

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

3 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

Mail Tax Statements to: N/A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

<u>DOCUMENTARY TRANSFER TAX \$ NONE</u> <u>VALUE AND CONSIDERATION LESS THAN \$100.00.</u>		DISTRICT Foothill	SERVICE ORDER TD2345142	SERIAL NO.	MAP SIZE
_____ SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME		FIM MT-5975-H4 APN 0241-081-34	APPROVED: REAL PROPERTIES	BY SLS/BT	DATE 02/13/2026

FONTANA HOUSING AUTHORITY, a public body, corporate and politic (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this ____ day of _____, 20____.

GRANTOR

FONTANA HOUSING AUTHORITY, a public body,
corporate and politic

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this _____ day of _____, 20__.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"
LEGAL DESCRIPTION
APN: 0241-081-34

UNDERGROUND ELECTRICAL DISTRIBUTION EASEMENT

SITUATED IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

A 6.00 FOOT WIDE STRIP OF LAND LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 19956, AS PER MAP FILED IN BOOK 255, PAGES 13 THROUGH 15 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF RAMONA AVENUE, 30.00 FOOT HALF-WIDTH, WITH THE CENTERLINE OF SIERRA AVENUE, 56.00 FOOT HALF-WIDTH, AS SAID INTERSECTION IS SHOWN ON SAID PARCEL MAP NO. 19956;

THENCE ALONG THE CENTERLINE OF SAID SIERRA AVENUE, SOUTH 00°02'31" EAST 136.18 FEET;

THENCE LEAVING THE CENTERLINE OF SAID SIERRA AVENUE, SOUTH 89°57'29" WEST 56.00 FEET TO THE WESTERLY LINE OF SAID SIERRA AVENUE AND THE **TRUE POINT OF BEGINNING**;

THENCE LEAVING SAID WESTERLY LINE, SOUTH 44°29'07" WEST 11.93 FEET;

THENCE SOUTH 00°02'31" EAST 19.00 FEET TO THE **POINT OF TERMINUS**.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHEASTERLY IN THE WESTERLY LINE OF SAID SIERRA AVENUE AND TO JOIN AT THE ANGLE POINT.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO ANY AND ALL EXISTING MATTERS OF RECORD.

THIS DESCRIPTION IS NOT INTENDED FOR USE IN THE CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.



Prepared by me or under my supervision:

Dated: Feb. 9, 2026

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2027

EXHIBIT "B"

SHEET 1 OF 1

RAMONA AVENUE

P.O.C.



30'

S89°56'31"W

577.41'

**PARCEL 1 OF
PARCEL MAP NO. 19956
P.M.B. 255/13-15**

APN: 0241-081-34



Dated Feb. 9, 2026

Glenn M. Bakke
Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-27

56'

SIERRA AVENUE

136.18'

S00°02'31"E

110.81'

N00°02'31"W

S44°29'07"W

11.93'

N89°57'29"E

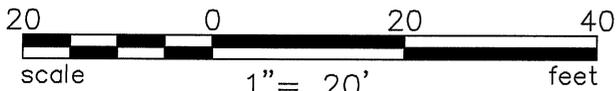
56.00'

SCE EASEMENT
6' WIDE

T.P.O.B.

S00°02'31"E

19.00'



SCE EASEMENT	
802519302	TD2345142
SLS/BT	02/05/2026

P.O.T.

182.22'
N01°00'18"W

LEGEND

- DENOTES SCE EASEMENT AREA
- P.O.C. = POINT OF COMMENCEMENT
- T.P.O.B. = TRUE POINT OF BEGINNING
- P.O.T. = POINT OF TERMINUS