

NOTICE OF PUBLIC HEARING

SI DESEA INFORMACION EN ESPAÑOL REFERENTE A ESTA NOTIFICACION O PROYECTO, FAVOR DE COMUNICARSE AL (909) 350-6728.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the City Clerk's Department by calling (909) 350-7602. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE PLANNING COMMISSION OF THE CITY OF FONTANA FOR THE FOLLOWING:

Master Case (MCN) No. 25-0018; Tentative Tract Map No. 25-0001 (TTM No. 20272), and Design Review Project (DR) No. 25-0006

A Tentative Tract Map request for the establishment of a condominium map on an approximately 13.1-acre site and a Design Review request for the site and architectural approval of a new 219-unit condominium development with 2 and 3-story buildings and associated site improvements.

Environmental
Determination:

Pursuant to the California Environmental Quality Act (CEQA), an Environmental Impact Report (EIR) (SCH:2021100400) was prepared to address issues of potential concern of the proposed development. Based on CEQA Sections 15162 through 15164, staff has determined that the previously adopted Environmental Impact Report has adequately identified that there will be no impacts associated with this project, and no previously reviewed impact areas have changed.



Location of Property:

16015 Duncan Canyon Rd.
(APN: 1107-262-08)

Date of Hearing:

December 16, 2025

Place of Hearing:

City Hall Council Chambers
8353 Sierra Avenue
Fontana, CA 92335

Time of Hearing:

6:00 P.M.



Should you have any questions concerning this project, please contact Alexia Barberena, Associate Planner, at (909) 350-6568.

ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE PLANNING COMMISSION. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION. PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.

Publish date: December 5, 2025