

NOTICE OF DETERMINATION

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| TO: | <input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk Address: | FROM: | Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Avenue Fontana, CA 92335 Contact: Salvador Quintanilla Phone: (909) 350-6656 | |
| | | | Email: squintanilla@fontanaca.gov | |
| TO: | <input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814 | Lead Agency (if different from above) | | |
| Address: | | | | |
| Contact: | | | | |
| Phone: | | | | |

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

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| State Clearinghouse Number (If submitted to SCH): 2023030788 |
| Project Title: Sierra Distribution Facility |
| Project Applicant (include address, telephone number and email address): Seefried Industrial Properties Inc. 2321 Rosecrans Ave, Suite 2220 El Segundo, CA 90245 Scott Irwin, Senior Vice President (scottirwin@seefriedproperties.com, (310) 484-8761) |
| Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): |

East of Sierra Avenue, West of Mango Avenue, and south of Summit Avet (APNs: 1119-241-10, -13, -18, -25, -26, and -27)

General Project Location (City and/or County): Fontana, San Bernardino County

Project Description:

A request for development of an approximately 18.3-acre property with an industrial commerce center building of approximately 398,514 square feet, consolidation of six (6) parcels (APNs: 1119-241-10, -13, -18, -25, -26, and -27) into one (1) parcel and vacate Windflower Avenue. The industrial commerce center project also includes a screened dock area along the south side of the building, vehicular parking areas, drive aisles, and landscaping.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on June 3, 2025 and has made the following determinations regarding the above described project:

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| 1. | The project [<input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment. |
| 2. <input checked="" type="checkbox"/> | An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| <input type="checkbox"/> | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| <input type="checkbox"/> | A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| 3. <input type="checkbox"/> | Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not]made a condition of the approval of the project. |
| 4. <input type="checkbox"/> | A Mitigation Monitoring or Reporting Plan [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project. |
| 5. <input type="checkbox"/> | A Statement of Overriding Considerations [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project. |
| 6. <input type="checkbox"/> | Findings [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA. |
| | This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at: |

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| | Custodian: City of Fontana, Planning Department | Location: 8353 Sierra Avenue, Fontana, CA 92335 |
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| Date: | <hr/> DiTanyon Johnson Planning Manager |
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| Clerk's File Stamp: | |
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Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.