

## NOTICE PUBLIC HEARING

## Si desea información en Español referente a esta notificación o proyecto, favor de comunicarse al (909) 350-6728.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the City Clerk's Department by calling (909) 350-7602. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE PLANNING COMMISSION OF THE CITY OF FONTANA FOR THE FOLLOWING:

Master Case (MCN) No. 23-063 and Conditional Use Permit (CUP) No. 23-008: A request for an approval to upgrade an existing ABC License Type 20 (Off-sale, Beer and Wine) to an ABC License Type 21 (Off-sale, General) for an existing service station (Prestige Fuels).

Environmental Determination:

This project has been determined to be exempt pursuant to Section No. 15301 (Existing Facilities) of the California Environmental Quality Act and Section No. 3.22 (Categorical Exemption) of the 2019 Local Guidelines for Implementing CEQA.

Location of 16414 Foothill Boulevard (APN:0190-081-

Property: 40

<u>Date of</u> November 7, 2023 Hearing:

<u>Place of</u> City Hall Council Chambers

Hearing: 8353 Sierra Avenue Fontana, CA 92335

<u>Time of</u> 6:00 pm

Hearing:

Cypress Avenue

Foothill Avenue

Project Site

Should you have any questions concerning this project, please contact Mai Thao, Assistant Planner, at (909) 350-6650 or by email at <a href="mailto:mthao@fontanaca.gov">mthao@fontanaca.gov</a>

ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE PLANNING COMMISSION. A COPY OF THE APPLICATION AND



ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION AT THE PLANNING DEPARTMENT, CITY HALL. PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.

Published: October 27, 2023