NOTICE OF DETERMINATION

TO:	☐ Clerk of the Board of Supervisors	FROM:	Public Agency/Lead Agency Name:
	or		City of Fontana
	X County Clerk		Address:
	Address:		8353 Sierra Ave, Fontana CA 92335
			Contact: Salvador Quintanilla
			Phone: (909) 350-6656
			Email: squintanilla@fontanaca.gov
TO:	X Office of Land Use and Climate Innovation	Lead Age	ncy (if different from above)
	State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814		
	Sacramento, CA 93014	Address:	
		Contact:	
		Phone:	
SUBJEC	T: Filing of Notice of Determination in compliant Code.	ce with Section	on 21108 or 21152 of the Public Resources
	learinghouse Number nitted to SCH):		
198105	2210		
Project	Title: Master Case No. 23-0100-R1 and Design Ro	eview No. 22	-000062-R2
Project	Applicant (include address, telephone number and e	mail address)•
Troject	Appreant (merade address, telephone number and e	man address,	,.
	n Wan, Architect, jocelyn@hparchs.com, HPA Ind 19-1634	c., 18831 Ba	rdeen Avenue, Suite 100, Irvine, CA 92612,
	c Project Location – Identify street address and cross 15' or 7 ½' topographical map identified by quadranger		ach a map showing project site (preferably a
Locate	d north of Santa Ana Avenue and east of Oleande	er Avenue	
General	Project Location (City and/or County): City of For	ntana, Coun	ty: San Bernardino
previou	Description: Master Case No. 23-0100-R1, and Double approved site and architectural design for a refice space and associated site improvements on 4.	new 83,632 s	quare foot industrial warehouse building,

north of Santa Ana Avenue, on property identified as Assessor's Parcel Number 0255-011-15, pursuant to an Addendum to the Citrus and Oleander Avenue at Santa Ana Avenue Project EIR.			
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.			
	This is to advise that the (\boxtimes Lead Agency or \square Responsible Agency) has approved the above described project er 21, 2025 and has made the following determinations regarding the above described project:		
1.	The project [\square will \boxtimes will not] have a significant effect on the environment.		
2. 🗵	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. Pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines and Section 8.06 of the City of Fontana's 2019 Local CEQA Guidelines an Addendum to the Citrus and Oleander Environmental Impact Report (State Clearinghouse [SCH] No. 2022110389) has been prepared for this proposed project. The aforementioned EIR was adopted by the City Council on November 15, 2023 and it anticipated the development of a warehouse and also adequately identified any potential impacts associated with this project. This Addendum determined that there are no new additional impacts beyond what was anticipated in the EIR mentioned above.		
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
3. □	Mitigation measures [⋈ were □ were not]made a condition of the approval of the project.		
4. 🗆	A Mitigation Monitoring or Reporting Plan [□ was ⊠ was not] adopted for this project.		
5. □	A Statement of Overriding Considerations [□ was ⋈ was not] adopted for this project.		
6.	Findings [\boxtimes were \square were not] made pursuant to the provisions of CEQA.		
	This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:		
	Custodian: Location:		
Date:	DiTanyon Johnson Planning Manager		
Clerk's File Stamp:			

Notice of Determination 2 FORM "F"

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.