

AFFIDAVIT OF PUBLICATION

**Fontana Herald News
16981 Foothill Blvd., Suite F, Fontana, CA 92335**

**Proof of Publication
(2015.5 C.C.P.)
CNS-4047160**

**State of California)
County of San Bernardino) SS.**

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above matter. I am the principal clerk of the printer and publisher of Fontana Herald News, a newspaper published in the English language in the City of Fontana, County of San Bernardino, and adjudicated a newspaper of general circulation as defined by the laws of the state of California by the Superior Court of the County of San Bernardino, under the date March 15, 1955, Case No. 73171. That the notice, of which the annexed is a copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

Jun 12, 2026

Executed on: June 12, 2026

At Yucaipa, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Kaila Geaman

Signature

CITY OF FONTANA
FONTANA, CALIFORNIA
NOTICE OF PUBLIC
HEARING

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF FONTANA WILL HOLD A PUBLIC HEARING CONSIDERING PROPOSED CHANGES TO THE SEWER RATES EFFECTIVE JULY 1, 2026. A COPY OF THE SEWER RATE STUDY IS AVAILABLE FOR REVIEW ON THE CITY WEBSITE (<https://www.fontanaca.gov/3745/Sewer-Rate-Study-Documents>) AND CITY CLERK'S OFFICE LOCATED AT 16860 VALENCIA AVENUE, FONTANA, CALIFORNIA 92335. IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.
DATE OF HEARING: JUNE 23, 2026
TIME OF HEARING: 2:00 P.M.
PLACE OF HEARING: CITY HALL COUNCIL CHAMBERS
8437 SIERRA AVENUE, FONTANA, CALIFORNIA 92335
ANY INTERESTED PARTY MAY APPEAR AT THE HEARING AND PRESENT ANY INFORMATION WHICH MAY BE OF ASSISTANCE TO THE CITY COUNCIL. IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE CONTACT THE CITY HALL STAFF AT (909) 350-7600.
6/12/26
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Published: June 12, 2026