



# NOTICE PUBLIC HEARING

***Si desea información en Español referente a esta notificación o proyecto, favor de comunicarse al (909) 350-6728.***

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the City Clerk’s Department by calling (909) 350-7602. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE PLANNING COMMISSION OF THE CITY OF FONTANA FOR THE FOLLOWING:

## **Master Case (MCN) No. 23-042 and Conditional Use Permit (CUP) No. 23-006**

A request for approval to establish a California Department of Alcoholic Beverage Control (ABC) Type 41 (On-sale Beer and Wine – Eating Place) alcohol license to be served for on-site consumption at a Round Table Pizza restaurant.

**Environmental Determination:** This project qualifies for a categorical exemption pursuant to Section No. 15301 (Existing Facilities) of the California Environmental Quality Act and Section No. 3.22 (Categorical Exemption) of the 2019 Local Guidelines for Implementing CEQA.

**Location of Property:** 10515 Sierra Avenue, Suite 400 (APN: 0194-371-24)

**Date of Hearing:** October 3, 2023

**Place of Hearing:** City Hall Council Chambers  
8353 Sierra Avenue  
Fontana, CA 92335

**Time of Hearing:** 6:00 pm



**Project Site Location**

Should you have any questions concerning this project, please contact Alexia De La Torre, Assistant Planner, at (909) 350--6568 or by email at [adelatorre@fontanaca.gov](mailto:adelatorre@fontanaca.gov)



ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE PLANNING COMMISSION. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION AT THE PLANNING DEPARTMENT, CITY HALL. PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.

Publish: September 22, 2023