## **NOTICE OF DETERMINATION**

TO: <u>X</u>	County Clerk, County of San Bernardino	FROM:	City of Fontana Planning Department 8353 Sierra Avenue
	Office of Planning and Research		Fontana, CA 92335
<b>SUBJECT:</b> Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.			
Project Title: General Plan Amendment (GPA) No. 22-001, and Zoning District Map Amendment No. 22-001 (Master Case (MCN) No. 22-040) – Alder and Merrill GPA and Zone Change.			
State Clearinghouse Number: N/A Name of Person or Agency carrying out project: Jason Korengold, SP Acquisition, LLC.			
Project Location: The project site is located on the north side of Merrill Avenue between Alder Avenue and Laurel Avenue (APNs: 0246-151-50, -51, -5256, -71, and -77)			
Project Description: General Plan Amendment No. 22-001 and Zoning District Map Amendment No. 22-001 (MCN No. 22-040) for a proposed General Plan Amendment and a Zoning District Map Amendment to amend the General Plan land use designation from Single-Family Residential (R-SF) to Multi-Family Medium High Density Residential (R-MFMH) and change the zoning from Single-Family Residential (R-1) to Multi-Family/High Density Residential (R-4). No development is proposed as part of this project.  This is to certify that the City of Fontana approved the above-described project on September 10, 2002.			
<ol> <li>The project will _X_ will not have a significant effect on the environment.</li> <li>Mitigation measures X were were not made a condition of the approval of the project.</li> <li>A Statement of Overriding Considerations was _X_ was not adopted for this project.</li> <li>Findings X were were not made pursuant to the provisions of CEQA.</li> <li>The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:         <ul> <li>Custodian: City of Fontana, Planning Department</li> <li>Location: 8353 Sierra Avenue, Fontana, CA 92335</li> </ul> </li> </ol>			
			alvador Quintanilla enior Planner

**ATTACHMENT NO. 5** 

Date Received for Filing