

NUMBERED LOTS = 236
LETTERED LOTS = 48
121.279 ACRES GROSS
73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION
13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT
PLAT THEREOF.

LOTS 234, 235 AND 236 ARE FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

WE ALSO HEREBY DEDICATE TO THE CITY OF FONTANA AN EASEMENT FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES OVER ALL PRIVATE STREETS.

WE ALSO HEREBY DEDICATE TO THE CITY OF FONTANA AN EASEMENT FOR SEWER PURPOSES AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE CITY OF FONTANA AN EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE CITY OF FONTANA AN EASEMENT FOR EMERGENCY VEHICULAR ACCESS PURPOSES OVER ALL OF LOTS F, J, L, M, S, Q, OO AND A PORTION OF LOT V.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES:

LOTS C, I, P, V, W AND BB FOR LANDSCAPE PURPOSES.
LOTS K AND Q FOR DEBRIS BASIN PURPOSES.

WE HEREBY DEDICATE TO WEST VALLEY WATER DISTRICT AN EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES IN, UNDER, OVER AND THROUGH AND ACROSS ALL OF PAPILO COURT, CONSERVATORY DRIVE, SKIPPERS LANE, BUTTERFLY DRIVE, COYOTE CANYON ROAD, CATERPILLAR DRIVE, SWALLOWTAIL LANE, MORPHO LANE, PAULINA LANE, HABITAT DRIVE, MILKWEED COURT, BLUE COPPER WAY, PIPEVINE LANE AND THAT PORTION OF LOT 236, AS SHOWN ON THIS FINAL MAP.

WE HEREBY RESERVE TO OURSELVES PAPILO COURT, CONSERVATORY DRIVE, SKIPPERS LANE, BUTTERFLY DRIVE, CATERPILLAR DRIVE, SWALLOWTAIL LANE, MORPHO LANE, PAULINA LANE, HABITAT DRIVE, MILKWEED COURT, BLUE COPPER WAY, PIPEVINE LANE (LOTS KK, MM, PP, TT, UU, VV, WW, XX, AND YY) FOR PRIVATE STREET PURPOSES.

WE ALSO HEREBY RESERVE TO OURSELVES LOTS D, G, H, J, N, O, T, AA, CC, DD, EE, FF, GG, HH, II, LL, NN, QQ, RR AND SS FOR LANDSCAPE PURPOSES.

WE ALSO HEREBY RESERVE TO OURSELVES LOTS L AND M FOR LANDSCAPE PURPOSES AND FIRE ACCESS.

WE ALSO HEREBY RESERVE TO OURSELVES LOTS F AND S FOR OPEN SPACE AND LANDSCAPE PURPOSES.

WE ALSO HEREBY RESERVE TO OURSELVES LOT E FOR PRIVATE PARK AND LANDSCAPE PURPOSES

WE ALSO HEREBY RESERVE TO OURSELVES LOTS X AND Y FOR PRIVATE PARK AND WATER QUALITY PURPOSES.

WE ALSO HEREBY RESERVE TO OURSELVES LOT JJ FOR WATER QUALITY PURPOSES.

WE ALSO HEREBY RESERVE TO OURSELVES AN EASEMENT FOR PRIVATE STORM DRAIN MAINTENANCE PURPOSES OVER LOT 169

ARROYO CAP II-6, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]
PRINT NAME: Jeffrey B. Brouelette
PRINT TITLE: Executive Vice President

WESTERN ALLIANCE BANK, AN ARIZONA CORPORATION BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 10, 2021 AS INSTRUMENT NO. 2021-0413961 OF OFFICIAL RECORDS.

BY: [Signature]
PRINT NAME: SEBASTIAN D. STERNLOW
PRINT TITLE: VICE PRESIDENT

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS

KURT R. TROXELL, L.S. 7854
FUSCOE ENGINEERING, INC.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHLAND COMMUNITIES IN JANUARY, 2020. I HEREBY STATE THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF MAP RECORDATION, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature] 3/22/2023
KURT R. TROXELL, L.S. 7854
FUSCOE ENGINEERING, INC. DATE



CITY COUNCIL CERTIFICATE:

AT THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FONTANA, STATE OF CALIFORNIA, HELD ON THE 11 DAY OF APRIL, 2023, THE SAID CITY COUNCIL APPROVED ON BEHALF OF THE CITY OF FONTANA THIS MAP OF TRACT NO. 20010 AND ACCEPTED THE FOREGOING DEDICATIONS IN ACCORDANCE WITH THE CITY OF FONTANA STANDARDS.

THIS PROCEDURE IS THE TRUE AND COMPLETE PROCEDURE APPROVED BY THE CITY COUNCIL ON THE 11 DAY OF APRIL, 2023.

ATTEST:
[Signature]
GERMAINE MCCLELLAN KEY
CITY CLERK, CITY OF FONTANA

[Signature]
GERMAINE MCCLELLAN KEY
CITY CLERK
[Signature]
ACQUANETTA WARREN
MAYOR, CITY OF FONTANA

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 1,271,300.

DATED: 4/24/2023
ENSEN MASON, AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO COUNTY

BY: [Signature], DEPUTY

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP OF TRACT NO. 20010, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ARTICLES I THROUGH III, CHAPTER 26, CODE OF THE CITY OF FONTANA HAVE BEEN COMPLETED.

DATED: 4/11/2023 BY: [Signature]
GIA LAM KIM, CITY ENGINEER
RCE 62296
CITY OF FONTANA



CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT NO. 20010 CONSISTING OF 22 SHEETS; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

DATED: 4/3/23 BY: [Signature]
MICHAEL P. THORNTON, CITY LAND SURVEYOR
PLS 6867
CITY OF FONTANA



BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 1,271,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, COUNTY STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL, OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUB-DIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 4/24/2023
LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO COUNTY
BY: [Signature], DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2023-0099858
THIS 24th DAY OF April, 2023, AT 1:30 P.M.
IN BOOK 363 OF Tract Map AT PAGE 8-29
AT THE REQUEST OF First American Title, IN THE AMOUNT OF \$ 53.00

CHRIS WILHITE
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO COUNTY

BY: [Signature] DEPUTY

NUMBERED LOTS = 236
LETTERED LOTS = 48
121.279 ACRES GROSS
73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION
13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT
PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
FUSCOE ENGINEERING, INC.

WEST VALLEY WATER DISTRICT'S CERTIFICATE OF ACCEPTANCE:

I, ELVIA DOMINGUEZ, SECRETARY OF THE BOARD OF DIRECTORS OF WEST VALLEY WATER DISTRICT DO HEREBY CERTIFY THAT THE INTERESTS IN REAL PROPERTY CONVEYED BY DEDICATION OF THIS SUBDIVISION MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTOR'S OF WEST VALLEY WATER DISTRICT PURSUANT TO GOVERNMENT CODE SECTION 54957 OF THE BOARD OF DIRECTORS, ADOPTED ON JANUARY 5, 2023.

Elvia Dominguez
ELVIA DOMINGUEZ
SECRETARY OF WEST VALLEY WATER DISTRICT
AND BOARD OF THE DIRECTOR'S THEREOF

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF San Bernardino

ON March 30, 2023 BEFORE ME, Lizett Santoro
A NOTARY PUBLIC, PERSONALLY APPEARED Elvia Dominguez WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN San Bernardino COUNTY

Lizett Santoro
(PRINT NAME)

MY COMMISSION EXPIRES: May 7, 2024
MY COMMISSION NO.: 2327629

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Arizona
COUNTY OF Maricopa

ON March 24, 2023 BEFORE ME, Georgia Romero
A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN D. Strehlow WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN Maricopa COUNTY

Georgia Romero
(PRINT NAME)

MY COMMISSION EXPIRES: Feb 21, 2025
MY COMMISSION NO.: 593860

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Orange

ON March 22, 2023 BEFORE ME, Shannon Whittaker
A NOTARY PUBLIC, PERSONALLY APPEARED Jeffrey B. Brouette WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
 IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY

Shannon Whittaker
(PRINT NAME)

MY COMMISSION EXPIRES: March 25, 2025
MY COMMISSION NO.: 2352946

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTERESTS
SET FORTH HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(A)
OF THE SUBDIVISION MAP ACT:

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF EASEMENTS
FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES PER DOCUMENTS RECORDED APRIL
15, 1975 IN BOOK 8657, PAGE 24, AND MAY 28, 1976 IN BOOK 8937, PAGE 313,
BOTH OFFICIAL RECORDS OF SAID COUNTY.

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
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TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL MAP THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

MONUMENT NOTES:

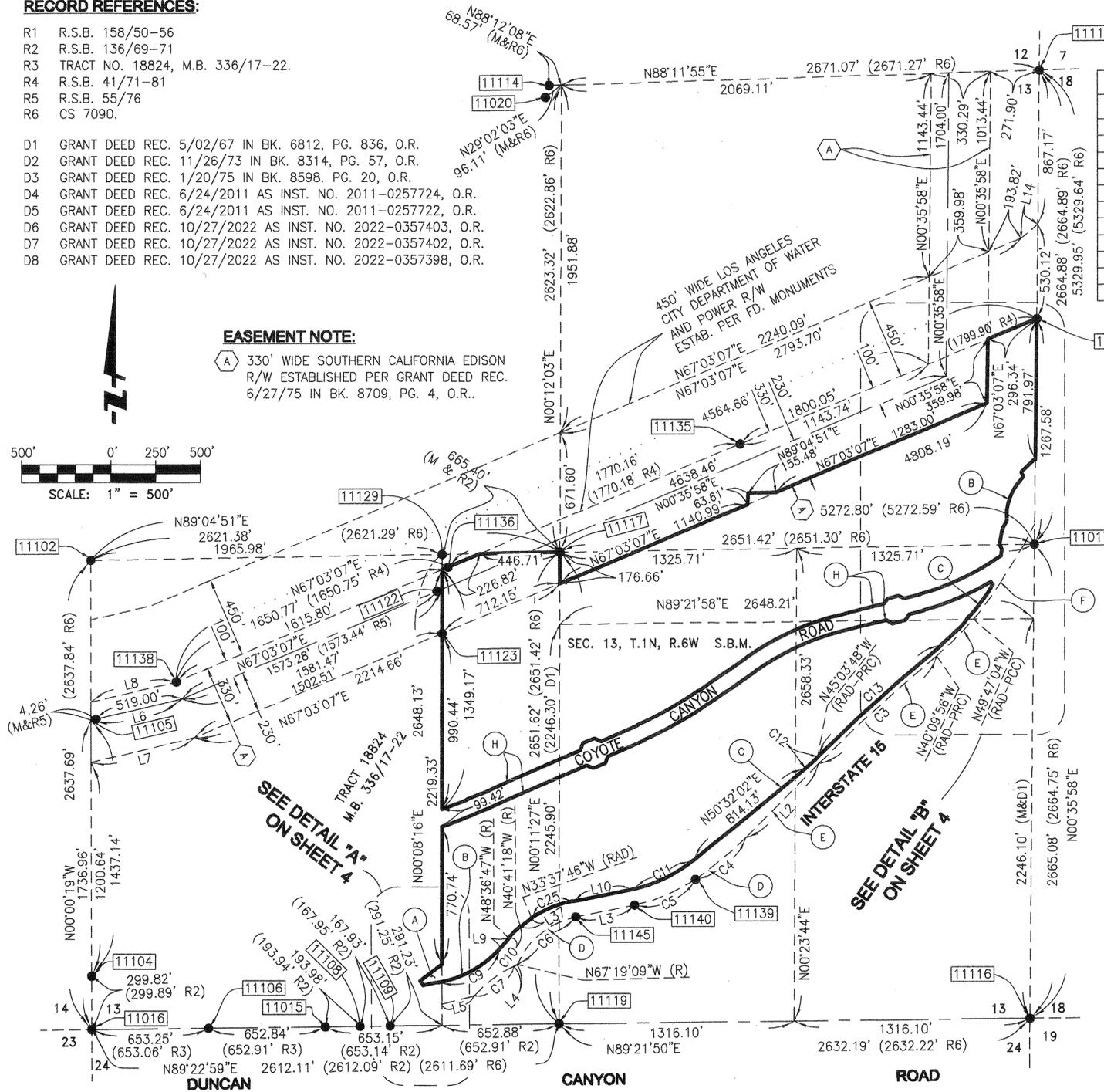
- INDICATES FOUND MONUMENT AS NOTED
 - INDICATES 1" IRON PIPE TAGGED L.S. 7854 TO BE SET IN THE EVENT THE ABOVE DESCRIBED MONUMENT CANNOT BE SET, A TAG WITH L.S. 7854 WILL BE AFFIXED IN CONCRETE, STONE, WOOD, OR METAL AT ALL TRUE POSITION CALLED FOR BY THIS MAP.
- 11015 FOUND BOAT SPIKE AND WASHER "LS 7845" PER R1, DN. 0.2'.
 11016 ESTABLISHED SOUTHEAST CORNER OF SECTION 13, T.1N, R.6W, S.B.M. BY INTERSECTION USING THE FOUND MONUMENTS TO THE NORTH AND TO THE EAST. FOUND 1" IRON PIPE WITH PLASTIC PLUG "PLS 3821", NO REFERENCE, FLUSH, 0.25' S'LY OF SAID CORNER.
 11017 FOUND 1" IRON PIPE WITH 5/8" REBAR INSIDE, NO REFERENCE, ACCEPTED AS 1" IRON PIPE WITH PLASTIC CAP "CAL DOT" FOUND AT THE E 1/4 COR. OF SEC. 13, T.1N, R.6W, S.B.M., PER R4, DN 0.25'.
 11020 FOUND EMPTY 2" IRON PIPE, PER R6, UP 0.4'.
 11102 FOUND 1.5" IRON PIPE WITH 1.5" BRASS DISK "T1N-R6W 1/4 S14, S13 S.B. CO. SURV. 1972" IN ROCK MOUND 1.4' PER R6, UP 0.2'.
 11104 FOUND 5/8 REBAR WITH PLASTIC PLUG ILLEGIBLE, PER R2, DN. 0.1'.
 11105 FOUND 2" IRON PIPE WITH 3" BRASS DISK "SOUTHERN CALIFORNIA EDISON COMPANY C.L. P.O.T. L5-201-2 LS 2380" PER R5, UP 0.1'.
 11106 FOUND 2" IRON PIPE "LS 7635" PER M.B. PER R3, DN. 0.1'.
 11108 FOUND 1" IRON PIPE WITH PLASTIC PLUG AND NAIL "PLS 3821", NO REFERENCE, FLUSH.
 11109 FOUND LEAD, TACK AND TAG "LS 7300" PER R1, FLUSH.
 11111 FOUND 1" IRON PIPE "LS 7845" PER R2, DN. 2.2' (SEE SHEET 4).
 11114 FOUND 2" BRASS DISK IN ROCK STAMPED "SAN BERNARDINO CO. SURVEYOR T.1N R.6W 1/4 S12-S13 WC N89-09E 68.57 1972" PER R6.
 11115 FOUND ROCK WITH DIMPLE SET IN CONCRETE ON TOP OF 4" SQUARE CAST IRON POST. MARKING ON NORTH SIDE: "SCFR 1S12, MARKING ON EAST SIDE: "SBRF63 T1 NS7", MARKING ON SOUTH SIDE: "5W S18", MARKING ON WEST SIDE: "R8W812" PER R6.
 11116 FOUND 2.5" BRASS DISK "T1N, R6W/R6W 12-18-24-19 LS 4218" PER R2, DN. 0.8'.
 11117 FOUND 1.5" IRON PIPE WITH 1.5" BRASS DISK "T1N-R6W C1/4 SEC13 SB.CO. SURV. 1972" PER R6, SET IN ROCK MOUND, UP 0.7'.
 11119 FOUND 1" IRON PIPE "LS 7300" PER R1, FLUSH.
 11122 FOUND 2" BRASS DISK "SOUTHERN CALIFORNIA EDISON COMPANY C.L. P.O.T. 1-L5-200-2 LS 2380" PER R5, UP 0.1'.
 11123 FOUND 1" IRON PIPE WITH PLASTIC PLUG, ILLEGIBLE, NO REFERENCE, UP 0.2'. ACCEPTED AS INTERSECTION.
 11129 FOUND 1" IRON PIPE "LS 7845" PER R2, DN. 0.3'.
 11134 FOUND 3.5" ALUMINUM DISK "LADWP POWER SYSTEM LS 3280 SURVEY POINT NO. L5B1-R175" PER R4, FLUSH.
 11135 FOUND 3.5" ALUMINUM DISK "LADWP POWER SYSTEM LS 3280 SURVEY POINT NO. L5B1-R174" PER R4, UP 0.4'.
 11136 FOUND 3.5" ALUMINUM DISK "LADWP POWER SYSTEM LS 3280 SURVEY POINT NO. L5B1-R173" PER R4, UP 0.4'.
 11138 FOUND 3.5" ALUMINUM DISK "LADWP POWER SYSTEM LS 3280 SURVEY POINT NO. L5B1-R171" PER R4, UP 0.4'.
 11139 FOUND 1" IRON PIPE "LS 7300" PER R1, DN. 0.4'.
 11140 FOUND 1" IRON PIPE "LS 7300" PER R1, DN. 0.4'.
 11145 FOUND 1" IRON PIPE "LS 7300" PER R1, DN. 0.4'.

RECORD REFERENCES:

- R1 R.S.B. 158/50-56
 - R2 R.S.B. 136/69-71
 - R3 TRACT NO. 18824, M.B. 336/17-22.
 - R4 R.S.B. 41/71-81
 - R5 R.S.B. 55/76
 - R6 CS 7090.
- D1 GRANT DEED REC. 5/02/67 IN BK. 6812, PG. 836, O.R.
 - D2 GRANT DEED REC. 11/26/73 IN BK. 8314, PG. 57, O.R.
 - D3 GRANT DEED REC. 1/20/75 IN BK. 8598, PG. 20, O.R.
 - D4 GRANT DEED REC. 6/24/2011 AS INST. NO. 2011-0257724, O.R.
 - D5 GRANT DEED REC. 6/24/2011 AS INST. NO. 2011-0257722, O.R.
 - D6 GRANT DEED REC. 10/27/2022 AS INST. NO. 2022-0357403, O.R.
 - D7 GRANT DEED REC. 10/27/2022 AS INST. NO. 2022-0357402, O.R.
 - D8 GRANT DEED REC. 10/27/2022 AS INST. NO. 2022-0357398, O.R.

EASEMENT NOTE:

A 330' WIDE SOUTHERN CALIFORNIA EDISON R/W ESTABLISHED PER GRANT DEED REC. 6/27/75 IN BK. 8709, PG. 4, O.R..



CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	
C3	05°02'17"	10214.14'	898.14'	(Δ=05°02'17" L=898.04' D2)
C4	10°39'57"	1967.22'	366.21'	
C5	23°08'07"	918.10'	370.72'	(Δ=23°08'23" L=370.74' D4)
C6	55°55'00"	450.05'	439.22'	
C7	25°13'12"	633.07'	278.66'	
C9	38°38'45"	605.04'	408.10'	
C10	07°55'29"	645.00'	89.21'	(M & D6)
C11	28°03'49"	775.00'	379.60'	(M & D6)
C12	05°35'50"	955.00'	93.29'	(M & D6)
C13	05°15'41"	10246.00'	940.87'	(M & D6)
C25	22°13'37"	645.00'	250.22'	(M & D6)

LINE TABLE		
NO.	BEARING	LENGTH
L2	N44°47'47"E	583.83'
L3	N78°35'51"E	335.89'
L4	N65°58'37"E	21.45'
L5	N75°39'08"E	186.92'
L6	N76°31'55"E	523.20'
L7	N76°31'55"E	597.19'
L8	N76°31'55"E	491.03'
L9	N41°42'36"E	70.74'
L10	N78°35'51"E	340.05'
L14	N50°07'17"E	123.55'
L37	N52°50'28"E	79.41'

SURVEYOR'S NOTE:

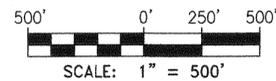
2" I.P. WITH BRASS TAG "PLS 7854" TO BE SET AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE NOTED. IN THE EVENT THIS CANNOT BE SET, A LEAD AND TACK AND BRASS TAG, "PLS 7854" WILL BE SET ON TOP OF WALL OR WALL FOOTING OR SIDEWALK.

1" I.P. WITH BRASS TAG STAMPED "PLS 7854" TO BE SET AT ALL CENTERLINE B.C.'S, E.C.'S, P.C.C.'S, P.R.C.'S AND OTHER POINTS OF CONTROL. WHEN SAID POINT FALLS ON MANHOLE, FOUR PUNCH MARKS ARE TO BE SET IN MANHOLE RIM WITH CROSS TIES.

LEAD AND TACK WITH BRASS TAG STAMPED PLS 7854 TO BE SET IN TOP OF CURB ON PROLONGATION OF SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS

INTERIOR LOT CORNERS AND LOT LINE E.C.'S AND B.C.'S TO BE MONUMENTED AS FOLLOWS:

LEAD AND TACK WITH BRASS TAG STAMPED "PLS 7854" TO BE SET AT ALL LOCATIONS WHERE POINT FALLS IN CONCRETE; 1" I.P. WITH BRASS TAG STAMPED "PLS 7854" TO BE SET WHERE POINT FALLS IN ASPHALT OR IN LANDSCAPE AREAS.



SEE SHEET 4 FOR ESTABLISHMENT NOTES AND HORIZONTAL DATUM AND BASIS OF BEARINGS:

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TRACT NO. 20010

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 BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

HORIZONTAL DATUM AND BASIS OF BEARINGS:

THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE V (2011.00 EPOCH), IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS AND COORDINATES ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK, OR EQUIVALENT STATIONS: "EWPP", "RTHS" AND "P575".

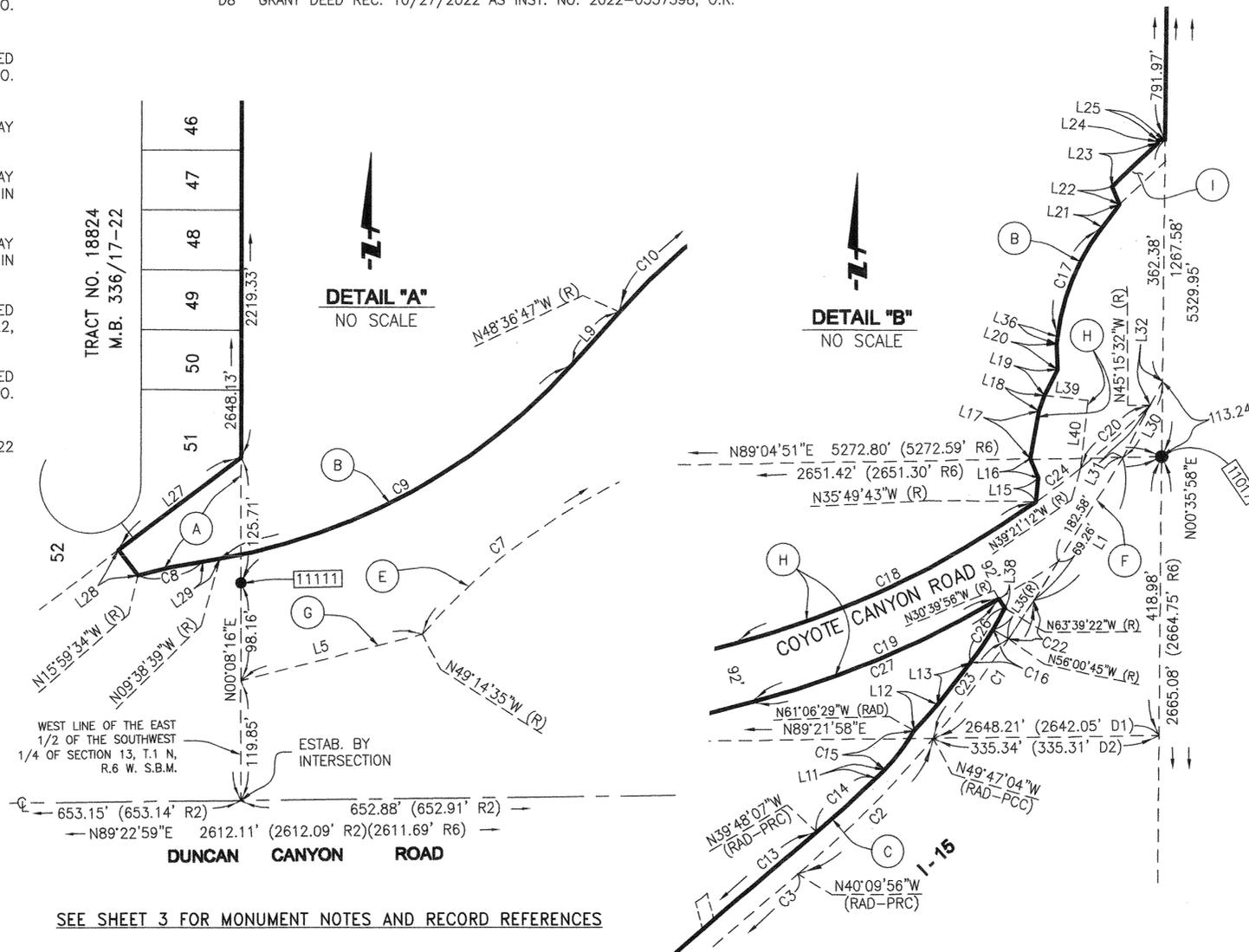
ALL DISTANCES SHOWN ARE ON THE GROUND. TO OBTAIN GRID DISTANCES MULTIPLY GROUND DISTANCES BY 0.999888867.

RECORD REFERENCES:

- R1 R.S.B. 158/50-56
- R2 R.S.B. 136/69-71
- R3 TRACT NO. 18824, M.B. 336/17-22.
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- D4 GRANT DEED REC. 6/24/2011 AS INST. NO. 2011-0257724, O.R.
- D5 GRANT DEED REC. 6/24/2011 AS INST. NO. 2011-0257722, O.R.
- D6 GRANT DEED REC. 10/27/2022 AS INST. NO. 2022-0357403, O.R.
- D7 GRANT DEED REC. 10/27/2022 AS INST. NO. 2022-0357402, O.R.
- D8 GRANT DEED REC. 10/27/2022 AS INST. NO. 2022-0357398, O.R.

ESTABLISHMENT NOTES:

- (A) PARCEL "B" OF THE GRANT DEED RECORDED OCTOBER 27 AS INSTRUMENT NO. 2022-0357398, O.R. (D8)
- (B) GENERAL NORTHEASTERLY LINE OF PARCEL "A" OF THE GRANT DEED RECORDED OCTOBER 27, 2022 AS INSTRUMENT NO. 2022-0357398, O.R. (D8)
- (C) NORTHWESTERLY LINE OF PARCEL "B" OF THE GRANT DEED RECORDED OCTOBER 27, 2022 AS INSTRUMENT NO. 2022-0357403 O.R. (D6)
- (D) NORTHWESTERLY RIGHT OF WAY OF INTERSTATE I-15 FREEWAY ESTABLISHED PER R1.
- (E) NORTHWESTERLY RIGHT OF WAY OF INTERSTATE I-15 FREEWAY ESTABLISHED PER GRANT DEED RECORDED NOVEMBER 26, 1973 IN BOOK 8314, PAGE 57, O.R.
- (F) NORTHWESTERLY RIGHT OF WAY OF INTERSTATE I-15 FREEWAY ESTABLISHED PER GRANT DEED RECORDED JANUARY 20, 1975 IN BOOK 8598, PAGE 20.
- (G) NORTHERLY LINE OF PARCEL 21200-1 PER GRANT DEED RECORDED JUNE 24, 2011 AS INSTRUMENT NO. 2011-0257722, O.R.
- (H) RIGHT OF WAY OF COYOTE CANYON ROAD PER GRANT DEED RECORDED OCTOBER 27, 2022 AS INSTRUMENT NO. 2022-0357402 O.R. (D7)
- (I) PARCEL "A" OF THE GRANT DEED RECORDED OCTOBER 27, 2022 AS INSTRUMENT NO. 2022-0357403 O.R. (D6)



SEE SHEET 3 FOR MONUMENT NOTES AND RECORD REFERENCES

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	08°32'17"	1717.19'	255.89'
C2	09°37'08"	1717.19'	288.28'
C3	05°02'17"	10214.14'	898.14'
C7	25°13'12"	633.07'	278.66'
C8	07°16'30"	524.50'	66.60'
C9	38°38'45"	605.04'	408.10'
C10	07°55'29"	645.00'	89.21'
C13	05°15'41"	10246.00'	940.87'
C14	04°44'16"	1455.00'	120.31'
C15	16°34'06"	255.00'	73.74'
C16	07°17'12"	465.00'	59.14'
C17	31°04'24"	330.50'	179.24'
C18	21°08'17"	1354.00'	499.53'
C19	15°58'30"	1446.00'	403.17'
C20	05°54'20"	1354.00'	139.56'
C22	02°18'36"	1717.19'	69.23'
C23	06°13'41"	1717.19'	186.66'
C24	03°31'29"	1354.00'	83.30'
C26	11°49'48"	465.00'	96.01'
C27	15°58'30"	1446.00'	403.17'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N31°40'39"E	251.84' (251.82' D3)
L5	N75°39'08"E	186.92' (187.26' D5)
L9	N41°42'36"E	70.74' (M & D6)
L11	N45°27'37"E	18.50' (M & D6)
L12	N41°57'38"E	52.68' (M & D6)
L13	N38°10'26"E	79.96' (M & D6)
L15	N06°19'00"E	37.04'
L16	N23°17'49"W	30.77'
L17	N10°02'56"E	72.77'
L18	N19°20'13"E	24.98'
L19	N26°10'40"E	43.11' (M & D6)
L20	N01°33'54"W	38.70' (M & D6)
L21	N37°23'24"E	42.80' (M & D6)
L22	N23°29'51"W	29.60' (M & D6)
L23	N46°28'10"E	94.56' (M & D6)
L24	N00°18'16"E	4.12' (M & D6)
L25	N89°24'02"W	10.64' (M & D6)
L27	N52°50'28"E	153.97' (M & D8)
L28	N37°08'33"W	32.06' (M & D8)
L29	N81°16'56"E	17.31' (M & D8)
L30	N27°03'52"E	128.70'
L31	N27°03'52"E	88.28'
L32	N27°03'52"E	40.42' (M & D6)
L33	N06°19'00"E	102.98' (M & D6)
L34	N83°41'00"W	64.84' (M & D6)
L35	N59°06'46"W	26.69'
L36	N06°19'00"E	10.83' (M & D6)
L38	N32°15'03"W	16.95'
L39	N83°41'00"W	64.84' (M & D7)
L40	N06°19'00"E	102.98' (M & D7)

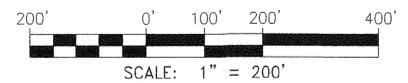
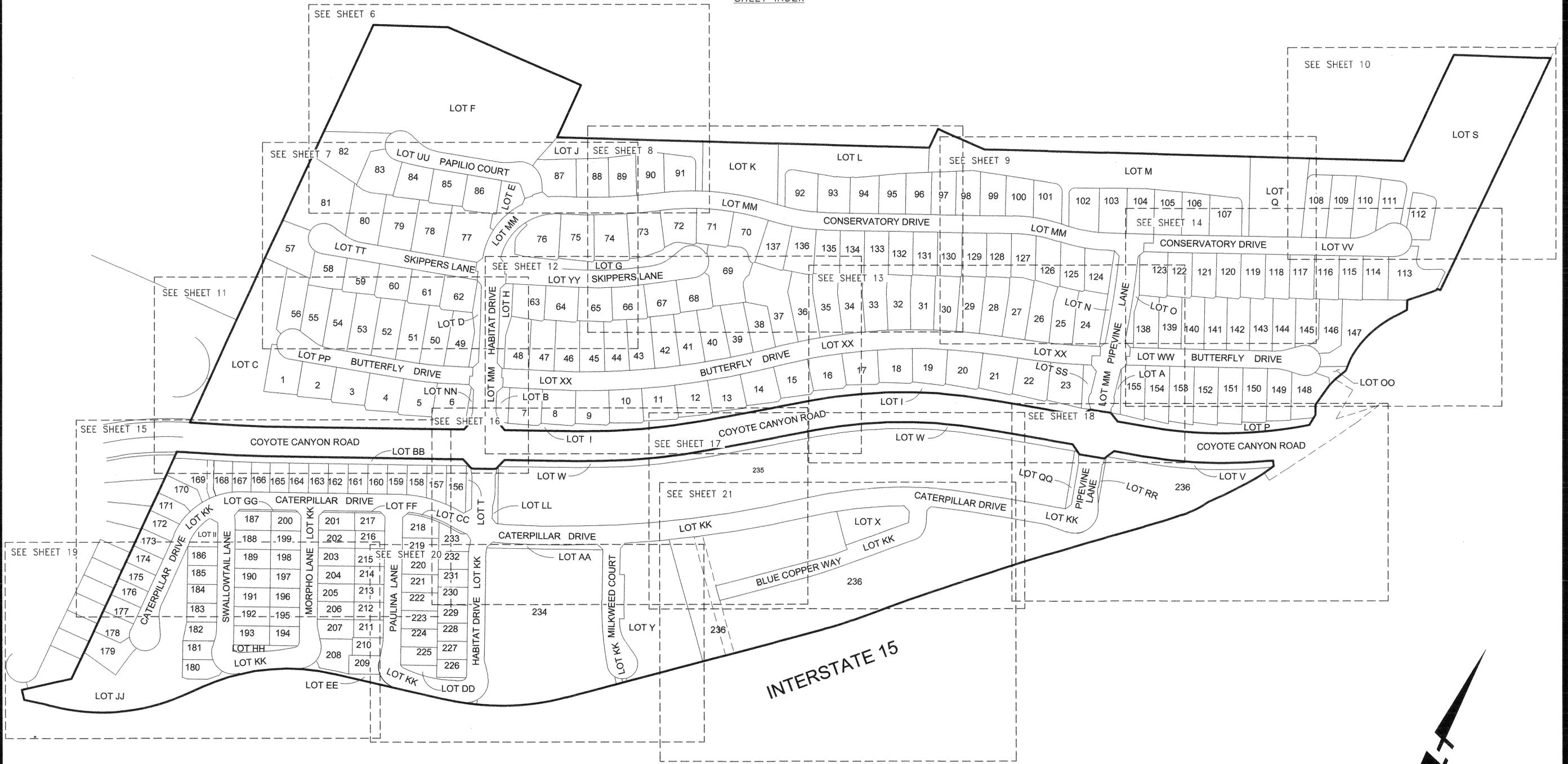
NUMBERED LOTS = 236
LETTERED LOTS = 48
121.279 ACRES GROSS
73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1
NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
FUSCOE ENGINEERING, INC.

SHEET INDEX

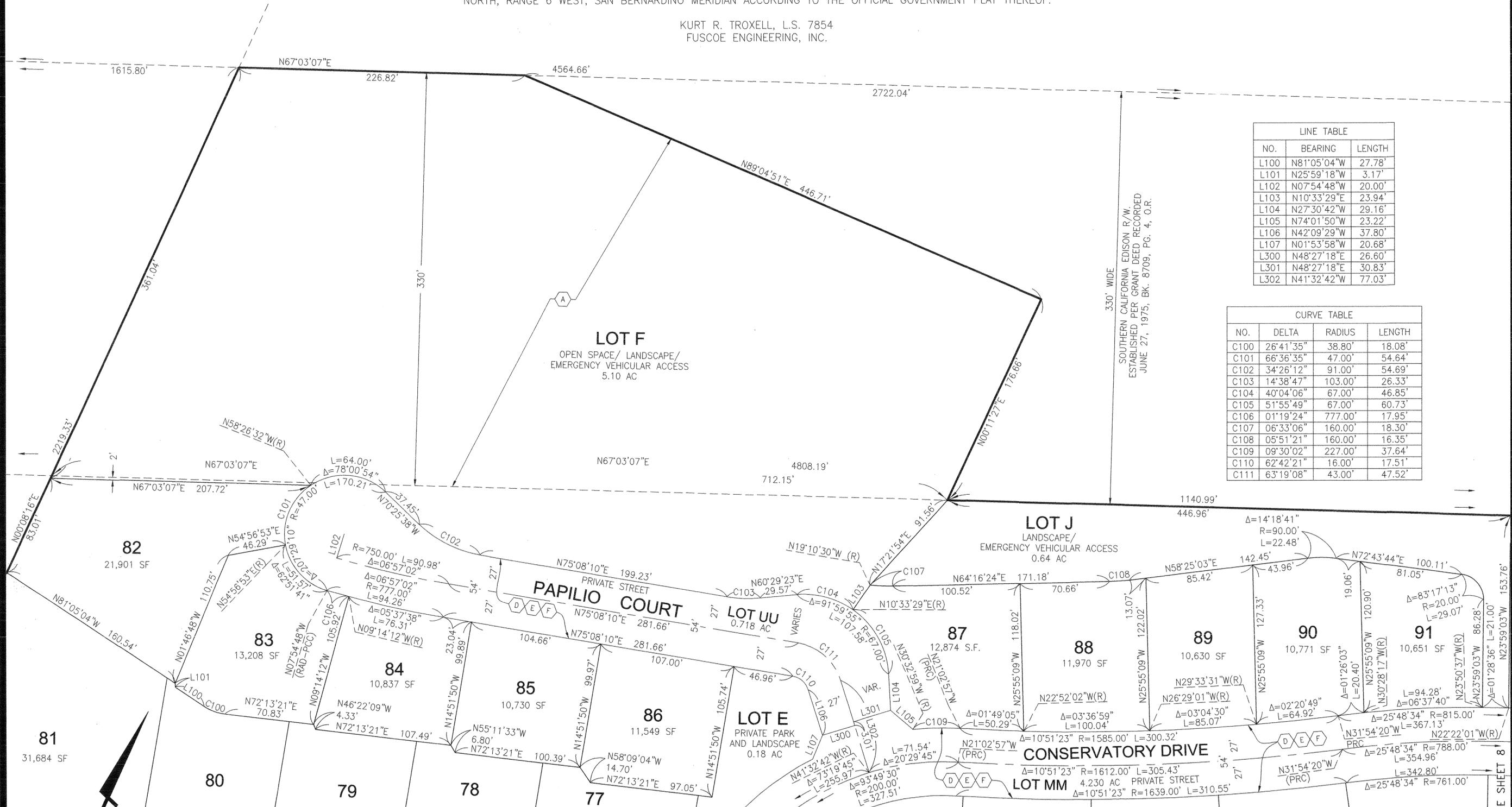


NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1
 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

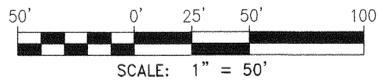
KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.



LINE TABLE		
NO.	BEARING	LENGTH
L100	N81°05'04"W	27.78'
L101	N25°59'18"W	3.17'
L102	N07°54'48"W	20.00'
L103	N10°33'29"E	23.94'
L104	N27°30'42"W	29.16'
L105	N74°01'50"W	23.22'
L106	N42°09'29"W	37.80'
L107	N01°53'58"W	20.68'
L300	N48°27'18"E	26.60'
L301	N48°27'18"E	30.83'
L302	N41°32'42"W	77.03'

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C100	26°41'35"	38.80'	18.08'
C101	66°36'35"	47.00'	54.64'
C102	34°26'12"	91.00'	54.69'
C103	14°38'47"	103.00'	26.33'
C104	40°04'06"	67.00'	46.85'
C105	51°55'49"	67.00'	60.73'
C106	01°19'24"	777.00'	17.95'
C107	06°33'06"	160.00'	18.30'
C108	05°51'21"	160.00'	16.35'
C109	09°30'02"	227.00'	37.64'
C110	62°42'21"	16.00'	17.51'
C111	63°19'08"	43.00'	47.52'

330' WIDE
 SOUTHERN CALIFORNIA EDISON R/W.
 ESTABLISHED PER GRANT DEED RECORDED
 JUNE 27, 1975, BK. 8709, PG. 4, O.R.



SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS

EASEMENT NOTES:
 (A) SOUTHERN CALIFORNIA EDISON R/W PER GRANT DEED OF EASEMENT RECORDED APRIL 15, 1975 IN BK. 8657, PG.24, O.R.
 (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.

EASEMENT NOTES:
 (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.

SEE SHEET 8

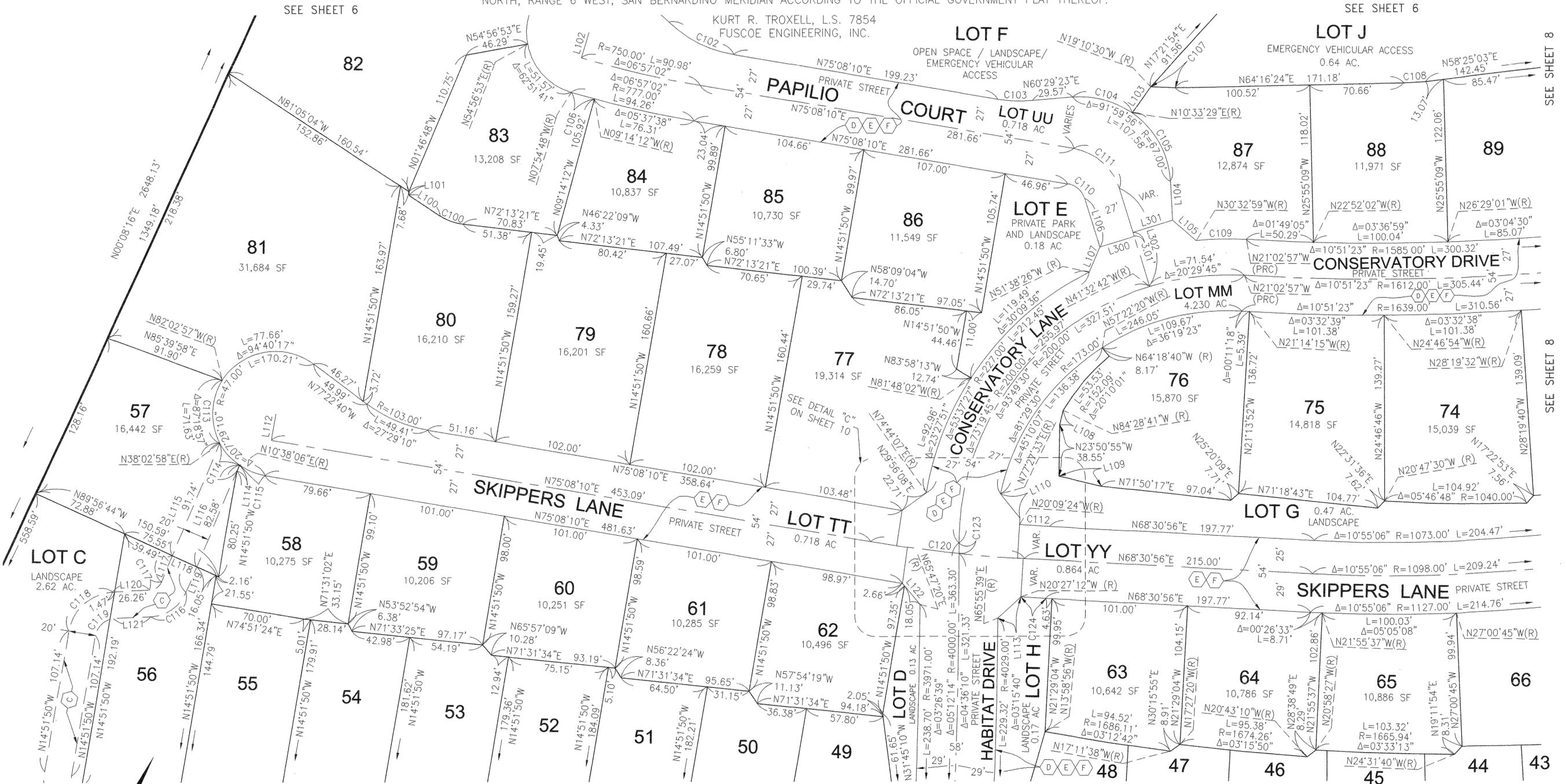
NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C100	26°41'35"	38.80'	18.08'
C101	66°36'35"	47.00'	54.64'
C102	34°26'12"	91.00'	54.69'
C103	14°38'47"	103.00'	26.33'
C104	40°04'06"	67.00'	46.85'
C105	51°55'49"	67.00'	60.73'
C106	01°19'24"	777.00'	17.95'
C107	06°33'06"	160.00'	18.30'
C108	05°51'21"	160.00'	16.35'
C109	09°30'02"	227.00'	37.64'
C110	62°42'21"	16.00'	17.51'
C111	63°19'08"	43.00'	47.52'

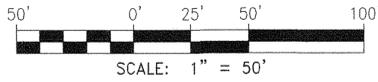
CURVE TABLE (CONT.)			
NO.	DELTA	RADIUS	LENGTH
C113	59°54'05"	47.00'	49.14'
C114	27°24'52"	47.00'	22.49'
C115	25°29'56"	47.00'	20.92'
C116	64°38'49"	30.00'	33.85'
C117	64°38'49"	10.00'	11.28'
C118	77°44'11"	35.00'	47.49'
C119	77°44'11"	15.00'	20.35'
C120	06°37'14"	1000.00'	115.55'
C121	03°48'52"	1000.00'	66.57'
C122	02°48'22"	1000.00'	48.98'
C123	00°06'44"	4000.00'	7.84'
C124	01°01'52"	1027.00'	18.48'

LINE TABLE		
NO.	BEARING	LENGTH
L100	N81°05'04"W	27.78'
L101	N02°59'18"W	3.17'
L102	N07°54'48"W	20.00'
L103	N10°33'29"E	23.94'
L104	N27°30'42"W	29.16'
L105	N74°01'50"W	23.22'
L106	N42°09'29"W	37.80'
L107	N01°53'58"W	20.68'
L108	N12°00'47"W	11.16'
L109	N78°25'22"E	32.30'
L110	N62°57'57"W	23.34'
L111	N20°09'24"W	5.00'

LINE TABLE (CONT.)		
NO.	BEARING	LENGTH
L113	N22°44'14"E	23.33'
L114	N02°06'21"W	4.99'
L115	N01°46'28"W	113.26'
L116	N01°46'28"W	103.46'
L117	N01°46'28"W	21.52'
L118	N89°56'44"W	20.01'
L119	N01°46'28"W	20.88'
L120	N62°52'21"E	27.73'
L121	N62°52'21"E	27.73'
L122	N64°32'15"W	20.71'
L300	N48°27'18"E	26.60'
L301	N48°27'18"E	30.83'

SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS

- EASEMENT NOTES:
- (C) EASEMENT TO THE CITY OF FONTANA, FOR 20' WIDE FIRE ROAD PURPOSES.
 - (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.



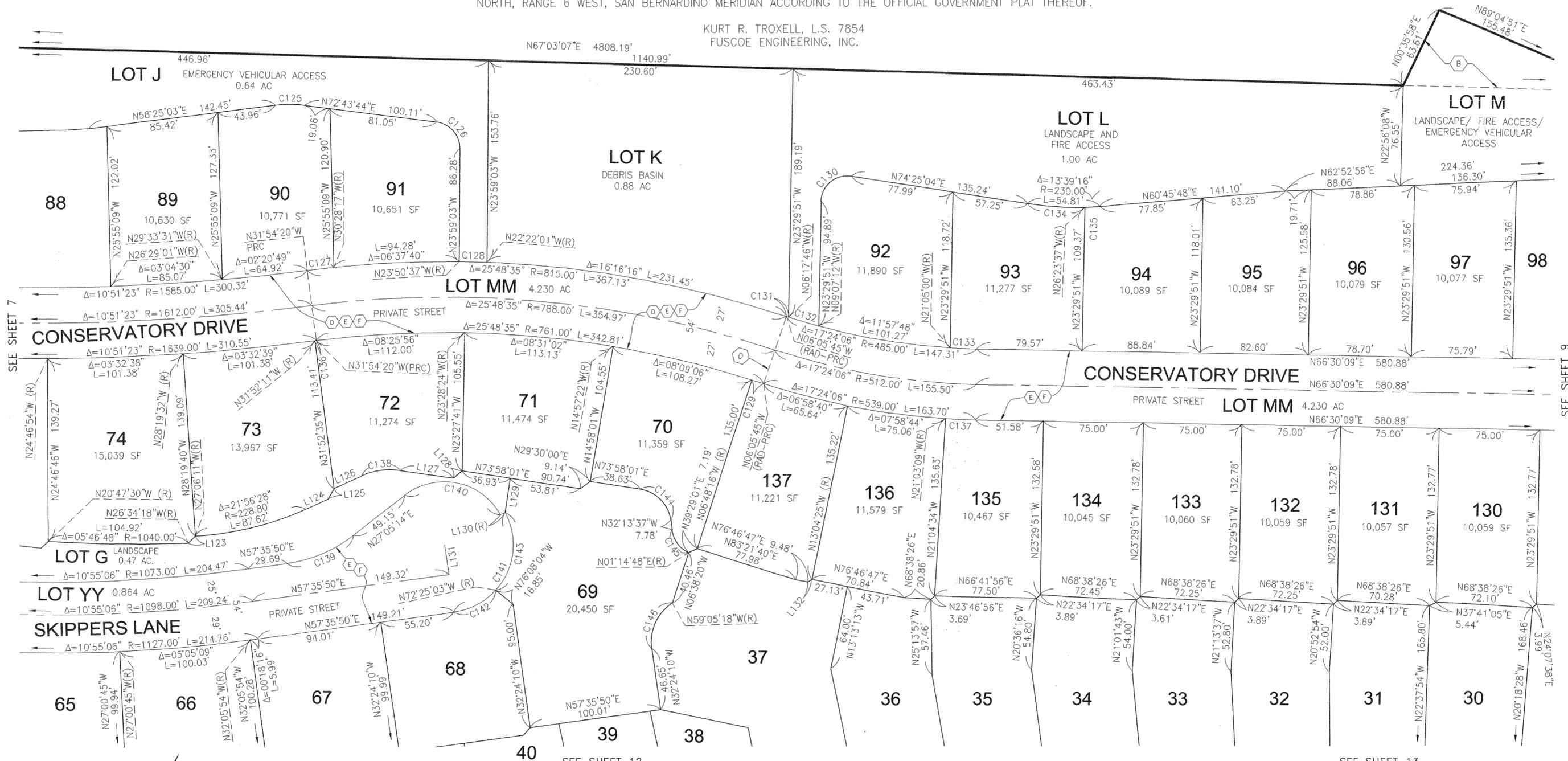
NUMBERED LOTS = 236
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 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.



SEE SHEET 7

SEE SHEET 9

SEE SHEET 13

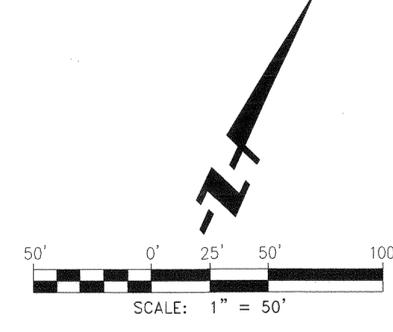
- EASEMENT NOTES:**
- (B) SOUTHERN CALIFORNIA EASEMENT PER GRANT OF EASEMENT RECORDED MAY 28, 1976 IN BK. 8937, PG. 313 O.R.
 - (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C125	14°18'41"	90.00'	22.48'
C126	83°17'13"	20.00'	29.07'
C127	01°26'03"	815.00'	20.40'
C128	01°28'36"	815.00'	21.00'
C129	00°42'31"	761.00'	9.41'
C130	97°54'55"	20.00'	34.18'
C131	00°12'01"	485.00'	1.70'
C132	02°49'26"	485.00'	23.90'
C133	02°24'51"	485.00'	20.44'
C134	10°48'41"	230.00'	43.40'
C135	02°50'35"	230.00'	11.41'

CURVE TABLE (CONT.)			
NO.	DELTA	RADIUS	LENGTH
C136	00°02'09"	1639.00'	1.03'
C137	02°26'42"	539.00'	23.00'
C138	33°00'40"	51.60'	29.73'
C139	30°30'36"	104.00'	55.38'
C140	100°13'04"	48.00'	83.96'
C141	110°17'32"	52.00'	100.10'
C142	40°00'53"	52.00'	36.32'
C143	70°16'39"	52.00'	63.78'
C144	73°48'22"	27.40'	35.30'
C145	56°31'35"	22.60'	22.30'
C146	63°18'52"	36.34'	40.16'

LINE TABLE		
NO.	BEARING	LENGTH
L123	N17°22'53"E	7.56'
L124	N40°57'21"E	18.79'
L125	N04°32'23"E	9.10'
L126	N40°57'21"E	23.12'
L127	N73°58'01"E	40.14'
L128	N25°15'10"E	8.52'
L129	N16°01'59"W	26.39'
L130	N37°18'18"E	4.00'
L131	N32°41'50"W	23.00'
L132	N31°55'35"E	3.68'

SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS



NUMBERED LOTS = 236
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 73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1
 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

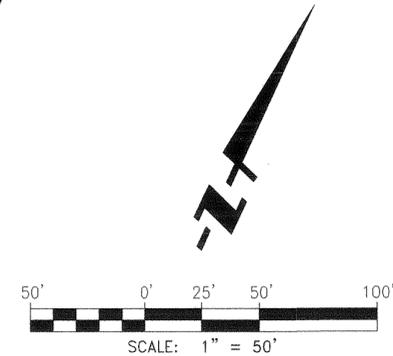
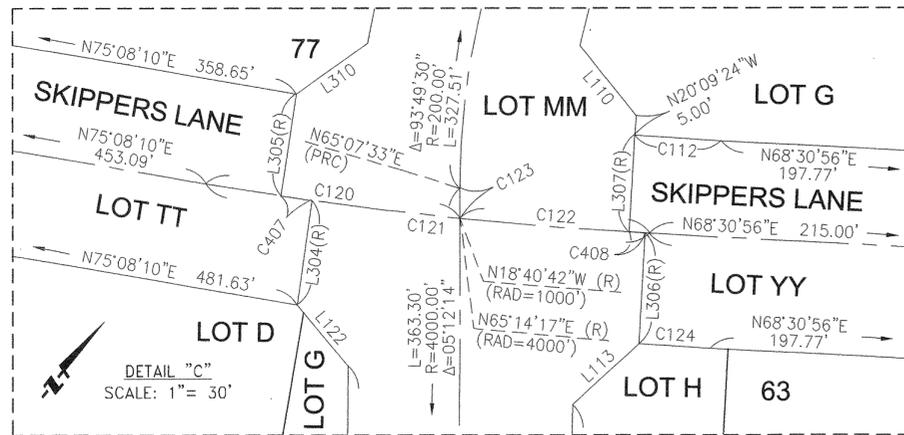
KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C112	01°19'40"	973.00'	22.55'
C151	00°50'02"	2027.00'	29.50'
C153	85°36'49"	20.00'	29.88'
C154	92°28'27"	21.00'	33.89'
C155	30°29'39"	126.00'	67.06'
C156	48°28'23"	52.00'	43.99'
C157	69°00'45"	52.00'	62.63'
C158	22°30'58"	52.00'	20.43'
C159	46°44'51"	52.00'	42.43'
C160	23°44'42"	52.00'	21.55'
C120	06°37'14"	1000.00'	115.55'
C121	03°48'52"	1000.00'	66.57'

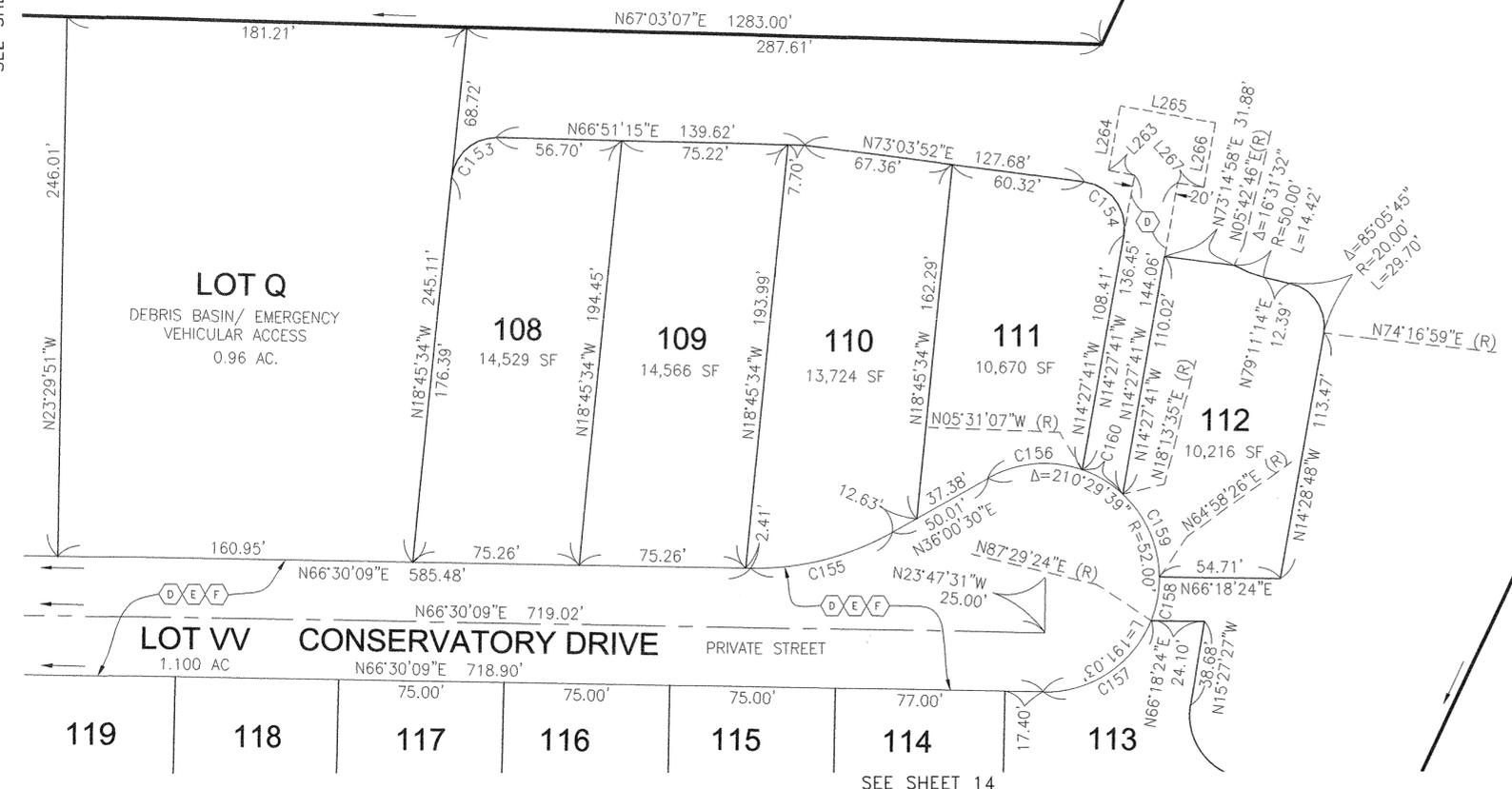
CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C122	02°48'22"	1000.00'	48.98'
C123	00°06'44"	4000.00'	7.83'
C124	01°01'52"	1027.00'	18.48'
C401	00°50'02"	1973.00'	28.72'
C402	00°50'02"	2000.00'	29.11'
C403	00°14'26"	2000.00'	8.40'
C404	00°35'36"	2000.00'	20.71'
C405	00°14'26"	1973.00'	8.28'
C406	00°35'36"	1973.00'	20.43'
C407	00°27'57"	1000.00'	8.13'
C408	00°14'34"	1000.00'	4.24'

LINE TABLE		
NO.	BEARING	LENGTH
L110	N62°57'57"W	23.34'
L113	N22°44'14"E	23.33'
L122	N64°32'15"W	20.71'
L138	N67°20'11"E	21.25'
L263	N75°32'19"E	12.00'
L264	N14°27'41"W	30.00'
L265	N75°32'19"E	44.00'
L266	N14°27'41"W	30.00'

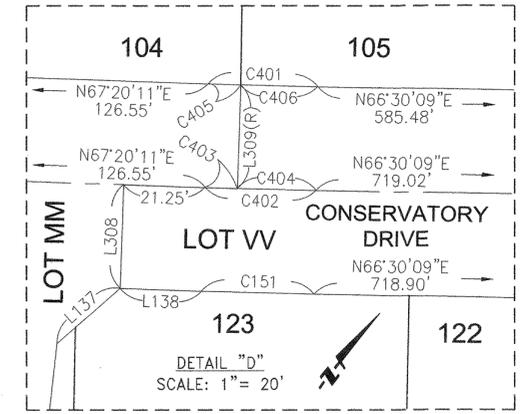
LINE TABLE		
NO.	BEARING	LENGTH
L267	N75°32'19"E	12.00'
L304	N16°27'23"W	27.40'
L305	N15°59'26"W	26.81'
L306	N21°24'53"W	28.83'
L307	N21°00'14"W	25.25'
L310	N29°56'08"E	22.71'
L308	N22°39'49"W	27.00'
L309	N22°54'15"W	27.00'



SEE SHEET 9



LOTS
OPEN SPACE/LANDSCAPE
3.95 AC



- EASEMENT NOTES:
- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.

SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS

SEE SHEET 14

TRACT NO. 20010

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

EASEMENT NOTES:

- (C) EASEMENT TO THE CITY OF FONTANA, FOR 20' WIDE FIRE ROAD PURPOSES.
- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
- (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
- (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.
- (G) EASEMENT FOR PRIVATE STORM DRAIN MAINTENANCE PURPOSES AS RESERVED HEREON.

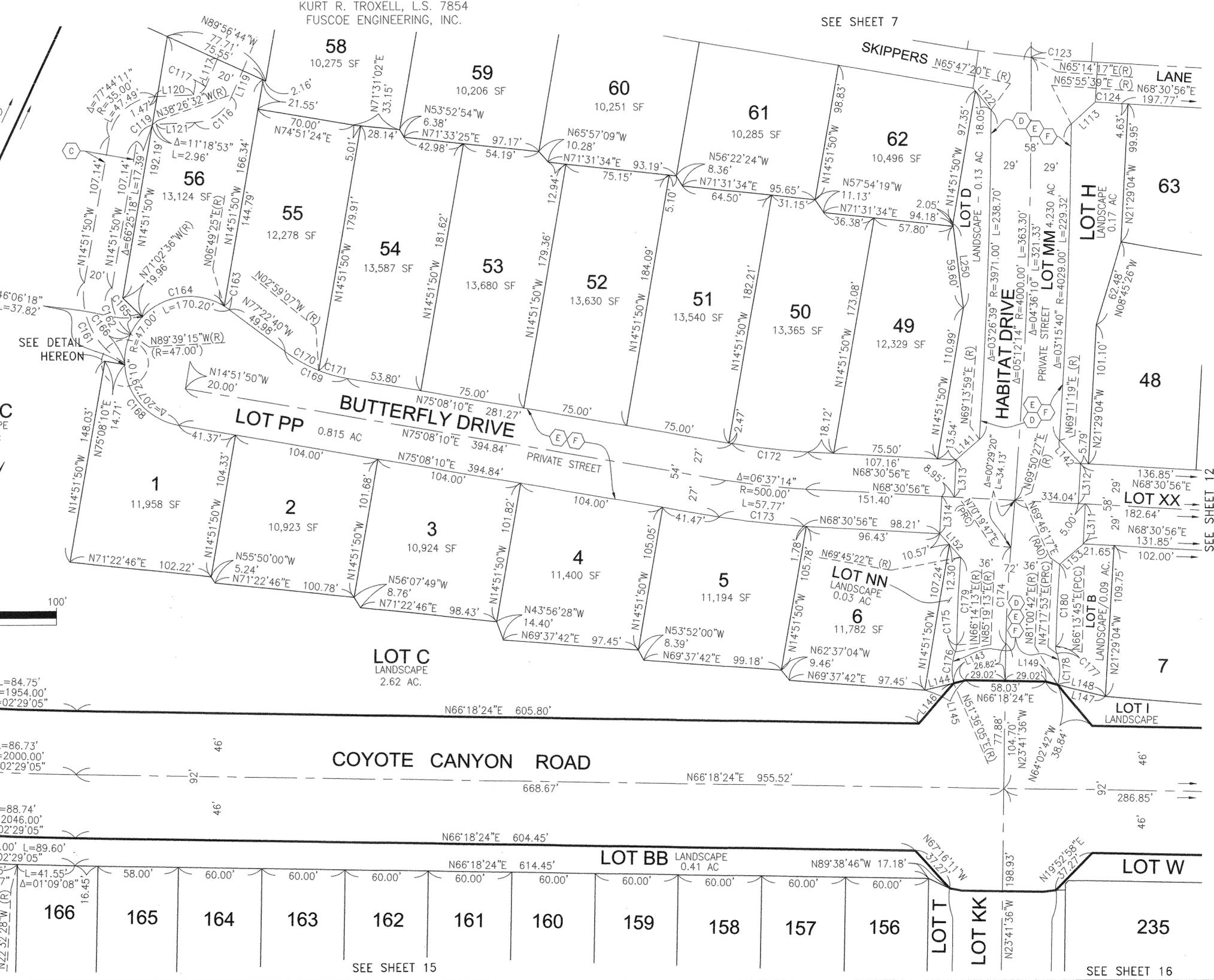
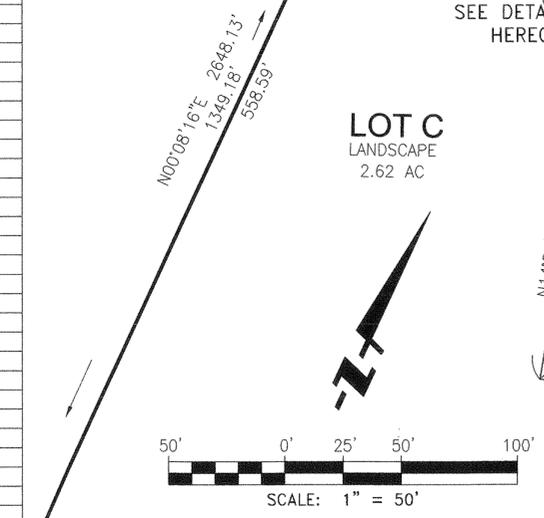
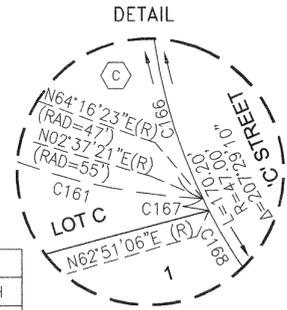
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

SEE SHEET 7

NO.	BEARING	LENGTH
L113	N22°44'14"E	23.33'
L117	N01°46'28"W	21.52'
L119	N01°46'28"W	20.88'
L120	N62°52'21"E	27.73'
L121	N62°52'21"E	27.73'
L122	N64°32'15"W	20.71'
L141	N23°52'27"E	22.49'
L142	N66°08'52"W	22.76'
L143	N51°54'01"E	9.18'
L144	N51°54'01"E	21.80'
L145	N51°54'01"E	30.98'
L146	N16°39'29"E	38.84'
L147	N79°59'34"E	43.98'
L148	N79°59'34"E	34.98'
L149	N81°00'42"E	9.00'
L150	N64°02'42"W	38.84'
L152	N65°51'51"W	22.87'
L153	N24°08'37"E	22.38'
L250	N31°45'10"W	61.65'
L311	N21°29'04"W	29.00'
L312	N21°29'04"W	29.00'
L313	N21°29'04"W	27.00'
L314	N21°29'04"W	27.00'

NO.	DELTA	RADIUS	LENGTH
C116	64°38'49"	30.00'	33.85'
C117	64°38'49"	10.00'	11.28'
C119	77°44'11"	15.00'	20.35'
C123	00°06'44"	4000.00'	7.84'
C124	01°01'52"	1027.00'	18.48'
C161	72°30'49"	55.00'	69.61'
C162	63°18'26"	35.00'	38.67'
C163	05°47'55"	47.00'	4.76'
C164	77°52'01"	47.00'	63.87'
C165	18°36'39"	47.00'	15.27'
C166	26°04'22"	47.00'	21.39'
C167	01°25'17"	47.00'	1.16'
C168	77°42'56"	47.00'	63.75'
C169	27°29'10"	103.00'	49.41'
C170	15°36'27"	103.00'	28.06'
C171	11°52'43"	103.00'	21.35'
C172	06°37'14"	473.00'	54.66'
C173	06°37'14"	527.00'	60.90'
C174	04°01'23"	1000.00'	70.22'
C175	19°05'00"	16.00'	5.33'
C176	33°43'08"	39.00'	22.95'
C177	18°55'52"	16.00'	5.29'
C178	33°42'49"	39.00'	22.95'
C179	03°31'09"	1036.00'	63.63'
C180	03°32'32"	964.00'	59.80'
C181	00°53'46"	1050.00'	16.42'
C182	01°58'26"	1004.00'	34.59'
C183	02°28'37"	984.00'	42.54'



SEE SHEET 15

SEE SHEET 16

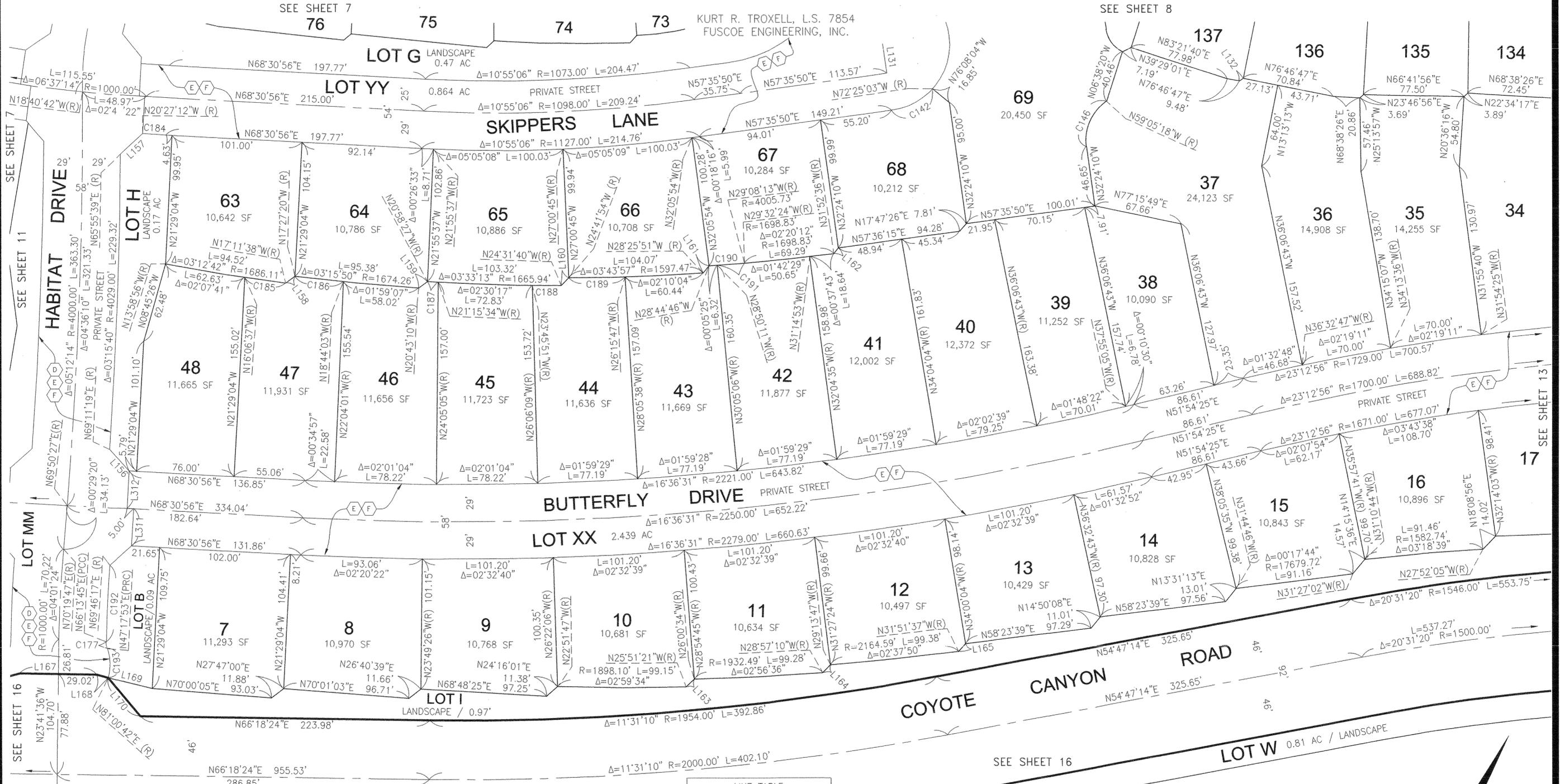
NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.



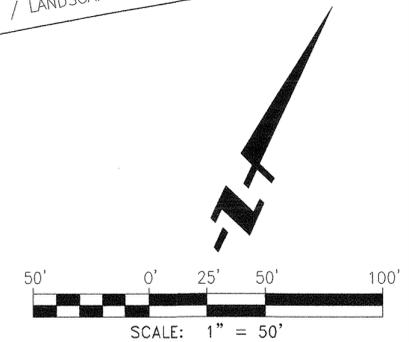
NO.	DELTA	RADIUS	LENGTH
C142	40°00'53"	52.00'	36.32'
C146	63°18'52"	36.34'	40.16'
C177	18°55'52"	16.00'	5.29'
C184	01°01'52"	1027.00'	18.48'
C185	01°05'01"	1686.11'	31.89'
C186	01°16'43"	1674.26'	37.36'
C187	00°17'07"	1665.94'	8.29'

NO.	DELTA	RADIUS	LENGTH
C188	00°45'49"	1665.94'	22.20'
C189	01°33'53"	1597.47'	43.63'
C190	00°23'27"	4005.73'	27.33'
C191	00°18'02"	4005.73'	21.01'
C192	03°32'32"	964.00'	59.60'
C193	33°42'49"	39.00'	22.95'

NO.	BEARING	LENGTH
L131	N32°41'50"W	23.00'
L132	N31°55'35"E	3.68'
L156	N66°08'52"W	22.76'
L157	N22°44'14"E	23.33'
L158	N30°15'55"E	8.91'
L159	N28°38'49"E	8.29'
L160	N19°11'54"E	8.31'
L161	N14°46'51"E	7.12'

NO.	BEARING	LENGTH
L162	N12°48'51"E	5.64'
L163	N22°24'19"E	8.71'
L164	N19°42'00"E	8.47'
L165	N17°05'43"E	8.22'
L166	N24°08'37"E	22.38'
L167	N66°18'24"E	58.03'
L168	N81°00'42"E	9.00'
L169	N79°43'51"E	34.98'
L170	N64°02'42"W	38.84'

EASEMENT NOTES:
 (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.



NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

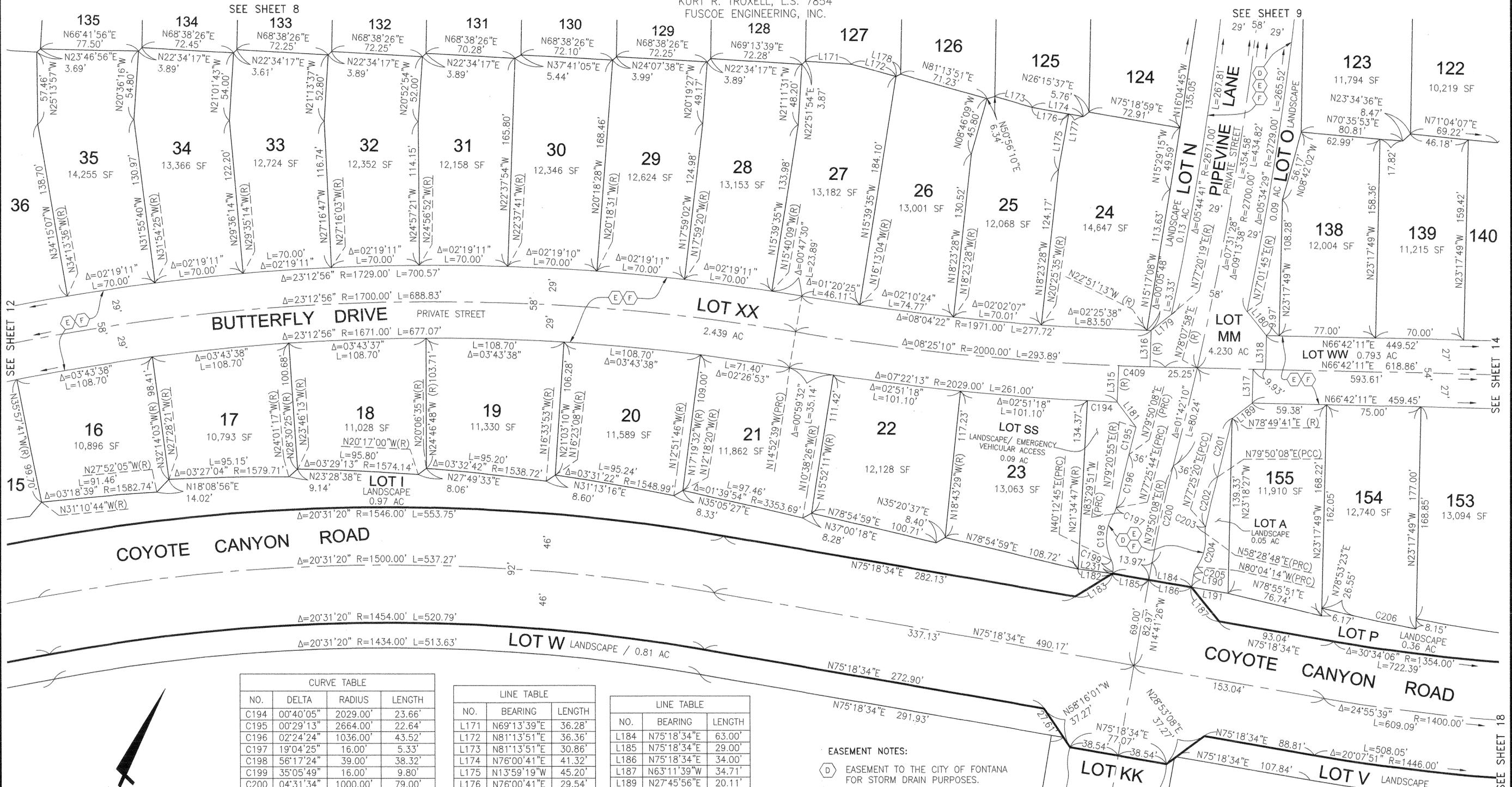
TRACT NO. 20010

SHEET 13 OF 22

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

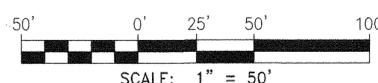


CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C194	00°40'05"	2029.00'	23.66'
C195	00°29'13"	2664.00'	22.64'
C196	02°24'24"	1036.00'	43.52'
C197	19°04'25"	16.00'	5.33'
C198	56°17'24"	39.00'	38.32'
C199	35°05'49"	16.00'	9.80'
C200	04°31'34"	1000.00'	79.00'
C201	01°00'27"	2736.00'	48.11'
C202	02°24'48"	964.00'	40.60'
C203	18°56'32"	16.00'	5.29'
C204	41°26'58"	39.00'	28.21'
C205	24°37'12"	16.00'	6.88'
C206	02°47'35"	1024.31'	49.93'
C409	00°42'09"	2000.00'	24.52'

LINE TABLE		
NO.	BEARING	LENGTH
L171	N69°13'39"E	36.28'
L172	N81°13'51"E	36.36'
L173	N81°13'51"E	30.86'
L174	N76°00'41"E	41.32'
L175	N13°59'19"W	45.20'
L176	N76°00'41"E	29.54'
L177	N76°00'41"E	11.78'
L178	N37°59'31"E	4.09'
L179	N27°11'39"E	20.51'
L180	N63°08'02"W	24.57'
L181	N61°26'58"W	24.80'
L182	N73°03'13"E	27.49'
L183	N33°48'46"E	34.71'

LINE TABLE		
NO.	BEARING	LENGTH
L184	N75°18'34"E	63.00'
L185	N75°18'34"E	29.00'
L186	N75°18'34"E	34.00'
L187	N63°11'39"W	34.71'
L188	N27°45'56"E	20.11'
L189	N14°41'26"W	10.09'
L190	N74°44'52"E	29.26'
L191	N74°44'52"E	29.26'
L231	N14°41'26"W	1.38'
L315	N22°14'52"W	29.00'
L316	N22°57'01"W	29.00'
L317	N23°17'49"W	27.00'
L318	N23°17'49"W	27.00'

- EASEMENT NOTES:
- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.



SEE SHEET 12
 SEE SHEET 8
 SEE SHEET 9
 SEE SHEET 14
 SEE SHEET 18

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

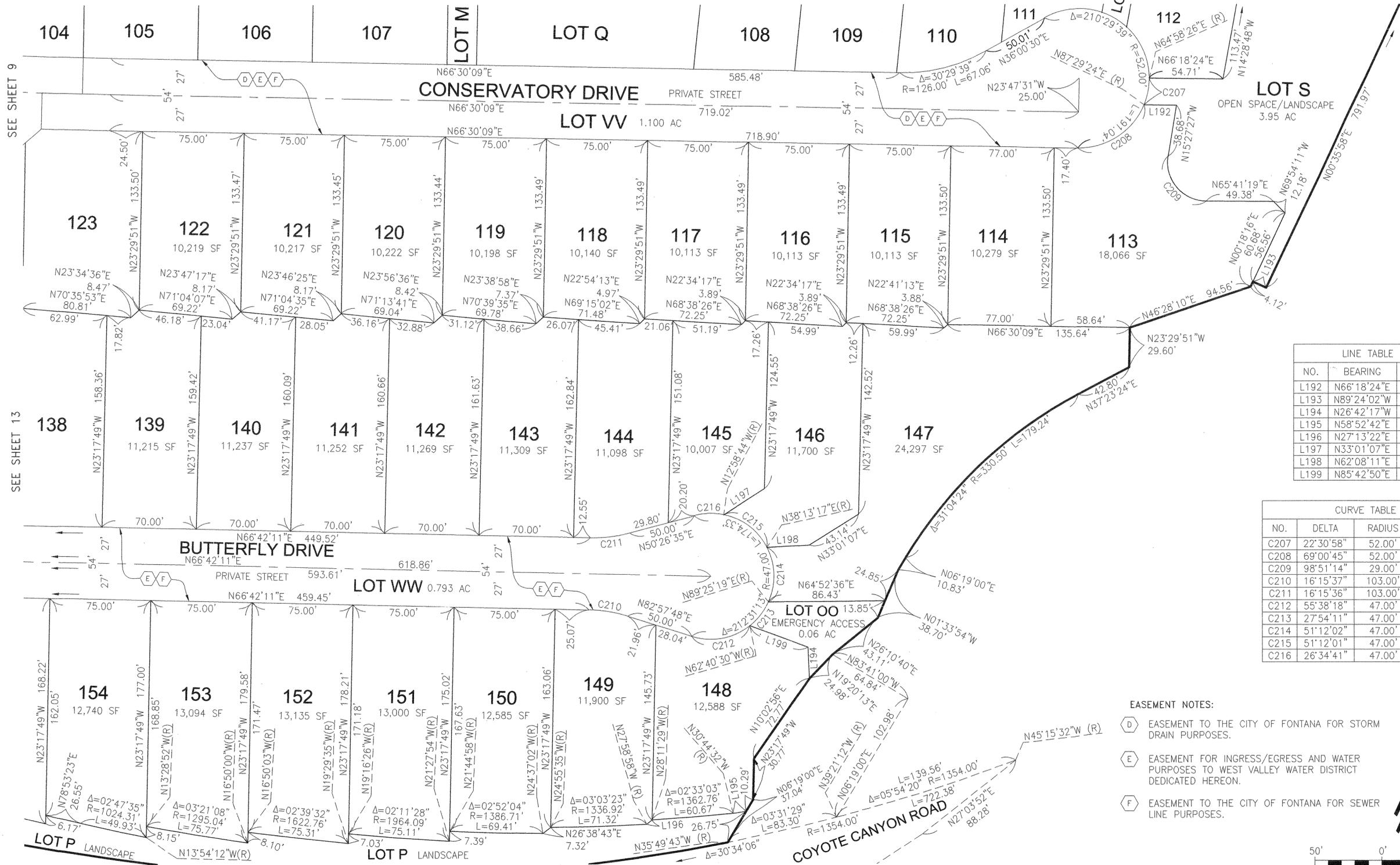
IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

SEE SHEET 9

SEE SHEET 10



LINE TABLE

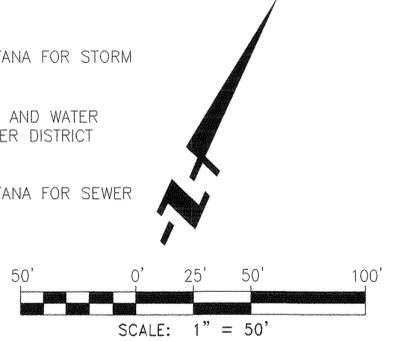
NO.	BEARING	LENGTH
L192	N66°18'24"E	24.10'
L193	N89°24'02"W	10.64'
L194	N26°42'17"W	23.30'
L195	N58°52'42"E	9.69'
L196	N27°13'22"E	4.92'
L197	N33°01'07"E	36.33'
L198	N62°08'11"E	31.54'
L199	N85°42'50"E	46.24'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C207	22°30'58"	52.00'	20.43'
C208	69°00'45"	52.00'	62.63'
C209	98°51'14"	29.00'	50.03'
C210	16°15'37"	103.00'	29.23'
C211	16°15'36"	103.00'	29.23'
C212	55°38'18"	47.00'	45.64'
C213	27°54'11"	47.00'	22.89'
C214	51°12'02"	47.00'	42.00'
C215	51°12'01"	47.00'	42.00'
C216	26°34'41"	47.00'	21.80'

EASEMENT NOTES:

- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
- (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
- (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.



SEE SHEET 9

SEE SHEET 13

SEE SHEET 18

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

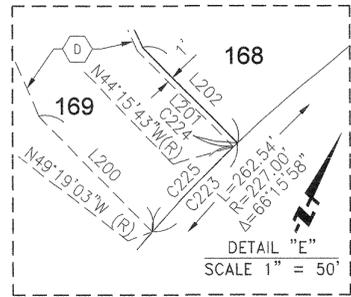
TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

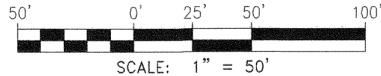
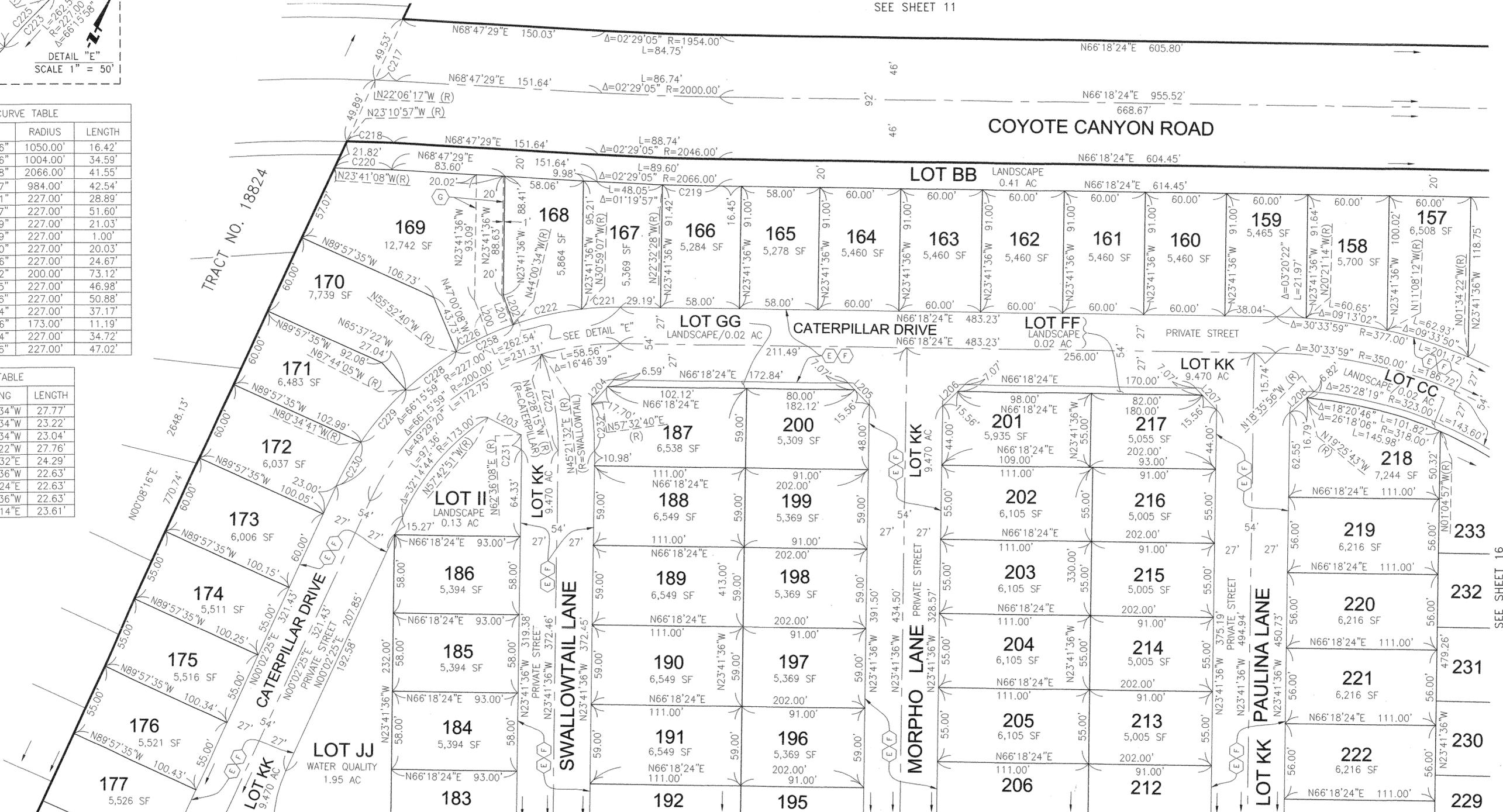
KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

SEE SHEET 11



NO.	DELTA	RADIUS	LENGTH
C217	00°53'46"	1050.00'	16.42'
C218	01°58'26"	1004.00'	34.59'
C219	01°09'08"	2066.00'	41.55'
C220	02°28'37"	984.00'	42.54'
C221	07°17'31"	227.00'	28.89'
C222	13°01'27"	227.00'	51.60'
C223	05°18'29"	227.00'	21.03'
C224	00°15'09"	227.00'	1.00'
C225	05°03'20"	227.00'	20.03'
C226	06°13'36"	227.00'	24.67'
C227	20°56'52"	200.00'	73.12'
C228	11°51'25"	227.00'	46.98'
C229	12°50'36"	227.00'	50.88'
C230	09°22'54"	227.00'	37.17'
C231	03°42'16"	173.00'	11.19'
C232	08°45'44"	227.00'	34.72'
C258	11°52'06"	227.00'	47.02'

NO.	BEARING	LENGTH
L200	N44°00'34"W	27.77'
L201	N44°00'34"W	23.22'
L202	N44°00'34"W	23.04'
L203	N87°33'22"W	27.76'
L204	N16°55'32"E	24.29'
L205	N68°41'36"W	22.63'
L206	N21°18'24"E	22.63'
L207	N68°41'36"W	22.63'
L208	N23°51'14"E	23.61'



- EASEMENT NOTES:
- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.
 - (G) EASEMENT FOR PRIVATE STORM DRAIN MAINTENANCE PURPOSES AS RESERVED HEREON.

SEE SHEET 19

SEE SHEET 16

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

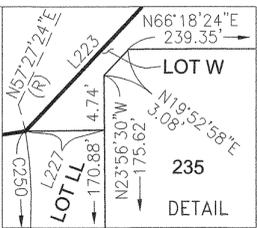
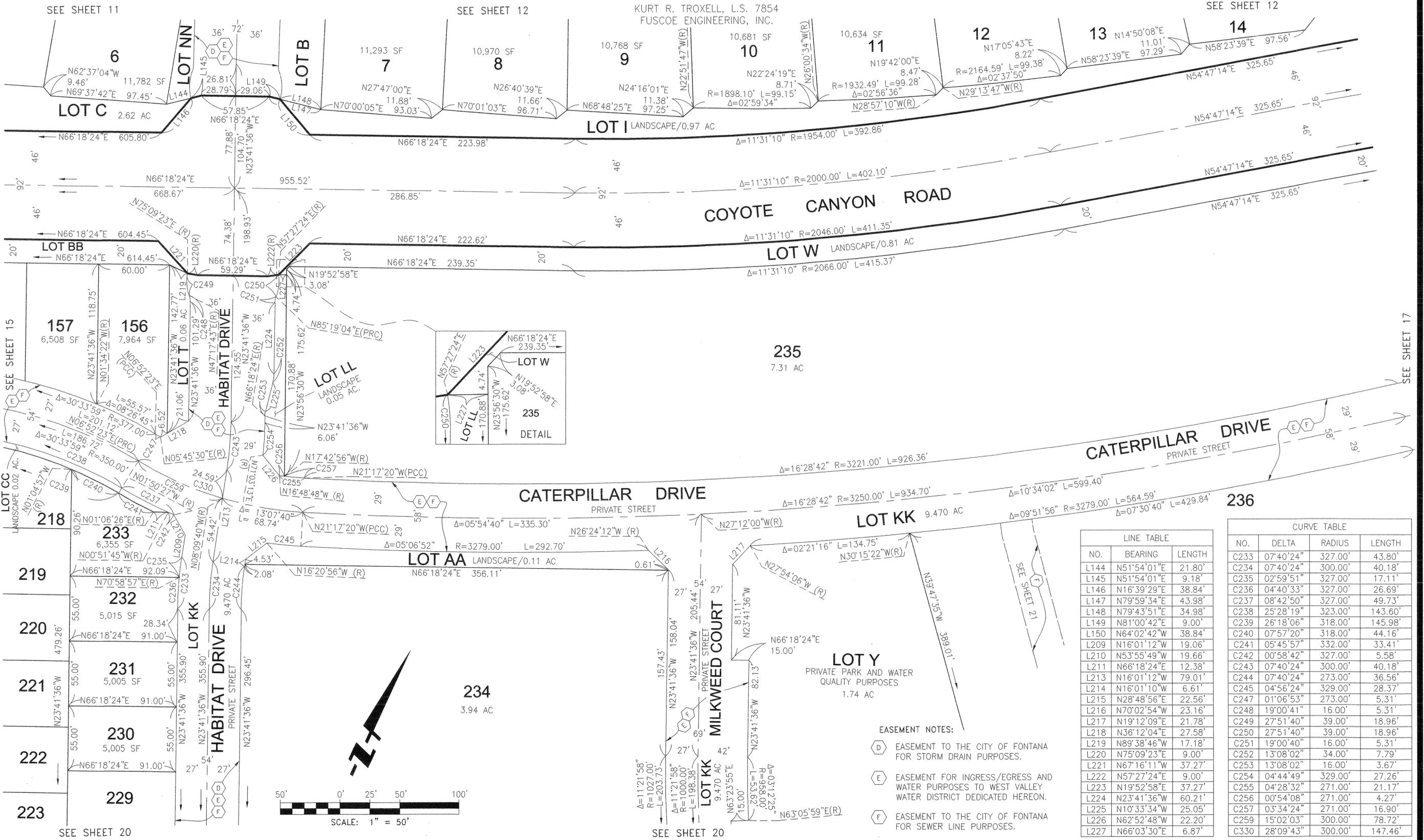
TRACT NO. 20010

SHEET 16 OF 22

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.



LINE TABLE		
NO.	BEARING	LENGTH
L144	N51°54'01"E	21.80'
L145	N51°54'01"E	9.18'
L146	N16°39'29"E	38.84'
L147	N79°59'34"E	43.98'
L148	N79°43'51"E	34.98'
L149	N81°00'42"E	9.00'
L150	N64°02'42"W	38.84'
L209	N16°01'12"W	19.06'
L210	N53°55'49"W	19.66'
L211	N66°18'24"E	12.38'
L213	N16°01'12"W	79.01'
L214	N16°01'10"W	6.61'
L215	N28°48'56"E	22.56'
L216	N70°02'54"W	23.16'
L217	N19°12'09"E	21.78'
L218	N36°12'04"E	27.58'
L219	N89°38'46"W	17.18'
L220	N75°09'23"E	9.00'
L221	N67°16'11"W	37.27'
L222	N57°27'24"E	9.00'
L223	N19°52'58"E	37.27'
L224	N23°41'36"W	60.21'
L225	N10°33'34"W	25.05'
L226	N62°52'48"W	22.20'
L227	N66°03'30"E	6.87'

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C233	07°40'24"	327.00'	43.80'
C234	07°40'24"	300.00'	40.18'
C235	02°59'51"	327.00'	17.11'
C236	04°40'33"	327.00'	26.69'
C237	08°42'50"	327.00'	49.73'
C238	25°28'19"	323.00'	143.60'
C239	26°18'06"	318.00'	145.98'
C240	07°57'20"	318.00'	44.16'
C241	05°45'57"	332.00'	33.41'
C242	00°58'42"	327.00'	5.58'
C243	07°40'24"	300.00'	40.18'
C244	07°40'24"	273.00'	36.56'
C245	04°56'24"	329.00'	28.37'
C247	01°06'53"	273.00'	5.31'
C248	19°00'41"	16.00'	5.31'
C249	27°51'40"	39.00'	18.96'
C250	27°51'40"	39.00'	18.96'
C251	19°00'40"	16.00'	5.31'
C252	13°08'02"	34.00'	7.79'
C253	13°08'02"	16.00'	3.67'
C254	04°44'49"	329.00'	27.26'
C255	04°28'32"	271.00'	21.17'
C256	00°54'08"	271.00'	4.27'
C257	03°34'24"	271.00'	16.90'
C259	15°02'03"	300.00'	78.72'
C330	28°09'43"	300.00'	147.46'

- EASEMENT NOTES:
- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.

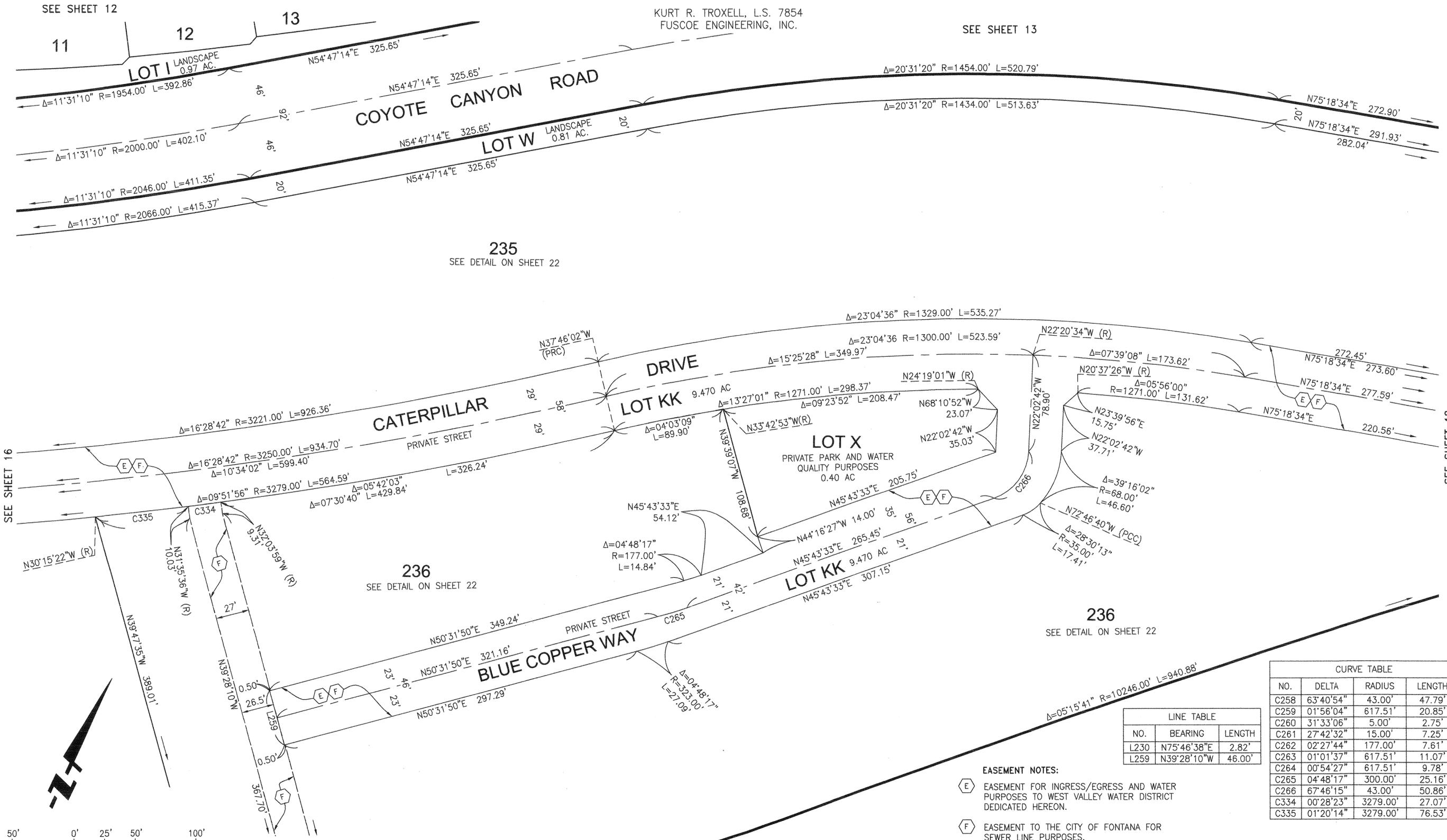
NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

SHEET 17 OF 22

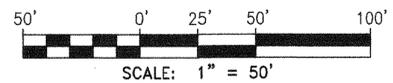
IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1
 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.



SEE SHEET 16

SEE SHEET 18



SEE SHEET 21

SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C258	63°40'54"	43.00'	47.79'
C259	01°56'04"	617.51'	20.85'
C260	31°33'06"	5.00'	2.75'
C261	27°42'32"	15.00'	7.25'
C262	02°27'44"	177.00'	7.61'
C263	01°01'37"	617.51'	11.07'
C264	00°54'27"	617.51'	9.78'
C265	04°48'17"	300.00'	25.16'
C266	67°46'15"	43.00'	50.86'
C334	00°28'23"	3279.00'	27.07'
C335	01°20'14"	3279.00'	76.53'

LINE TABLE		
NO.	BEARING	LENGTH
L230	N75°46'38"E	2.82'
L259	N39°28'10"W	46.00'

EASEMENT NOTES:
 (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

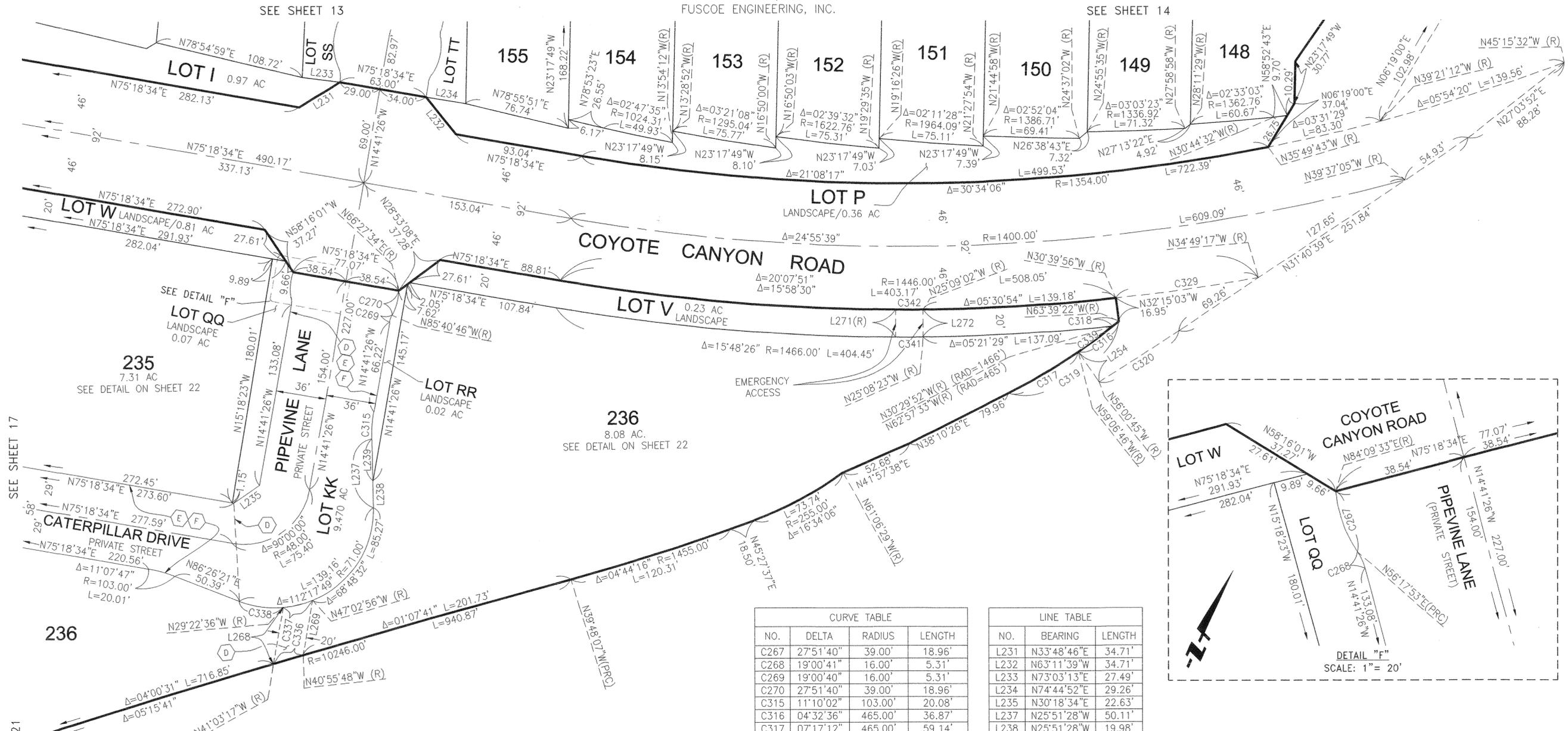
TRACT NO. 20010

SHEET 18 OF 22

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

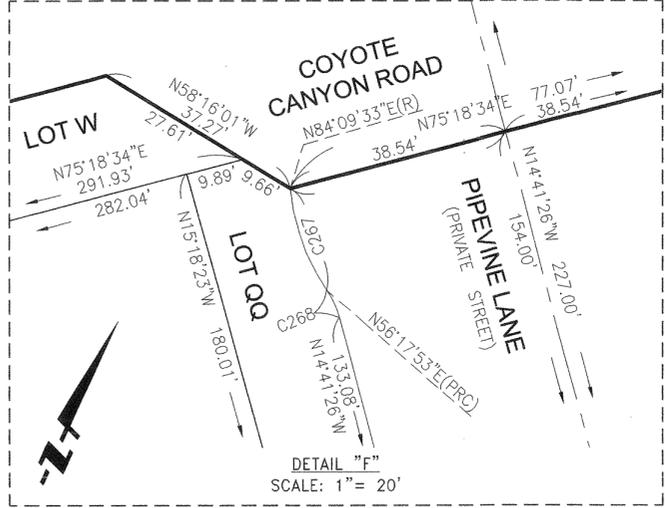


CURVE TABLE

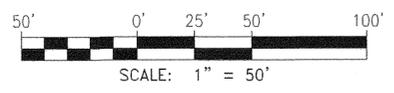
NO.	DELTA	RADIUS	LENGTH
C267	27°51'40"	39.00'	18.96'
C268	19°00'41"	16.00'	5.31'
C269	19°00'40"	16.00'	5.31'
C270	27°51'40"	39.00'	18.96'
C315	11°10'02"	103.00'	20.08'
C316	04°32'36"	465.00'	36.87'
C317	07°17'12"	465.00'	59.14'
C318	00°41'49"	465.00'	5.65'
C319	11°49'48"	465.00'	96.01'
C320	02°18'36"	1717.19'	69.23'
C329	04°09'21"	1446.00'	104.88'
C336	00°07'29"	10246.00'	22.30'
C337	17°40'20"	71.00'	21.90'
C338	25°48'57"	71.00'	31.99'
C339	03°50'47"	465.00'	31.22'
C341	00°46'54"	1466.00'	20.00'
C342	00°47'33"	1446.00'	20.00'

LINE TABLE

NO.	BEARING	LENGTH
L231	N33°48'46"E	34.71'
L232	N63°11'39"W	34.71'
L233	N73°03'13"E	27.49'
L234	N74°44'52"E	29.26'
L235	N30°18'34"E	22.63'
L237	N25°51'28"W	50.11'
L238	N25°51'28"W	19.98'
L239	N25°51'28"W	30.13'
L254	N59°06'46"W	26.69'
L268	N14°41'26"W	41.65'
L269	N14°41'26"W	40.47'
L271	N24°21'29"W	20.00'
L272	N24°21'29"W	20.00'



- EASEMENT NOTES:
- (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 - (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 - (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER LINE PURPOSES.



SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS

NUMBERED LOTS = 236
 LETTERED LOTS = 48
 121.279 ACRES GROSS
 73.444 ACRES NET

TRACT NO. 20010

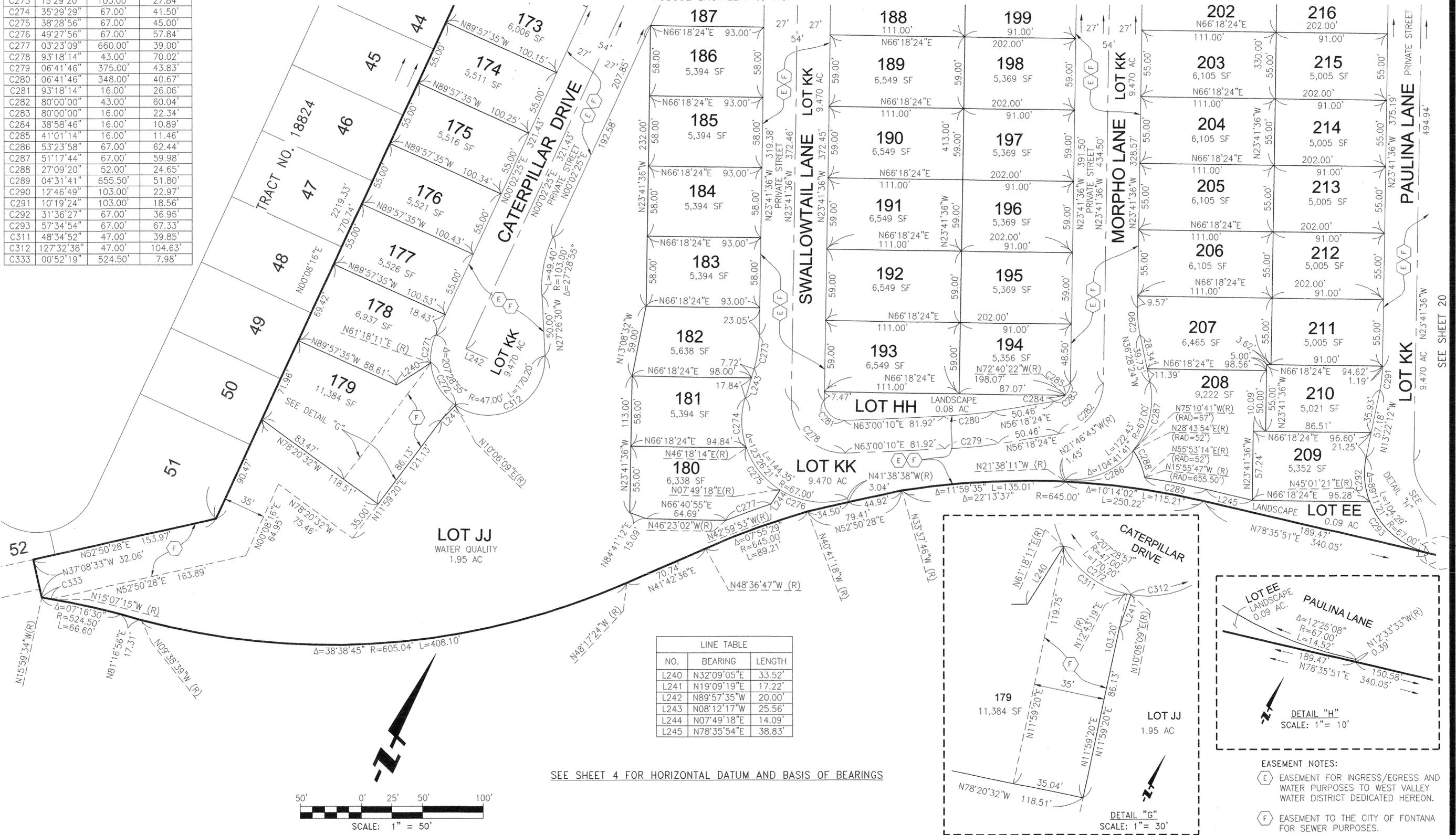
IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

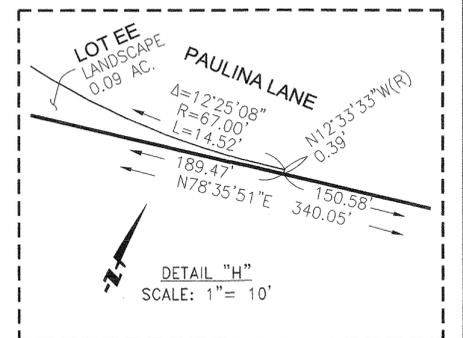
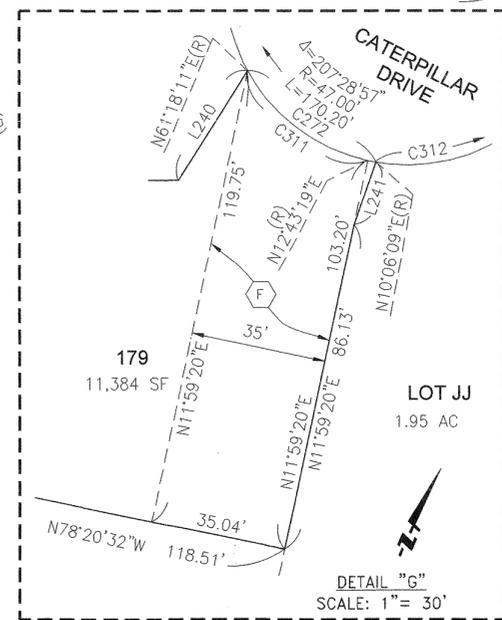
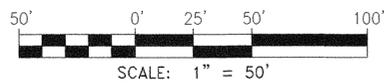
SEE SHEET 15

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C271	28°44'15"	47.00'	23.57'
C272	51°12'02"	47.00'	42.00'
C273	15°29'20"	103.00'	27.84'
C274	35°29'29"	67.00'	41.50'
C275	38°28'56"	67.00'	45.00'
C276	49°27'56"	67.00'	57.84'
C277	03°23'09"	660.00'	39.00'
C278	93°18'14"	43.00'	70.02'
C279	06°41'46"	375.00'	43.83'
C280	06°41'46"	348.00'	40.67'
C281	93°18'14"	16.00'	26.06'
C282	80°00'00"	43.00'	60.04'
C283	80°00'00"	16.00'	22.34'
C284	38°58'46"	16.00'	10.89'
C285	41°01'14"	16.00'	11.46'
C286	53°23'58"	67.00'	62.44'
C287	51°17'44"	67.00'	59.98'
C288	27°09'20"	52.00'	24.65'
C289	04°31'41"	655.50'	51.80'
C290	12°46'49"	103.00'	22.97'
C291	10°19'24"	103.00'	18.56'
C292	31°36'27"	67.00'	36.96'
C293	57°34'54"	67.00'	67.33'
C311	48°34'52"	47.00'	39.85'
C312	127°32'38"	47.00'	104.63'
C333	00°52'19"	524.50'	7.98'



LINE TABLE		
NO.	BEARING	LENGTH
L240	N32°09'05"E	33.52'
L241	N19°09'19"E	17.22'
L242	N89°57'35"W	20.00'
L243	N08°12'17"W	25.56'
L244	N07°49'18"E	14.09'
L245	N78°35'54"E	38.83'

SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS



EASEMENT NOTES:
 (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER PURPOSES.

SEE SHEET 20

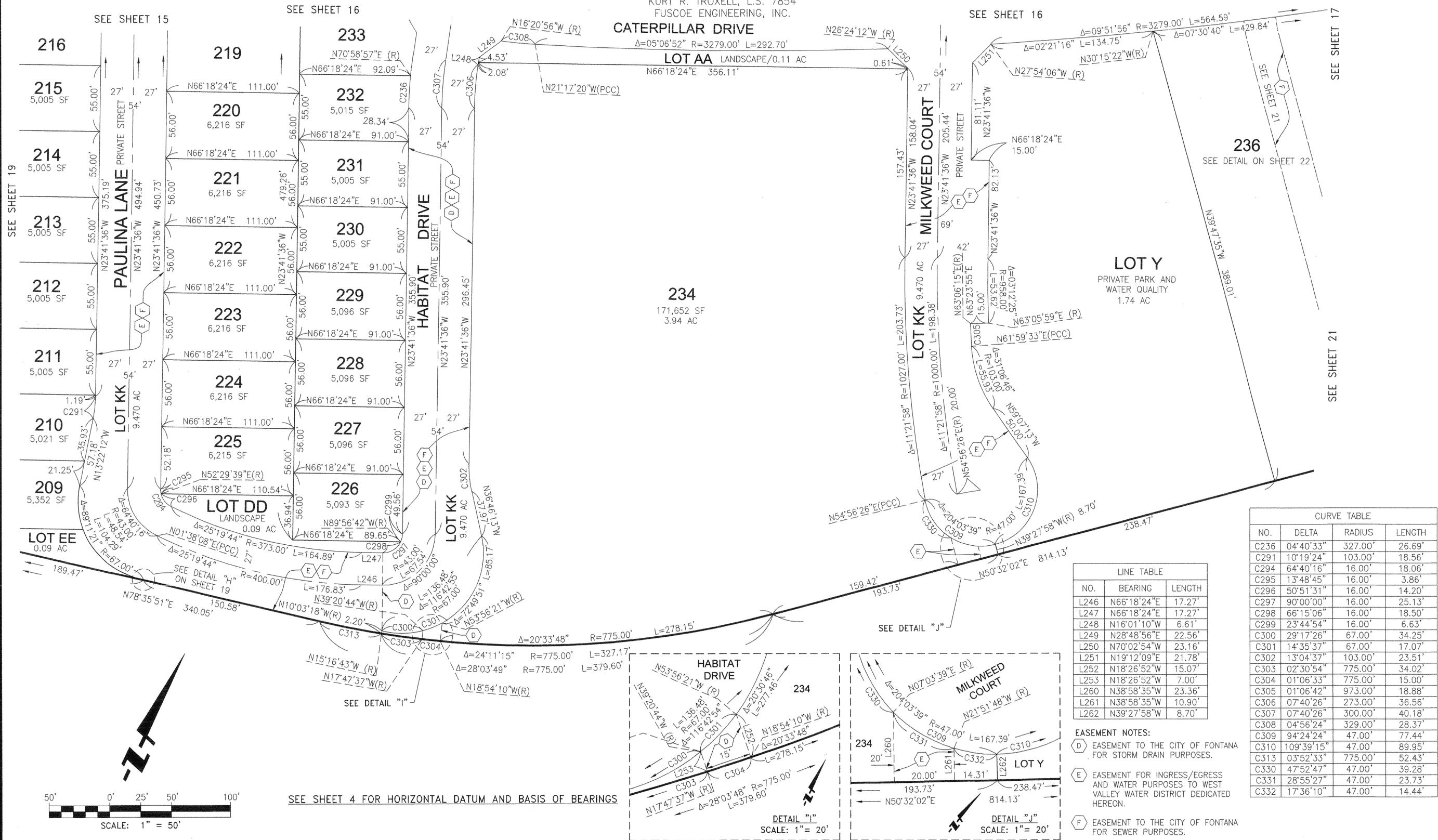
NUMBERED LOTS = 236
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 121.279 ACRES GROSS
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TRACT NO. 20010

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

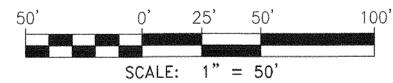
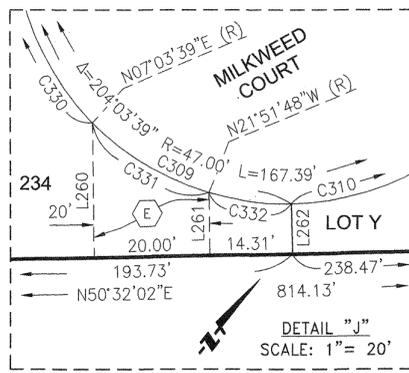
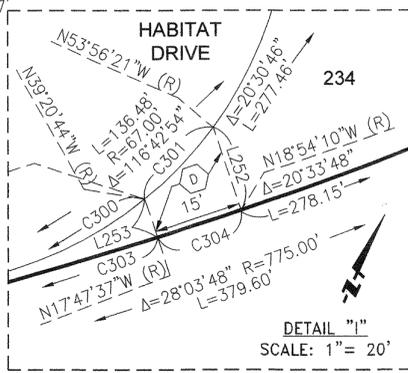
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 FUSCOE ENGINEERING, INC.



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C236	04°40'33"	327.00'	26.69'
C291	10°19'24"	103.00'	18.56'
C294	64°40'16"	16.00'	18.06'
C295	13°48'45"	16.00'	3.86'
C296	50°51'31"	16.00'	14.20'
C297	90°00'00"	16.00'	25.13'
C298	66°15'06"	16.00'	18.50'
C299	23°44'54"	16.00'	6.63'
C300	29°17'26"	67.00'	34.25'
C301	14°35'37"	67.00'	17.07'
C302	13°04'37"	103.00'	23.51'
C303	02°30'54"	775.00'	34.02'
C304	01°06'33"	775.00'	15.00'
C305	01°06'42"	973.00'	18.88'
C306	07°40'26"	273.00'	36.56'
C307	07°40'26"	300.00'	40.18'
C308	04°56'24"	329.00'	28.37'
C309	94°24'24"	47.00'	77.44'
C310	109°39'15"	47.00'	89.95'
C313	03°52'33"	775.00'	52.43'
C330	47°52'47"	47.00'	39.28'
C331	28°55'27"	47.00'	23.73'
C332	17°36'10"	47.00'	14.44'

LINE TABLE		
NO.	BEARING	LENGTH
L246	N66°18'24"E	17.27'
L247	N66°18'24"E	17.27'
L248	N16°01'10"W	6.61'
L249	N28°48'56"E	22.56'
L250	N70°02'54"W	23.16'
L251	N19°12'09"E	21.78'
L252	N18°26'52"W	15.07'
L253	N18°26'52"W	7.00'
L260	N38°58'35"W	23.36'
L261	N38°58'35"W	10.90'
L262	N39°27'58"W	8.70'

EASEMENT NOTES:
 (D) EASEMENT TO THE CITY OF FONTANA FOR STORM DRAIN PURPOSES.
 (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
 (F) EASEMENT TO THE CITY OF FONTANA FOR SEWER PURPOSES.



SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS

NUMBERED LOTS = 236
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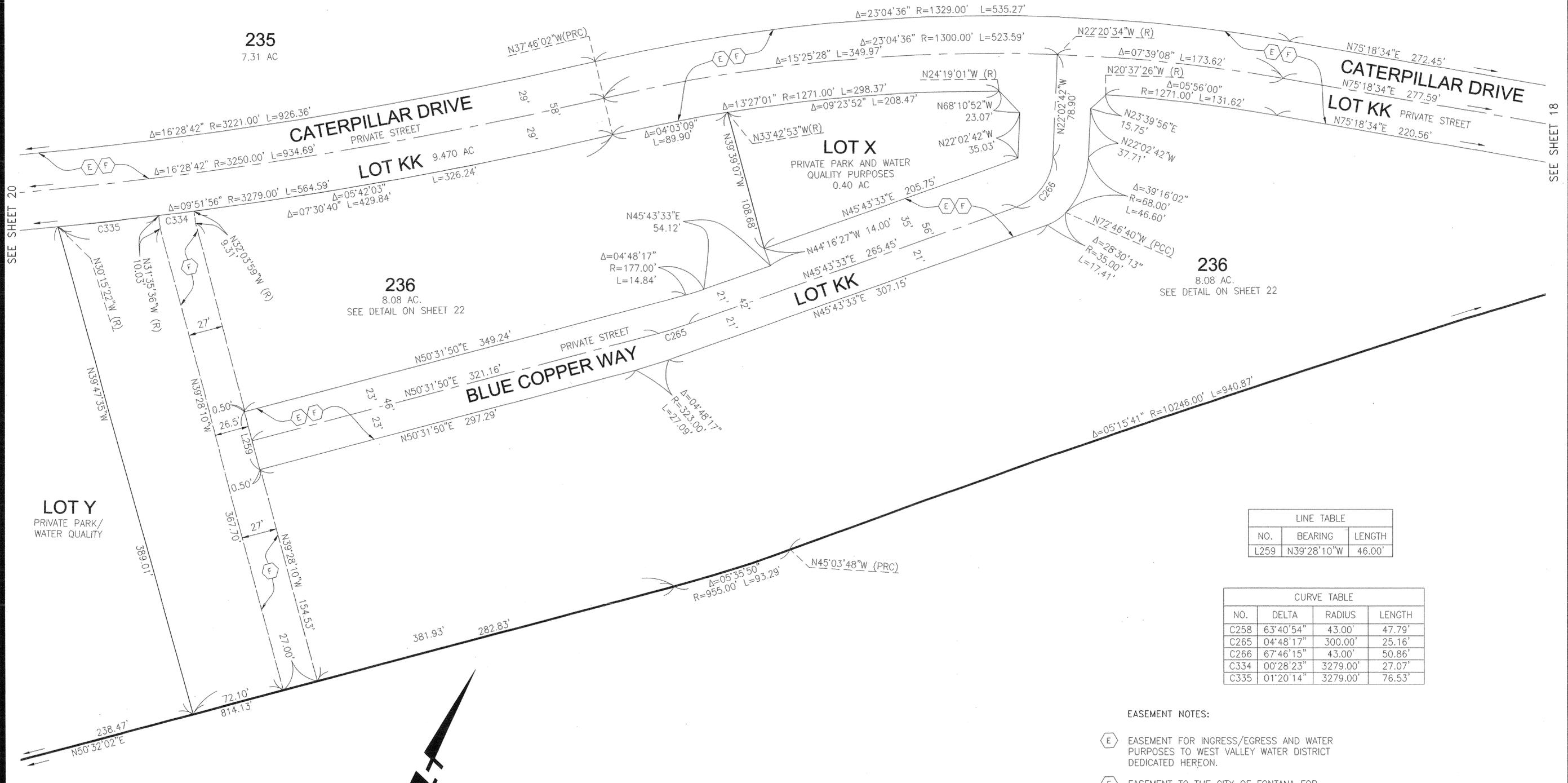
TRACT NO. 20010

SHEET 21 OF 22

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1
 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.

KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

SEE SHEET 17



SEE SHEET 20

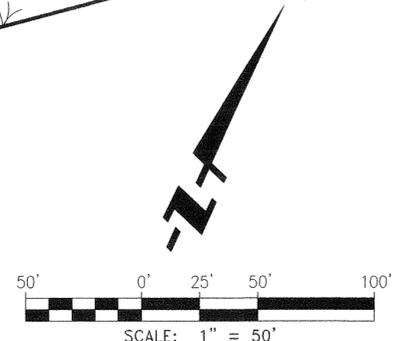
SEE SHEET 18

LINE TABLE		
NO.	BEARING	LENGTH
L259	N39°28'10"W	46.00'

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C258	63°40'54"	43.00'	47.79'
C265	04°48'17"	300.00'	25.16'
C266	67°46'15"	43.00'	50.86'
C334	00°28'23"	3279.00'	27.07'
C335	01°20'14"	3279.00'	76.53'

- EASEMENT NOTES:
- (E) EASEMENT FOR INGRESS/EGRESS AND WATER PURPOSES TO WEST VALLEY WATER DISTRICT DEDICATED HEREON.
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SEE SHEET 4 FOR HORIZONTAL DATUM AND BASIS OF BEARINGS



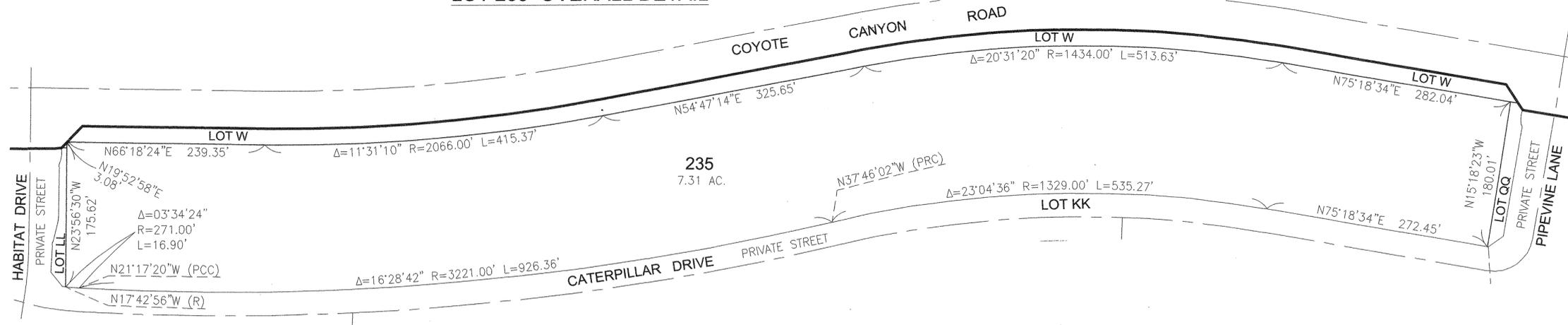
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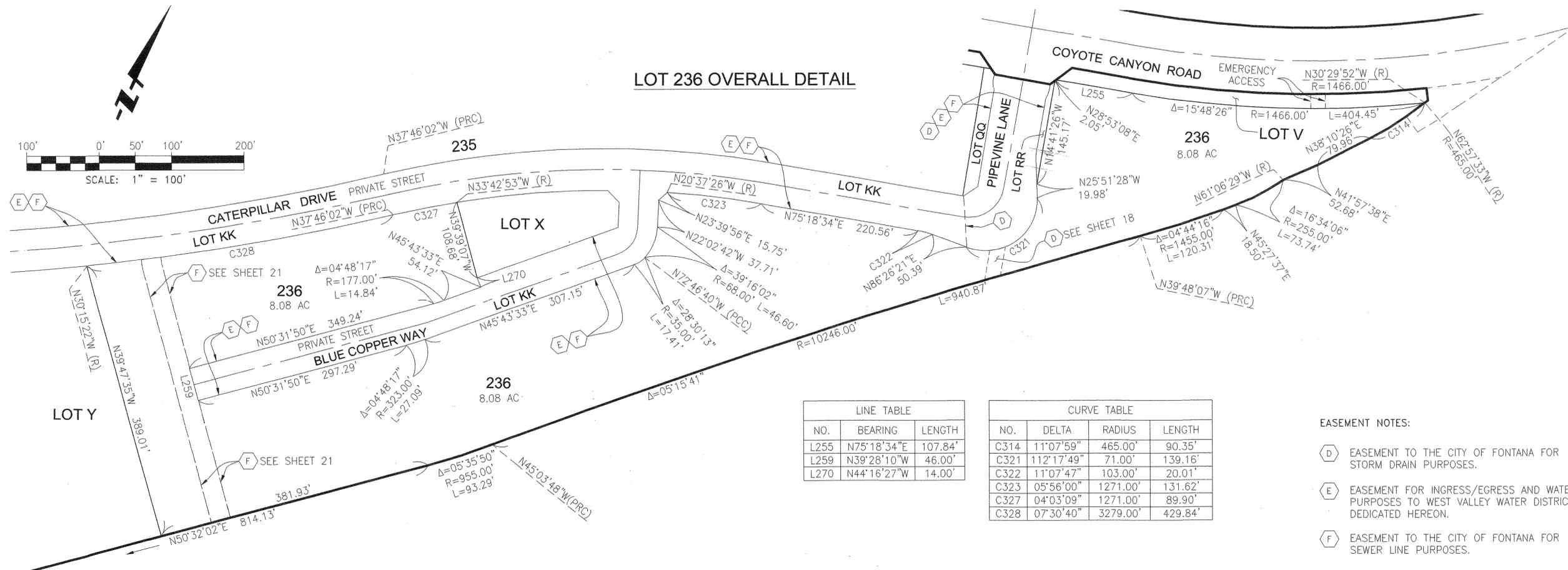
IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST, NORTHEAST AND SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1
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KURT R. TROXELL, L.S. 7854
 FUSCOE ENGINEERING, INC.

LOT 235 OVERALL DETAIL



LOT 236 OVERALL DETAIL



LINE TABLE		
NO.	BEARING	LENGTH
L255	N75°18'34"E	107.84'
L259	N39°28'10"W	46.00'
L270	N44°16'27"W	14.00'

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C314	11°07'59"	465.00'	90.35'
C321	112°17'49"	71.00'	139.16'
C322	11°07'47"	103.00'	20.01'
C323	05°56'00"	1271.00'	131.62'
C327	04°03'09"	1271.00'	89.90'
C328	07°30'40"	3279.00'	429.84'

EASEMENT NOTES:

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