## NOTICE OF DETERMINATION

TO:		Clerk of the Board of Supervisors	FROM:	Public Agency/Lead Agency Name:
		or		City of Fontana
	Х	County Clerk		Address:
	Addres	38:		8353 Sierra Ave, Fontana CA 92335
				Contact: Salvador Quintanilla
				Phone: (909) 350-6656
				Email: squintanilla@fontanaca.gov
TO:	S 1	Office of Land Use and Climate Innovation tate Clearinghouse 400 Tenth Street, Rm. 113 facramento, CA 95814	Lead Age	ency (if different from above)
			Address:	
			Contact:	
			Phone:	
			i none.	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):

## 1981052210

Project Title: Master Case No. 24-0063, Conditional Use Permit No. 24-0031and Design Review No. 24-0034

Project Applicant (include address, telephone number and email address):

Bryan Avila, Project Manager, <u>bavilla@newbridgehomes.com</u>, Conifer Court LLC, 500 Newport Center Drive, Suite 570, Newport Beach, CA 92660, (619) 723-5485

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 <sup>1</sup>/<sub>2</sub>' topographical map identified by quadrangle name):

Located south of Village Drive, east of Live Oak Avenue, north of Cherry Avenue

General Project Location (City and/or County): City of Fontana, County: San Bernardino

Project Description: Master Case No. 24-0063, Conditional Use Permit No. 24-0031 and Design Review No. 24-0034 - A request to establish a Self-Storage & RV/Storage facility and for the site and architectural approval of a new Self-Storage and RV/Storage facility of approximately 136,863 square, a trail, and associated site

## ATTACHMENT NO. 4

improvements on approximately 13.16 adjusted gross acre site, pursuant to a previously approved Addendum to the previously certified EIR for the Southridge Village Specific Plan.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the ( $\boxtimes$  Lead Agency or  $\square$  Responsible Agency) has approved the above described project on **July 15, 2025** and has made the following determinations regarding the above described project:

1.	The project [ $\Box$ will $\boxtimes$ will not] have a significant effect on the environment.				
2. 🖂	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. <b>Pursuant to Sections 15162 and 15164 of</b> the California Environmental Quality Act (CEQA) Guidelines and Section 8.06 of the City of Fontana's 2019 Local CEQA Guidelines an Addendum to the Southridge Village Specific Plan Environmental Impact Report No. 81-3 (State Clearinghouse [SCH] No. 1981052210) has been prepared for this proposed project. The aforementioned EIR was adopted by the City Council on December 1981 and it anticipated the development of a Self-Storage & RV Storage facility and also adequately identified any potential impacts associated with this project. This Addendum determined that there are no new additional impacts beyond what was anticipated in the EIR mentioned above.				
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
3. 🗆	Mitigation measures [ $\boxtimes$ were $\square$ were not ]made a condition of the approval of the project.				
4. 🗆	A Mitigation Monitoring or Reporting Plan [ $\Box$ was $\boxtimes$ was not] adopted for this project.				
5. 🗆	A Statement of Overriding Considerations [ $\Box$ was $\boxtimes$ was not] adopted for this project.				
6. 🗆	Findings [ $\boxtimes$ were $\square$ were not] made pursuant to the provisions of CEQA.				
	This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:				
	Custodian: Lo	ocation:			

Date:	DiTanyon Johnson Planning Manager
	Training Wanager

**Clerk's File Stamp:** 

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.