

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: **Honda Dealership Facade, MCN No. 24-0031 and DRP No. 06-00045(R2)**
2. Project Location - Specific: **16570 South Highland Avenue (APNs: 0240-061-35)**
3. (a) Project Location - City: **Fontana, CA 92335**
(b) Project Location - County: **San Bernardino**
4. Description of nature, purpose, and beneficiaries of Project: **Design Review t No. 06-00045(R2) is for the revision of a previously approved Design Review (DRP06-00045). The revision is for a facade change to an existing building.**
4. Name of Public Agency approving project: **City of Fontana**
5. Name of Person or Agency carrying out project:
Zachary Walrod
Lithia Real Estate Inc.
150 N. Bartlett St
Medford, OR 97501
6. Exempt status: (Check one)
(a) _____ Ministerial project.
(b) _____ Not a project.
(c) _____ Emergency Project.
(d) **X** Categorical Exemption. State type and class number: **Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act and Section No. 3.22 of the local CEQA guidelines.**
(e) _____ Declared Emergency.
(f) _____ Statutory Exemption. State Code section number: _____
(g) _____ Other. Explanation: _____
7. Reason why project was exempt: **The proposed project is for a façade change on a existing building for a previously approved auto dealership. The project is consistent with the General Commercial (C-2) general plan designation and all the applicable general plan policies as well as with the applicable zoning designation and regulations. Additionally, the project site has no value as a habitat for endangered, rare, or threatened species and the approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. Therefore, it has been determined that the project qualifies for a categorical exemption.**
8. Contact Person: **Angelica Martinez, Assistant Planner** Telephone: **(909) 350-7626**

Date Received for Filing:

Rina Leung
Senior Planner

(Clerk Stamp Here)