachments:** [Attachment No. 1- City Council Meeting Minutes 02-10-2026.pdf](#)
- B. Adoption of Ordinance No. 1982 (Second Reading), Amending Section 30 Of The City Of Fontana Municipal [26-0817](#)**

**Code Relating To Emergency Shelter Overlay Development Standards And Operating Regulations And Applying The Overlay On The Property At 11109 Jasmine Street And Finding The Action To Be Categorically Exempt From CEQA Under CEQA Sections 15060(C), 15378, and 15061(B)3).**

Conduct a second reading by title only and adopt **Ordinance No. 1982**, amending Section 30-622 and Division 7 of Article XI of the Fontana Municipal Modifying Development Standards and Operating Regulations for the Emergency Shelter Overlay and applying the Overlay on the Property at 11109 Jasmine Street, pursuant to a Categorical Exemption in Accordance with CEQA Guidelines Sections 15060(C), 15378, and 15061(B)(3) and directing staff to file a Notice of Exemption.

**Attachments:** [Attachment No. 1-Ord 1982.docx](#)

- C. Adoption of Ordinance No. 1983 (Second Reading), amending Section 30-467 of the Fontana Municipal Code regarding accessory dwelling units and junior accessory dwelling units to comply with recent changes in State law; and pursuant to a statutory exemption from CEQA Under Section 21080.17 of the Public Resources Code. [26-0818](#)**

Conduct a second reading by title only and adopt, **Ordinance No. 1983**, approving Municipal Code Amendment No. 25-011 to amend Section No. 30-467 of the City of Fontana Municipal Code relating to Accessory Dwelling Units and Junior Accessory Dwelling Units and finding the action to be Statutorily Exempt from CEQA under Public Resources Code § 21080.17.

**Attachments:** [Attachment No. 1- Ord 1983.docx](#)

- D. Approve Amendment No. 1 to Professional Services Agreement with Kimley-Horn and Associates, Inc. for the Pickleball Courts at Seville Park Project (DE-24-138-SP) [26-0719](#)**

1. Approve and authorize the City Manager to enter into Amendment No. 1 to Professional Services Agreement with Kimley-Horn and Associates, Inc. for the Pickleball Courts at Seville Park Project (DE-24-138-SP) in the amount of \$154,800.00 for a total contract amount of \$360,475.
2. Approve and authorize the City Manager to enter into any future individual Professional Services Agreement Amendments with Kimley-Horn and Associates, Inc., not exceeding \$36,000 for the Pickleball Courts at Seville Park Project (DE-24-138-SP).

**Attachments:** [Attachment No. 1- Vicinity Map](#)

[Attachment No. 2-Amendment No. 1](#)

[Attachment No. 3-Exhibit A Scope and Fee of Services](#)

**E. American Rescue Plan Act Expenditure Plan Quarterly Report [26-0763](#)**

Receive and file the American Rescue Plan Act (ARPA) Expenditure Plan quarterly report.

**Attachments:** [Attachment No. 1- .pdf](#)  
[Attachment No. 2- .pdf](#)

**F. Approval of a Purchase Order with Complete Paperless Solutions for the Digitization of Microfiche/Microfilm police reports and photographs. [26-0769](#)**

1. Authorize the Purchasing Department to utilize the RFP 2024-16 contract awarded by the City of Menifee for document scanning services per Purchasing Policies and Procedure Manual 3.1.5 Non-Competitive Proposal; and
2. Approve a Purchase Order with Complete Paperless Solutions in the amount of \$163,000 for the digitization and conversion of approximately 15,000 microfiche/microfilm police reports and photographs; and
3. Authorize the City Manager, or designee, to execute all related documents and take any actions necessary to carry out the intent of this approval.

**Attachments:** [Attachment No. 1 - Fontana Microfiche Scanning Services Proposal.pdf](#)  
[Attachment No. 2 - Menifee PSA Complete Paperless Solutions.pdf](#)  
[Backfile Scanning Police Fiche and Film.pdf](#)

**G. Approve the Sole-Source purchase with Motorola Solutions for the upgrade, installation, and service agreement of the License Plate Camera Project. [26-0770](#)**

1. Authorize procurement of the Automated License Plate Reader (ALPR) from Motorola Solutions utilizing Purchasing Policy and Procedure Manual 3.1.5 Non-Competitive Proposal - Single Source/Sole Source.
2. Approve the purchase of the Motorola Solutions upgrade, installation, and service agreement for the ALPR in the amount of \$1,052,673.97.
3. Approve and authorize the City Manager to approve the purchase and agreement with Motorola Solutions and any necessary change orders to complete the project not to exceed 10% of the award amount.

**Attachments:** [Attachment No. 1- QUOTE-3448566-4.pdf](#)  
[Motorola - LPR.pdf](#)

- H. Acceptance of Final Map for Tract No. 20568** [26-0777](#)
1. Approve the Final Map for Tract No. 20568, located on the east side of Live Oak Avenue and south of Village Drive.
  2. Accept dedication of public streets and easements.
  3. Accept dedication of Lot A, in fee, for open space, drainage and landscape purposes.
  4. Authorize the City Manager to enter into a Subdivision Agreement with the subdivider.
- Attachments:** [Attachment No. 1- TRACT 20568 - VICINITY MAP.pdf](#)  
[Attachment No. 2- TRACT 20568 - SUBDIVISION IMPROVEMENT AGREEMENT WITH BONDS.pdf](#)  
[Attachment No. 3- TRACT 20568 - FINAL MAP.pdf](#)
- I. Summary Vacation of Excess Right-of-Way Along Old Live Oak Avenue** [26-0778](#)
- Adopt **Resolution No. 2026-008**, to summarily vacate excess right-of-way along Old Live Oak Avenue pursuant to an adopted Addendum to the Southridge Village Specific Plan Environmental Impact Report No. 81-3 (SCH No. 81052210) and direct staff to file a Notice of Determination.
- Attachments:** [Attachment No. 1- Resolution of Summary Vacation.docx](#)  
[Attachment No. 2- EXHIBIT A & EXHIBIT B.pdf](#)  
[Attachment No. 3- VICINITY MAP.pdf](#)
- J. Approval of Easement and Maintenance Agreement with KB HOME Cal Management Services LLC** [26-0789](#)
- Adopt **Resolution No. 2026-009**, approving an easement and maintenance agreement between the City of Fontana and KB HOME Cal Management Services LLC.
- Attachments:** [Attachment No. 1 - Reso 2026-009.docx](#)  
[Attachment No. 3 - Vicinity Map.pdf](#)
- K. Award a Contract for the Jessie Turner Center Indoor Basketball Court Replacement Project (PW-26-105-SB)** [26-0797](#)
- Award and Authorize the City Manager to enter into a contract with McWil Sports Surfaces Inc. of Gardena, CA. in the amount of \$355,395.00 for the Jessie Turner Center Indoor Basketball Court Replacement and authorize a contingency (10%) in the amount of \$35,539.50.
- Attachments:** [Attachment No. 1- Notified Vendors.pdf](#)  
[Attachment No. 2- McWill Sport Surfaces Bidders Details.pdf](#)  
[Attachment No. 3- Summary Bid Results - PW-26-105-SB.pdf](#)

- L. Award Bid PD-26-49-SP to Winbourne Consulting, Inc. to Provide Consulting Services for Fontana Police CAD/RMS System Selection.** [26-0799](#)
1. Award bid (PD-26-49-SP) and authorize the City Manager, or designee, to execute all related documents and take any actions necessary to carry out the Fontana Police CAD/RMS System Selection.
  2. Authorize the Purchasing Department to approve a Purchase Order with Winbourne Consulting, Inc. in the amount of \$ 234,550.
- Attachments:** [Attachment No. 1- Winbourne Consulting Inc.pdf](#)
- M. Award a Construction Contract for the FY 2025-2026 Citywide Pavement Rehabilitation Project (DE-26-95-SB)** [26-0781](#)
1. Award bid and authorize the City Manager to execute a construction contract with Calmex Engineering, Inc. for the construction of the FY 2025 -2026 Citywide Pavement Rehabilitation Project in the amount of \$3,979,068.10, and authorize a 10% contingency in the amount of \$397,906.81 (DE-26-95-SB).
  2. Approve and authorize the City Manager to execute any and all utility agreements, utility easements, and subsequent agreements on behalf of the City of Fontana for the FY 2025-2026 Citywide Pavement Rehabilitation Project.
- Attachments:** [Attachment No. 1- Bid Summary.pdf](#)  
[Attachment No. 2- Bid Results 25-26 Citywide Pavement Rehab.pdf](#)  
[Attachment No. 3- Hunter's Ridge Central Map 1 Rev.pdf](#)  
[Attachment No. 4- Hunter's Ridge Central Map 2 Rev.pdf](#)  
[Attachment No. 5- Hunter's Ridge South Map Rev.pdf](#)  
[Attachment No. 6- Grid 48 Residential Collectors Map.pdf](#)  
[Attachment No. 7- Grid 26 Map Rev #2 12.2.25.pdf](#)  
[Attachment No. 8- Notified Vendors.pdf](#)
- N. Award a Professional Services Agreement for the development and implementation of an ADA Self-Evaluation and Transition Plan for City owned facilities** [26-0819](#)
1. Award and authorize the City Manager to enter into a Professional Services Agreement with Sally Swanson Architects Inc. for the development and implementation of an ADA Self-Evaluation and Transition Plan for City owned facilities the amount of \$197,300.00 (Request for Proposals BS-26-61-SP).
  2. Approve and Authorize the City Manager to enter into any future

amendments not to exceed 10% contingency in the amount of \$19,730.00.

**Attachments:** [Attachment No. 1- Evaluation Summary BS-26-61-SP .pdf](#)  
[Attachment No. 2- Sally Swanson Agreement.pdf](#)

**O. Purchase and Sale Agreement for City owned property- [26-0826](#)  
11109 Jasmine Street**

1. Adopt **Resolution No. 2026-010**, approving the Purchase and Sale Agreement with the County of San Bernardino, for city owned land located at 11109 Jasmine Street more specifically described as APN 0238-111-53.
2. Approve and Authorize the City Manager, or City Manager's designee, to enter into any required documents, including non-material amendments to the Purchase and Sale Agreement, required to effectuate said approvals and/or agreement.

**Attachments:** [Attachment No. 1- Navigation center Resolution Shelter Acquisition Agreements-c1.docx](#)  
[Attachment No. 2- CON-RES-CDH-PSA City of Fontana Navigator-c1.docx](#)

**P. San Bernardino Council of Governments (SBCOG) [26-0834](#)  
Membership Dues**

Approve Fiscal Year 2025/2026 General Assessment Membership Dues and all future SBCOG dues according to the JPA Agreement.

**Attachments:** [Attachment No. 1- FY2025-26 GA DUES - Fontana 26-08.pdf](#)

## NEW BUSINESS:

**A. New Business**

**A. Fiscal Year 2025-26 Midyear Budget Status Report [26-0793](#)**

1. Approve the recommended Fiscal Year 2025-26 Midyear Budget and Fund Balance adjustments and organizational changes.
2. Adopt **Resolution No. 2026-011**, of the City Council of the City of Fontana, California, approving the updated salary table for the Teamsters Local 1932, City Hall Unit.

**Attachments:** [Attachment No. 1- Reso 2026-011.pdf](#)  
[Attachment No. 2- Fiscal Year 2025-26 Midyear Budget Status Report - CITY.pdf](#)

- B. Ordinance of the City Council of the City of Fontana, California Rescinding and Replacing Articles I Through VIII of Chapter 23 of the Fontana Municipal Code Regarding Sewers and Sewage Disposal** [26-0810](#)

Waive full reading and introduce for first reading by title only **Ordinance No. 1984**, Ordinance of the City Council of the City of Fontana, California rescinding and replacing Articles I through VIII of Chapter 23 of the Fontana Municipal Code Regarding Sewers and Sewage Disposal.

**Attachments:** [Attachment No. 1- Ordinance - Articles I through VIII of Chapter 23 FMC Sewers and Sewage Disposal.docx](#)  
[Attachment No. 2- Revised Chapter 23 - Sewers and Sewage Disposal - bbk edits 2.6.26 - clean-c1 MA 02.10.26 - bbk edits 2.11.26-c1.docx](#)

## **CITY MANAGER COMMUNICATIONS:**

- A. City Manager Communications**

## **ELECTED OFFICIALS COMMUNICATIONS/REPORTS:**

- A. Elected Officials Communications/Reports**

## **ADJOURNMENT:**

- A. Adjournment**

Adjourn to the next Regular City Council Meeting on March 10, 2026 at 2:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana, California.