## NOTICE OF DETERMINATION

TO:	Office of Land Use and Climate Innovation State Clearinghouse	FROM:	Public Agency/Lead Agency Name:		
⊠:	P. O. Box 3044, Room 113		City of Fontana		
	Sacramento, CA 95812-3044		Address:		
			8353 Sierra Ave, Fontana CA 92335		
			Contact: Cecily Session-Goins		
			Phone: (909) 350-6723		
			Email: csgoins@fontanaca.gov		
TO:	San Bernardino - County Clerk (Include County name)	Lead Age	gency (if different from above)		
$\boxtimes$	Address: 222 W Hospitality Lane 1st Floor, San				
	Bernardino, CA 92415	Address:			
		Contact:			
		Phone:			
	SUBJECT. Eiling of Nation of Determination in compliance with Continue 21100 on 21152 of the Dublic December				

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):			
Project Title: Master Case No. 24-0026; Tentative Tract Map No. 24-0002 (TTM No. 20690), and Design Review (DRP) No. 24-0011			
Project Applicant (include address, telephone number and email address):			
North Fontana Investment Company LLC, 1156 N. Mountain Ave., Upland, CA 91786 – Stacey Sassaman, (909) 949-6716, Stacey.sassaman@lewismc.com			
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):			
Northside of Curtis Avenue at Catawba Avenue (APN: 1108-081-04)			

General Project Location (City and/or County): City of Fontana, County: San Bernardino

Project Description: A request for a condo map, and site and architectural approval of the 153-unit condominium development project and associated site improvements, on 11.99 acres.					
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.					
This is to advise that the ( $\boxtimes$ Lead Agency or $\square$ Responsible Agency) has approved the above described project on = <b>December 16</b> , <b>2025</b> and has made the following determinations regarding the above described project:					
	The project [ $\square$ will $\boxtimes$ will not] have a significant effect on the environment.				
	An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	Mitigation measures [⊠were □ were not ]made a condition of the approval of the project.				
	A Mitigation Monitoring or Reporting Plan [ ⊠ was □ was not] adopted for this project.				
	A Statement of Overriding Considerations [ □ was ⋈ was not] adopted for this project.				
	Findings [ $\boxtimes$ were $\square$ were not] made pursuant to the provisions of CEQA.				
	Custodian:		Location:		
	City of Fontana, Planning Departme	ent	8353 Sierra Ave, Fontana CA 92335		
	I				
Date:		Rina Leung Senior Planner			
Clerk's	File Stamp:				

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.