

58/LSE

156 NUMBER LOTS
9 LETTER LOTS
1 REMAINDER LOT
37.19 ACRES GROSS
20.84 ACRES NET

MADOLE AND ASSOCIATES, INC.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF FONTANA FOR PUBLIC PURPOSES: LYTLE CREEK, RAINIER LANE, DARWIN LANE, PARRY PEAK DRIVE, KINGS PEAK DRIVE, ELBERT PLACE, DENALI COURT, ANTERO COURT, JARVIS LANE, WALSH LANE, AND HAYES COURT, FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES, AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY DEDICATE A 20.00' WIDE EASEMENT, TO THE CITY OF FONTANA, FOR PUBLIC STORM DRAIN PURPOSES, OVER LOT 154, AS SHOWN HEREON.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATE IN FEE FOR PUBLIC PURPOSES TO THE CITY OF FONTANA:

LOTS "A", "B", "D", "E", "F" AND "I" FOR LANDSCAPE PURPOSES.

LOT "C" FOR EMERGENCY VEHICULAR ACCESS (EVA).

WE ALSO HEREBY DEDICATE TO THE CITY OF FONTANA, ALL RIGHTS OF VEHICULAR ACCESS TO OR EGRESS FROM, OVER AND ACROSS ALL LOTS ABUTTING LYTLE CREEK ROAD.

WE HEREBY RESERVE, UNTO OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS LOT "G" FOR PARK PURPOSES AND STORM DRAIN WATER TREATMENT PURPOSES.

WE ALSO HEREBY RESERVE, UNTO OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS LOT "H" FOR OPEN SPACE PURPOSES.

FONTANA 37, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: LEWIS MANAGEMENT CORP.,
A DELAWARE CORPORATION - ITS SOLE MANAGER

BY: Bryan Goodman

NAME: Bryan Goodman

ITS: AUTHORIZED AGENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF San Bernardino } SS
ON October 13, 2020 BEFORE ME, Tanya K. Nesmith A NOTARY PUBLIC,
(DATE) (NAME AND TITLE OF THE OFFICER)
PERSONALLY APPEARED Bryan Goodman
(NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Tanya K. Nesmith

PRINT: Tanya K. Nesmith

COMMISSION No.: 2254448

COMMISSION EXPIRES: Aug. 16, 2022

PRINCIPAL PLACE OF BUSINESS: San Bernardino County

TRACT NO. 20018

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

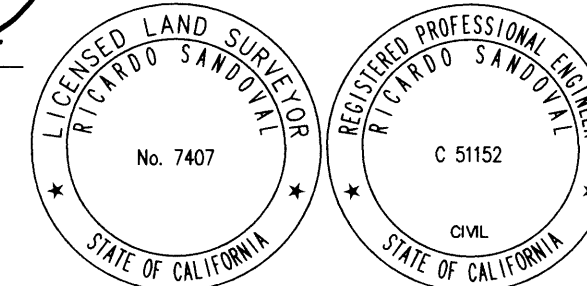
SHEET 1 OF 8 SHEETS
6

FEBRUARY, 2020

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ARTICLES I THROUGH III, CHAPTER 26, CODE OF THE CITY OF FONTANA HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: 10.14.20 BY: Ricardo Sandoval
RICARDO SANDOVAL, P.L.S. 7407
LICENSE EXPIRES 12/31/2021
CITY ENGINEER



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LEWIS INVESTMENT COMPANY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY IN FEBRUARY, 2020. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF RECORDATION, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: 10/8/2020 BY: Anthony Haro
ANTHONY HARO P.L.S. 7635
REGISTRATION EXPIRES 12/31/2020.



SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- D.G. SCOFIELD, HOLDER OF AN EASEMENT FOR PIPELINE FOR THE CONVEYANCE OF WATER AND INCIDENTAL PURPOSES, RECORDED JULY 30, 1888 IN BOOK 80, PAGE 266, OF DEEDS. (BLANKET IN NATURE).
- L.H. AKARS, HOLDER OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES, RECORDED IN BOOK "B", PAGE 453, OF WATER RECORDS. (BLANKET IN NATURE).
- SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 12, 1937 IN BOOK 1239, PAGE 262, OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 19, 1940 IN BOOK 1445, PAGE 330, OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 02, 1959, IN BOOK 4997, PAGE 252, OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 06, 1975, IN BOOK 8672, PAGE 109, OFFICIAL RECORDS.
- CUCAMONGA WINERY, HOLDER OF 1/2 MINERAL RIGHTS PER BOOK 3939, PAGE 504, OFFICIAL RECORDS.
- WEST VALLEY WATER DISTRICT, HOLDER OF AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES, RECORDED MAY 11, 2005 AS INSTRUMENT No. 2005-0335826, OFFICIAL RECORDS.

CITY OFFICIAL'S STATEMENT:

AT THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FONTANA, STATE OF CALIFORNIA, HELD ON THE 10th DAY OF November, 2020, SAID CITY COUNCIL ACCEPTED ON BEHALF OF THE CITY OF FONTANA THE ANNEXED MAP OF TRACT NO. 20018 AND ACCEPTED THE FOREGOING DEDICATIONS IN ACCORDANCE WITH CITY OF FONTANA STANDARDS.

THIS PROCEDURE IS THE TRUE AND COMPLETE PROCEDURE APPROVED BY THE CITY COUNCIL ON THE 10th DAY OF November, 2020

ATTEST:

Karen Poulos, Deputy City Clerk
CITY CLERK

Karen Poulos, Deputy City Clerk
TONIA LEWIS
CITY CLERK

Acquanetta Warren
ACQUANETTA WARREN
MAYOR, CITY OF FONTANA

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE ESTIMATED TO BE \$ 0-

DATED: 12/9/2020

BY: Ensen Mason
ENSEN MASON, AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO, CALIFORNIA.

BY: Ashley Schuch, DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0- HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, (STATE, COUNTY MUNICIPAL, OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 12/9/2020

LYNNA MONELL, CLERK OF
THE BOARD OF SUPERVISORS OF
THE COUNTY OF SAN BERNARDINO

BY: Ashley Schuch, DEPUTY

→ ASSESSOR-RECORDER-COUNTY CLERK

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE :
THIS MAP HAS BEEN FILED UNDER DOCUMENT NO. 2020-0500833
FILED THIS 10th DAY OF December, 2020, AT 9:12 A.M.
IN BOOK 351 OF TRACT MAP, AT PAGE(S) 85-90
AT THE REQUEST OF CHICAGO TIRE
FEE IN THE AMOUNT OF \$ 19.00
BOB DUTTON
ASSESSOR-RECORDER-COUNTY CLERK
COUNTY OF SAN BERNARDINO
SIGNED: Sam Garcia
DEPUTY RECORDER

351/85

156 NUMBER LOTS
9 LETTER LOTS
1 REMAINDER LOT
37.19 ACRES GROSS
20.84 ACRES NET

MADOLE AND ASSOCIATES, INC.

TRACT NO. 20018

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

FEBRUARY, 2020

BENEFICIARY:

D.R. HORTON LOS ANGELES HOLDING COMPANY, INC., A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 28, 2020, AS INSTRUMENT NO. 2020-0258176, O.R.

D.R. HORTON LOS ANGELES HOLDING COMPANY, INC., A CALIFORNIA CORPORATION

BY: Todd Funk
NAME: TODD FUNK
TITLE: VICE - PRESIDENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
ON 11/30/2020 BEFORE ME, AIYSSA H. BOTTNELLI A NOTARY PUBLIC,
(DATE) (NAME AND TITLE OF THE OFFICER)
PERSONALLY APPEARED TODD FUNK
(NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE AIYSSA H. BOTTNELLI
PRINT : AIYSSA H. BOTTNELLI
COMMISSION No.: 2278107
COMMISSION EXPIRES: 2/19/2023
PRINCIPAL PLACE OF BUSINESS: RIVERSIDE

156 NUMBER LOTS
9 LETTER LOTS
1 REMAINDER LOT
37.19 ACRES GROSS
20.84 ACRES NET

MADOLE AND ASSOCIATES, INC.

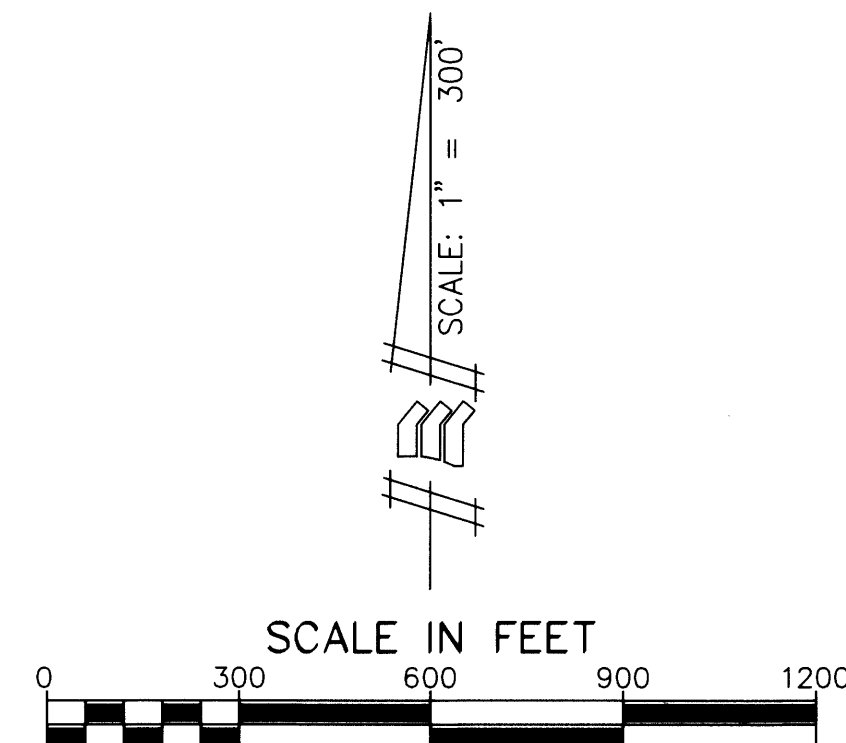
TRACT NO. 20018

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

SHEET 3 OF 6 SHEETS

FEBRUARY, 2020

SURVEY PROCEDURE SHEET



BASIS OF BEARINGS

THE BEARING OF N 89°38'08" E ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON TRACT No. 16872, M.B. 309/11-14, WAS USED, AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S NOTES

- R1 RECORD DATA PER R/S 109/63-81
- R2 RECORD DATA PER PM 196/17-18
- R3 RECORD DATA PER R/S 31/58-60
- R4 RECORD DATA PER R/S 95/67
- R5 RECORD DATA PER R/S 108/13-27
- R6 RECORD DATA PER R/S 76/86

● INDICATES FOUND MONUMENT AS NOTED.

○ INDICATES 1" I.P., 18" LONG TAGGED "P.L.S. 7635" TO BE SET FLUSH AT ALL STREET CENTERLINE INTERSECTIONS, B.C.S., E.C.S., ALL REAR LOT CORNERS, AND ANGLE POINTS, UNLESS SHOWN OTHERWISE. IN THE EVENT THIS TYPE MONUMENT CANNOT BE SET, A TAG "P.L.S. 7635" WILL BE AFFIXED IN CONCRETE, STONE OR METAL, UNLESS OTHERWISE NOTED.

△ INDICATES 2" I.P., 18" LONG TAGGED "P.L.S. 7635" TO BE SET AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE SHOWN.

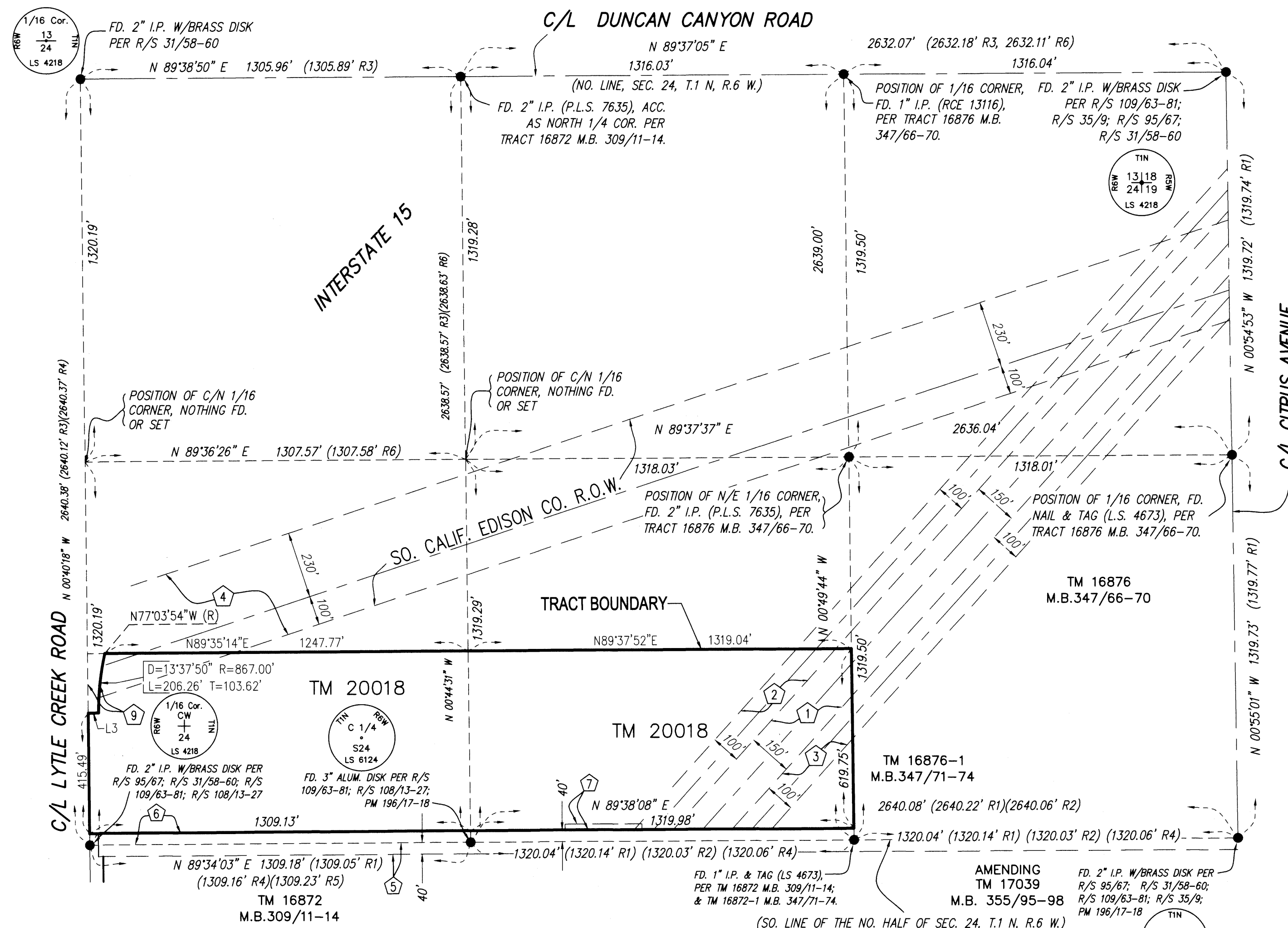
NAIL AND TAG "P.L.S. 7635" TO BE SET IN TOP OF CURB ON THE PROLONGATION OF SIDE LOT LINES AT ALL FRONT CORNERS.

||||| INDICATES VEHICULAR ACCESS RESTRICTION DEDICATED HEREON

SEE SHEET 5 FOR LINE AND CURVE TABLE AND DETAILS.

EASEMENT AND DEDICATION TABLE

1	INDICATES 150' WIDE EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY, LTD. RECORDED 11/12/1937, IN BOOK 1239, PAGE 262 OF OFFICIAL RECORDS.
2	INDICATES 100' WIDE EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY, LTD. RECORDED 12/19/1940, IN BOOK 1445, PAGE 330 OF OFFICIAL RECORDS.
3	INDICATES 100' WIDE EASEMENT TO SOUTHERN CALIFORNIA GAS COMPANY RECORDED 12/02/1959, IN BOOK 4997, PAGE 252 OF OFFICIAL RECORDS.
4	INDICATES 330' WIDE EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY, LTD. RECORDED 05/06/1975, IN BOOK 8672, PAGE 109 OF OFFICIAL RECORDS.
5	INDICATES 40' WIDE RIGHT OF WAY TO METROPOLITAN WATER DISTRICT, RECORDED 10/21/1959, IN BOOK 7323, PAGE 822 OF OFFICIAL RECORDS.
6	INDICATES 40' WIDE RIGHT OF WAY TO METROPOLITAN WATER DISTRICT, RECORDED 01/08/1970, IN BOOK 7367, PAGE 675 OF OFFICIAL RECORDS.
7	INDICATES 20' WIDE EASEMENT TO WEST VALLEY WATER DISTRICT, RECORDED 05/11/2005, AS INSTRUMENT NUMBER 2005-0335826 OF OFFICIAL RECORDS.
8	INDICATES AREA GRANTED TO THE STATE OF CALIFORNIA, BY DEED RECORDED 02/14/1975, IN BOOK 8616, PAGE 70 OF OFFICIAL RECORDS.
9	INDICATES 20' WIDE EASEMENT DEDICATED, TO THE CITY OF FONTANA, FOR PUBLIC STORM DRAIN PURPOSES, AS SHOWN HEREON.



156 NUMBER LOTS
9 LETTER LOTS
1 REMAINDER LOT
37.19 ACRES GROSS
20.84 ACRES NET

MADOLE AND ASSOCIATES, INC.

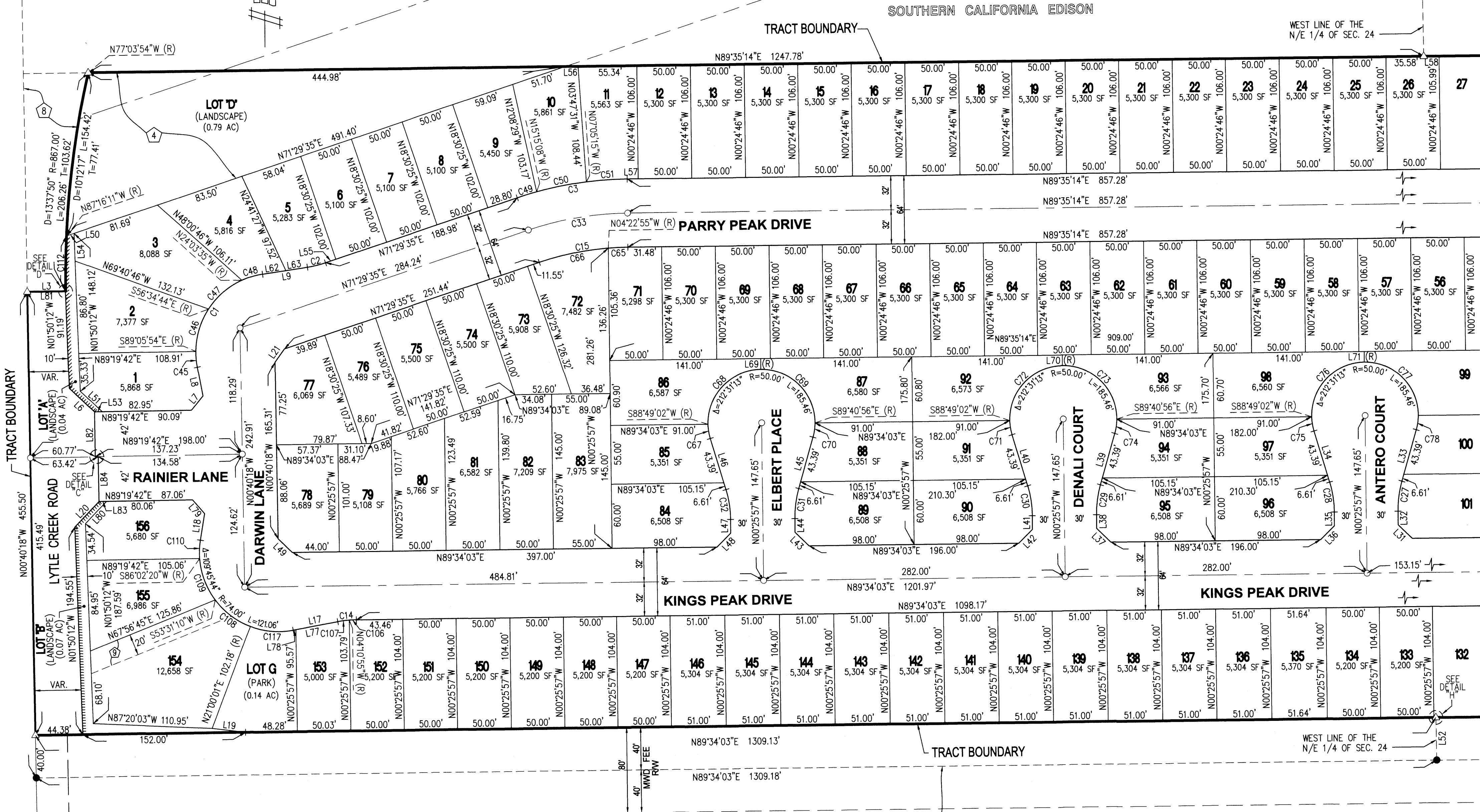
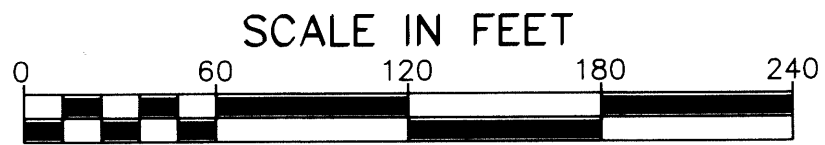
TRACT NO. 20018

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

SEE SHEET 2 FOR BASIS OF BEARINGS,
INDEX MAP, EXISTING EASEMENTS, DEDICATION
TABLE AND SURVEYOR'S NOTES.

FEBRUARY, 2020

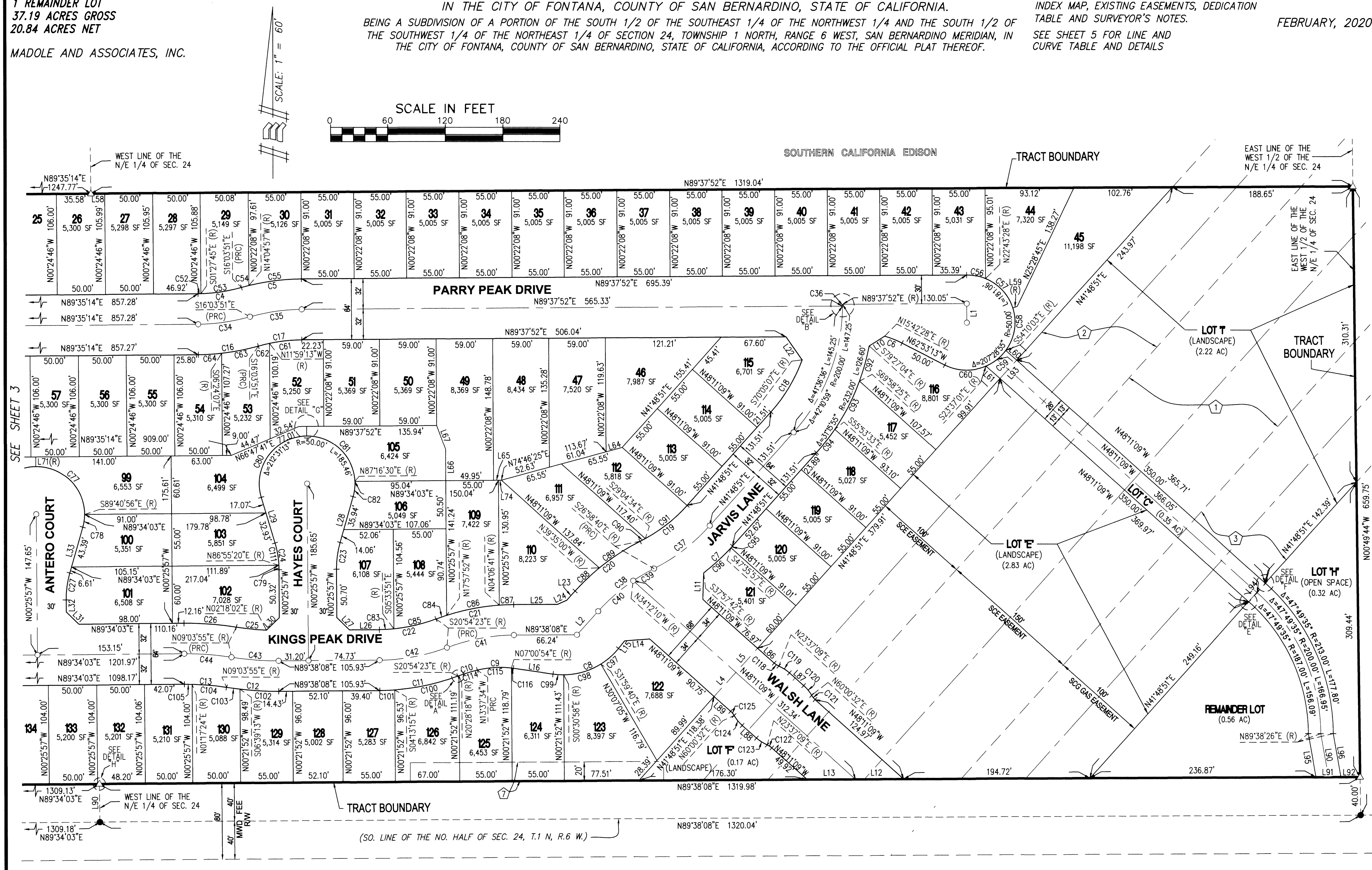
SEE SHEET 5 FOR LINE AND
CURVE TABLE AND DETAILS



TRACT NO. 16872
M.B. 309 / 11-14

(SO. LINE OF THE NO. HALF OF SEC. 24, T.1 N, R.6 W.)

SEE SHEET 4



06/15/20
156 NUMBER LOTS
9 LETTER LOTS
1 REMAINDER LOT
37.19 ACRES GROSS
20.84 ACRES NET

MADOLE AND ASSOCIATES, INC.

TRACT NO. 20018

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

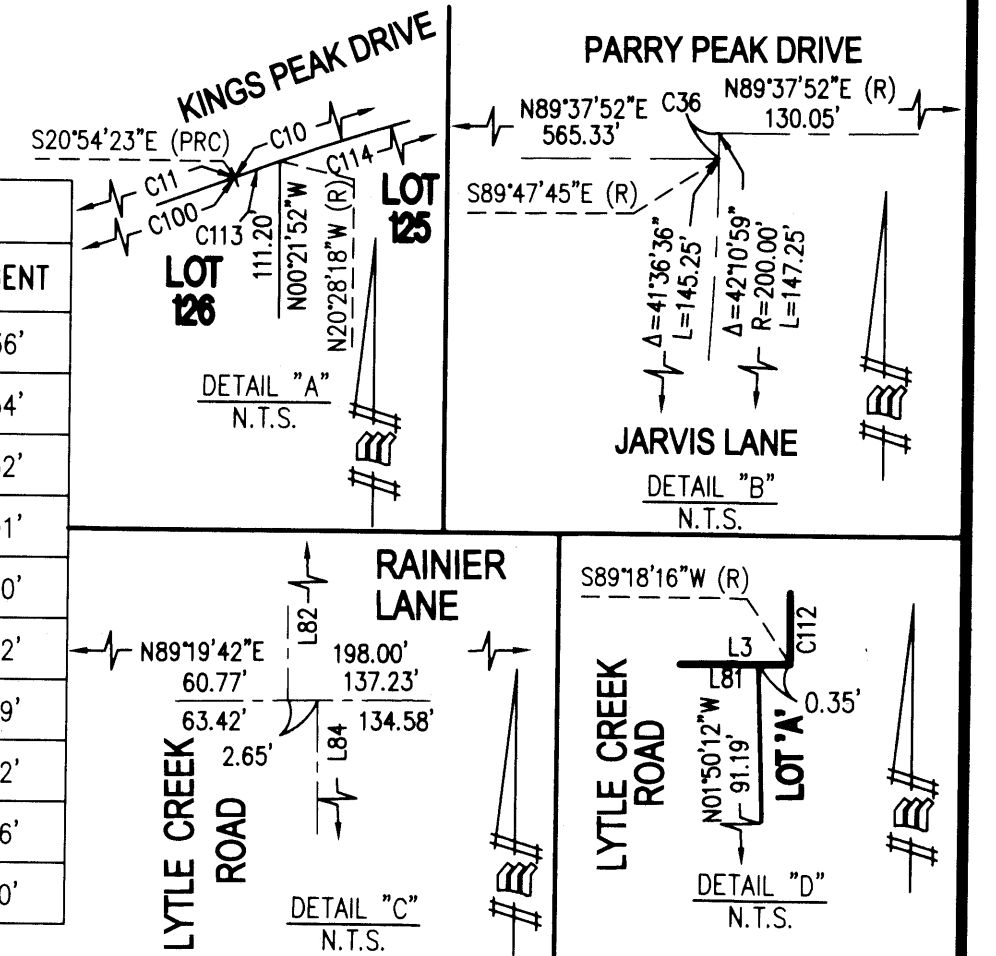
SHEET 6 OF 6 SHEETS

FEBRUARY, 2020

CURVE TABLE									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	92°09'58"	74.00'	119.04'	76.85'	C11	20°32'31"	232.00'	83.18'	42.04'
C2	10°00'03"	100.00'	17.45'	8.75'	C12	09°25'47"	332.00'	54.64'	27.38'
C3	18°05'39"	332.00'	104.85'	52.86'	C13	09°29'52"	268.00'	44.43'	22.26'
C4	15°39'05"	168.00'	45.89'	23.09'	C14	10°00'03"	100.00'	17.45'	8.75'
C5	15°41'43"	232.00'	63.55'	31.98'	C15	18°05'39"	268.00'	84.54'	42.67'
C6	11°24'19"	100.00'	19.91'	9.99'	C16	15°39'05"	232.00'	63.38'	31.89'
C7	10°13'27"	232.00'	41.40'	20.76'	C17	15°41'43"	168.00'	46.02'	23.16'
C8	59°18'31"	74.00'	76.60'	42.13'	C18	21°53'58"	168.00'	64.21'	32.50'
C9	21°46'27"	100.00'	38.01'	19.23'	C19	21°12'29"	168.00'	62.19'	31.45'
C10	07°16'49"	168.00'	21.34'	10.69'	C20	21°12'29"	232.00'	85.87'	43.43'

CURVE TABLE									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
C21	20°32'31"	232.00'	83.18'	42.04'	C31	16°15'36"	100.00'	28.38'	14.29'
C22	20°32'31"	168.00'	60.23'	30.44'	C32	16°15'36"	100.00'	28.38'	14.29'
C23	16°15'36"	100.00'	28.38'	14.29'	C33	18°05'39"	300.00'	94.74'	47.77'
C24	16°15'37"	100.00'	28.38'	14.29'	C34	15°39'05"	200.00'	54.63'	27.49'
C25	06°45'53"	268.00'	31.64'	15.84'	C35	15°41'43"	200.00'	54.79'	27.57'
C26	09°29'52"	332.00'	55.03'	27.58'	C36	00°34'23"	200.00'	2.00'	1.00'
C27	16°15'36"	100.00'	28.38'	14.29'	C37	21°12'29"	200.00'	74.03'	37.44'
C28	16°15'36"	100.00'	28.38'	14.29'	C38	21°12'29"	200.00'	74.03'	37.44'
C29	16°15'36"	100.00'	28.38'	14.29'	C39	07°13'30"	200.00'	25.22'	12.63'
C30	16°15'36"	100.00'	28.38'	14.29'	C40	13°58'59"	200.00'	48.81'	24.53'

CURVE TABLE									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
C41	20°32'31"	200.00'	71.71'	36.24'	C51	06°40'29"	332.00'	38.68'	19.36'
C42	20°32'31"	200.00'	71.71'	36.24'	C52	01°02'59"	168.00'	3.08'	1.54'
C43	09°25'47"	300.00'	49.37'	24.74'	C53	14°36'06"	168.00'	42.81'	21.52'
C44	09°29'52"	300.00'	49.73'	24.92'	C54	01°58'54"	232.00'	8.02'	4.01'
C45	11°34'26"	74.00'	14.95'	7.50'	C55	13°42'49"	232.00'	55.53'	27.90'
C46	32°31'10"	74.00'	42.00'	21.58'	C56	23°05'36"	50.00'	20.15'	10.22'
C47	32°31'09"	74.00'	42.00'	21.58'	C57	49°23'01"	50.00'	43.10'	22.99'
C48	15°33'13"	74.00'	20.09'	10.11'	C58	53°43'28"	50.00'	46.88'	25.32'
C49	03°15'17"	332.00'	18.86'	9.43'	C59	30°33'02"	50.00'	26.66'	13.66'
C50	08°09'53"	332.00'	47.31'	23.70'	C60	50°43'48"	50.00'	44.27'	23.70'



CURVE TABLE									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
C61	11°37'05"	168.00'	34.07'	17.09'	C71	15°30'36"	50.00'	13.54'	6.81'
C62	04°04'38"	168.00'	11.96'	5.98'	C72	90°45'01"	50.00'	79.19'	50.66'
C63	09°39'44"	232.00'	39.12'	19.61'	C73	90°45'01"	50.00'	79.19'	50.66'
C64	05°59'21"	232.00'	24.25'	12.14'	C74	15°30'35"	50.00'	13.54'	6.81'
C65	03°58'09"	268.00'	18.57'	9.29'	C75	15°30'36"	50.00'	13.54'	6.81'
C66	14°07'30"	268.00'	66.07'	33.20'	C76	90°45'01"	50.00'	79.19'	50.66'
C67	15°30'36"	50.00'	13.54'	6.81'	C77	90°45'01"	50.00'	79.19'	50.66'
C68	90°45'01"	50.00'	79.19'	50.66'	C78	15°30'36"	50.00'	13.54'	6.81'
C69	90°45'01"	50.00'	79.19'	50.66'	C79	02°38'43"	100.00'	4.62'	2.31'
C70	15°30'35"	50.00'	13.54'	6.81'	C80	106°19'26"	50.00'	92.79'	66.74'

CURVE TABLE									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
C81	87°38'38"	50.00'	76.48'	47.98'	C91	19°06'35"	168.00'	56.03'	28.28'
C82	18°33'09"	50.00'	16.19'	8.17'	C92	09°28'39"	232.00'	38.38'	19.23'
C83	05°11'59"	168.00'	15.25'	7.63'	C93	14°04'52"	232.00'	57.02'	28.65'
C84	02°56'31"	232.00'	11.91'	5.96'	C94	07°42'24"	232.00'	31.20'	15.63'
C85	15°20'32"	168.00'	44.99'	22.63'	C95	00°35'12"	232.00'	2.38'	1.19'
C86	13°51'11"	232.00'	56.09'	28.18'	C96	09°38'15"	232.00'	39.02'	19.56'
C87	03°44'49"	232.00'	15.17'	7.59'	C97	19°10'00"	74.00'	24.75'	12.49'
C88	08°36'09"	232.00'	34.83'	17.45'	C98	31°28'42"	74.00'	40.66'	20.86'
C89	12°36'20"	232.00'	51.04'	25.62'	C99	08°39'49"	74.00'	11.19'	5.61'
C90	02°05'54"	168.00'	6.15'	3.08'	C100	16°41'08"	232.00'	67.56'	34.02'

CURVE TABLE									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
C101	03°51'23"	232.00'	15.62'	7.81'	C111	13°36'54"	100.00'	23.76'	11.94'
C102	07°01'05"	332.00'	40.67'	20.36'	C112	03°25'33"	867.00'	51.84'	25.93'
C103	02°24'42"	332.00'	13.97'	6.99'	C113	00°26'05"	168.00'	1.27'	0.64'
C104	07°46'31"	268.00'	36.37'	18.21'	C114	06°50'44"	168.00'	20.07'	10.05'
C105	01°43'21"	268.00'	8.06'	4.03'	C115	20°38'28"	100.00'	36.03'	18.21'
C106	03°44'58"	100.00'	6.54'	3.27'	C116	01°07'57"	100.00'	1.98'	0.99'
C107	06°15'05"	100.00'	10.91'	5.46'	C117	31°26'01"	74.00'	40.60'	20.82'
C108	32°31'09"	74.00'	42.00'	21.58'	C118	18°11'43"	18.00'	5.72'	2.88'
C109	32°31'10"	74.00'	42.00'	21.58'	C119	18°11'42"	42.00'	13.34'	6.73'
C110	13°17'24"	74.00'	17.16'	8.62'	C120	18°11'41"	42.00'	13.34'	6.73'

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C121	18°11'41"	18.00'	5.72'	2.88'
C122	18°11'42"	18.00'	5.72'	2.88'
C123	18°11'42"	42.00'	13.34'	6.73'
C124	18°11'41"	42.00'	13.34'	6.73'
C125	18°11'41"	18.00'	5.72'	2.88'
C126	47°49'35"	187.00'	156.09'	82.92'
C127	47°49'35"	213.00'	177.80'	94.45'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N00°22'08"W	20.00'
L2	N41°48'51"E	32.99'
L3	N89°19'42"E	36.27'
L4	N41°48'51"E	34.00'
L5	N41°48'51"E	34.00'
L6	N46°15'15"W	32.19'
L7	N39°19'41"E	17.13'
L8	N10°40'20"W	27.41'
L9	N81°29'38"E	42.36'
L10	N58°07'42"E	19.19'
L11	N01°55'34"E	27.62'

LINE TABLE		
NO.	BEARING	LENGTH
L12	N89°38'08"E	50.64'
L13	N89°38'08"E	50.64'
L14	N85°19'35"E	26.11'
L15	N38°50'20"E	10.37'
L16	N81°51'09"W	42.36'
L17	N79°34'00"E	42.36'
L18	N09°19'44"E	25.16'
L19	N83°11'08"W	31.71'
L20	N43°44'45"E	32.86'
L21	N35°24'39"E	15.31'
L22	N35°13'37"W	29.54'

LINE TABLE		
NO.	BEARING	LENGTH
L23	N41°48'51"E	13.04'
L24	N65°43'29"E	10.54'
L25	N89°38'08"E	46.29'
L26	N89°38'08"E	31.79'
L27	N45°23'55"W	18.37'
L28	N15°49'39"E	50.00'
L29	N16°41'34"W	50.00'
L30	N45°56'03"E	18.82'
L31	N45°48'56"W	18.26'
L32	N00°25'57"W	12.83'
L33	N15°49'39"E	50.00'

LINE TABLE		
NO.	BEARING	LENGTH
L34	N16°41'34"W	50.00'
L35	N00°25'57"W	12.83'
L36	N44°57'01"E	18.26'
L37	N45°48'56"W	18.26'
L38	N00°25'57"W	12.83'
L39	N15°49'39"E	50.00'
L40	N16°41'34"W	50.00'
L41	N00°25'57"W	12.83'
L42	N44°57'01"E	18.26'
L43	N45°48'56"W	18.26'
L44	N00°25'57"W	12.83'

LINE TABLE		
NO.	BEARING	LENGTH
L45	N15°49'39"E	50.00'
L46	N16°41'34"W	50.00'
L47	N00°25'57"W	12.83'
L48	N44°57'01"E	18.26'
L49	N45°33'08"W	18.35'
L50	N71°29'35"W	7.38'
L51	N46°15'15"W	28.11'
L52	N00°44'31"W	40.00'
L53	N89°19'42"E	7.14'
L54	N01°50'12"W	25.99'
L55	N71°29'35"E	10.18'

LINE TABLE		
NO.	BEARING	LENGTH
L56	N89°35'14"E	11.88'
L57	N89°35'14"E	10.36'
L58	N89°37'52"E	14.42'
L59	N72°06'29"E	5.00'
L60	N48°11'09"W	15.27'
L61	N48°11'09"W	19.53'
L62	N81°29'38"E	22.07'
L63	N81°29'38"E	20.29'
L64	N74°46'25"E	17.43'
L65	N89°34'03"E	8.13'
L66	N00°22'08"W	33.00'

