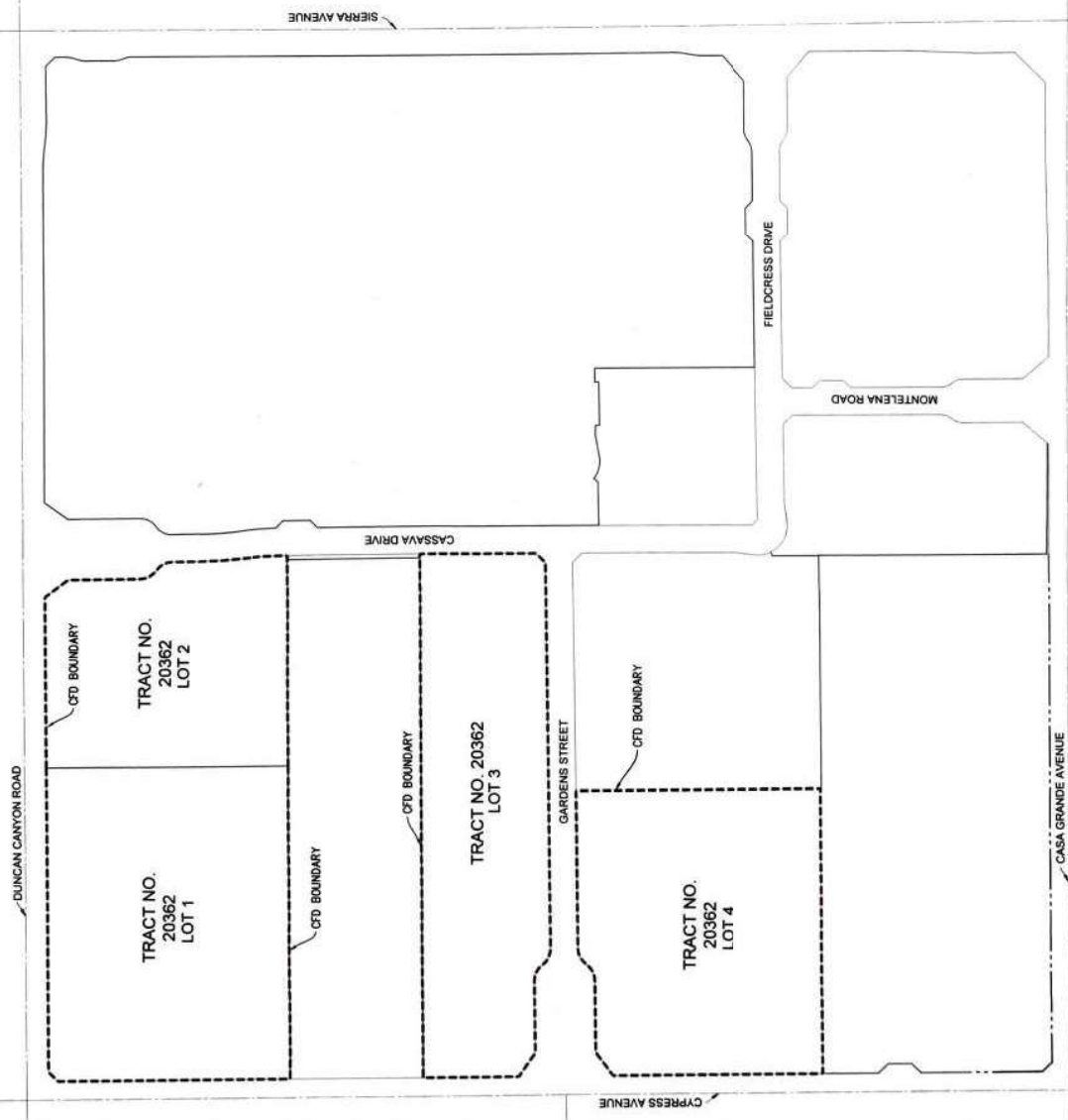


Confirmed copy

**PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 113
(THE GARDENS PHASE TWO)**
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



SCALE: 1" = 200'

LEGAL DESCRIPTION:

THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 113 (THE GARDENS PHASE TWO) CONTAINS 36.32 ACRES OF LAND, MORE OR LESS.
REFERENCE IS HEREBY MADE TO TRACT NO. 20362 FILED IN BOOK 362 OF TRACT MAPS AT PAGES 78 THROUGH 84 (RECORDED AS DOCUMENT NO. 2022-025656) IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FOR A DESCRIPTION OF THE LINES AND DIMENSION OF THE LOTS INCLUDED HEREON.
THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 113 (THE GARDENS PHASE TWO) CONTAINS LOT 1 THROUGH LOT 4, INCLUSIVE, OF TRACT NO. 20362.

BASIS OF BEARINGS

THE EASTERLY LINE OF SECTION 19, ALSO BEING THE CENTERLINE OF SIERRA AVENUE BEING: N00°33'32"W PER TRACT MAP NO. 20133, M.B. 3347/17-23.

CITY CLERK'S CERTIFICATE

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF FONTANA THIS 9th DAY OF April, 2024.

CRD
CITY CLERK, CITY OF FONTANA

Christina Rudwell, Deputy City Clerk

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF CITY OF FONTANA COMMUNITY FACILITIES DISTRICT NO. 113 (THE GARDENS PHASE TWO), COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FONTANA AT A REGULAR MEETING THEREOF, HELD ON THE 9th DAY OF April 2024, BY ITS RESOLUTION NO. 2024-016.

CRD
CITY CLERK, CITY OF FONTANA

Christina Rudwell, Deputy City Clerk

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2024-025656.
THIS 17th DAY OF April, 2024, AT 12:19 p.m.
IN BOOK 91 OF Tracts AT PAGE 516, AT THE REQUEST OF THE CITY OF FONTANA
IN THE AMOUNT OF \$ 11.-

CHRIS WILHITE
ASSessor-RECORDER-COUNTY CLERK
SAN BERNARDINO COUNTY

BY: *Joe Valley*
DEPUTY RECORDER

PROPOSED BOUNDARIES OF CITY OF FONTANA
COMMUNITY FACILITIES DISTRICT NO. 113
(THE GARDENS PHASE TWO)

PREPARED BY:



357 N. Sheridan St. #117,
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Tel: 951-273-1800
www.jvalleyconsultants.com

SHEET
1 OF 1