



**MEMORANDUM**

**TO:** Planning Commission  
**FROM:** Patty Nevins, Director of Planning *PN*  
**RE:** Agenda for Upcoming Planning Commission Items  
**DATE:** October 1, 2024

The items listed below are for agenda forecast purposes and are subject to change.

**PLANNING COMMISSION OCTOBER 15, 2024      PLANNER      PLACEMENT**

- |   |                   |                |
|---|-------------------|----------------|
| 1. MCN#24-053; CUP#24-020<br>Upgrade ABC License from Type 20 to Type 21<br>For Chevron Convenience Store<br>15160 Summit Ave.        | Angelica Martinez | Public Hearing |
| 2. MCN#21-093R1; DR#21-036R1<br>Modifications of the Building Colors and Materials<br>South of Foothill Blvd. and west of Banana Ave. | Dinora Ochoa      | Public Hearing |