



NOTICE OF EXEMPTION

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| <p>TO: Office of Land Use and Climate Innovation <input checked="" type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p> | <p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p> |
| <p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p> | |

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| <p>1. Project Title:</p> | <p>Master Case No. 18-000053; Tentative Parcel Map No. 18-000005 (TPM No. 19950), and Design Review No. 18-000010</p> |
| <p>2. Project Applicant (include address, telephone number and email address):</p> | <p>C. VanDerHoek Architects, Inc. Carl VanDerHoek (714) 308-7662 cvanderhoekarch@gmail.com 4109 E. Ferwood Avenue Orange, CA 92869</p> |
| <p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):</p> | <p>The project site is located north of Hilton Drive and east of Redwood Avenue (APN: 1110-151-03)</p> |
| <p>4. (a) Project Location – City: Fontana</p> | <p>(b) Project Location – County: San Bernardino</p> |
| <p>5. Description of nature, purpose, and beneficiaries of Project:</p> | <p>Request to split one parcel into two parcels and for site and architectural review to develop two industrial commerce center buildings totaling 71,985 square feet (Building No. 1 will have 41,218 square feet and Building No. 2 will have 30,767 square feet) and associated on-site and off-site improvements on a 3.98 acre site.</p> |

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| 6. Name of Public Agency approving project: | City of Fontana |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public | C. VanDerHoek Architects, Inc. Carl VanDerHoek (714) 308-7662 cvanderhoekarch@gmail.com 4109 E. Ferwood Avenue Orange, CA 92869 |
| Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> Not a project. | State CEQA Guidelines 15050(c)(2)-(3) |
| (c) <input type="checkbox"/> Declared Emergency | (Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (d) <input type="checkbox"/> Emergency Project. | (Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number: | Exempt under Section 15332, Class 32 (Infill Development) of the California Environmental Quality Act |
| (f) <input type="checkbox"/> Statutory Exemption. State Code section number: | |
| (g) <input type="checkbox"/> Other. Explanation: | |

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| 9. Reason why project was exempt: | <p>The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32 – Infill Development). The project meets the CEQA requirements of Infill: (1) The Project is consistent with the Light Industrial (I-L) designation of the General Plan and the West End Specific Plan - BP-3 zoning district; (2) The Project Site is less than five (5) acres (3.98 acres); (3) The Project Site is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed industrial project. Further, none of the exceptions in CEQA Guidelines section 15300.2 apply to the Project.</p> |
| 10. Lead Agency Contact Person: Telephone: | <p>Salvador Quintanilla, Senior Planner 909-350-6656</p> |
| 11. If filed by applicant: Attach Certificate of Determination (Form “B”) before filing. | |
| <p>12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: March 17, 2026</p> | |

Date: March 18, 2026

Signature

Name: DiTanyon Johnson

Title: Planning Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.