



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
36 — 06052025 — 399

STATE CLEARINGHOUSE NUMBER (If applicable)
2023030788

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 06052025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Sierra Distribution Facility

PROJECT APPLICANT NAME Seefried Industrial Properties, Inc.	PROJECT APPLICANT EMAIL -	PHONE NUMBER (310)484-8761
PROJECT APPLICANT ADDRESS 2321 Rosevrans Ave., Suite 2220	CITY El Segundo	STATE CA
	ZIP CODE 90245	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 4,123.50
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$

PAYMENT METHOD: #157679

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED \$ 4,173.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 6.5.25

Removed On: 7.11.25

Receipt No: 36-06052025 **NOTICE OF DETERMINATION**
-399

CLERK OF THE
BOARD OF SUPERVISORS

2025 JUN -5 AM 10:23

SAN BERNARDINO COUNTY
CALIFORNIA

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Avenue Fontana, CA 92335 Contact: Salvador Quintanilla Phone: (909) 350-6656
			Email: squintanilla@fontanaca.gov
TO:	<input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above) Address: Contact: Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH): 2023030788
Project Title: Sierra Distribution Facility
Project Applicant (include address, telephone number and email address): Seefried Industrial Properties Inc. 2321 Rosecrans Ave, Suite 2220 El Segundo, CA 90245 Scott Irwin, Senior Vice President (scottirwin@seefriedproperties.com, (310) 484-8761)
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):

East of Sierra Avenue, West of Mango Avenue, and south of Summit Avet (APNs: 1119-241-10, -13, -18, -25, -26, and -27)

General Project Location (City and/or County): Fontana, San Bernardino County

Project Description:

A request for development of an approximately 18.3-acre property with an industrial commerce center building of approximately 398,514 square feet, consolidation of six (6) parcels (APNs: 1119-241-10, -13, -18, -25, -26, and -27) into one (1) parcel and vacate Windflower Avenue. The industrial commerce center project also includes a screened dock area along the south side of the building, vehicular parking areas, drive aisles, and landscaping.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on June 3, 2025 and has made the following determinations regarding the above described project:

1.	The project [<input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.
2. <input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. <input type="checkbox"/>	Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made a condition of the approval of the project.
4. <input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.
5. <input type="checkbox"/>	A Statement of Overriding Considerations [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project.
6. <input type="checkbox"/>	Findings [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.
	This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:

CLERK OF THE
BOARD OF SUPERVISORS
2025 JUN -5 AM 10:23
SAN BERNARDINO COUNTY
CALIFORNIA

