

City of Fontana

8353 Sierra Avenue
Fontana, CA 92335



Revised Agenda

Resolution No. PC 2025-007

Tuesday, March 18, 2025

6:00 PM

Grover W. Taylor Council Chambers

Planning Commission

Idilio Sanchez, Chair
Ricardo Quintana, Vice Chair
Joe Armendarez, Secretary
Dylan Keetle, Commissioner
Torrie Lozano, Commissioner

Welcome to a meeting of the Fontana Planning Commission.

CALL TO ORDER/ROLL CALL:

- A. Call To Order/Roll Call:

INVOCATION/PLEDGE OF ALLEGIANCE:

- A. Invocation/Pledge of Allegiance:

PUBLIC COMMUNICATIONS:

- A. Public Communications:

CONSENT CALENDAR:

CC-A Consideration of a resolution pursuant to the adopted Courtplace Mitigated Negative Declaration making General Plan conformance findings under Government Code section 65402 regarding the sale of 1.94 acres of unimproved land located on the west side of Sierra Avenue between Santa Ana Avenue to the north and Jurupa Avenue to the south) for the development of a 50 unit affordable rental housing project.

[25-0108](#)

RECOMMENDATION:

Staff recommends that the Planning Commission consider the location, purpose, and extent of the proposed real property disposition described herein as required under Government Code Section 65402(a) and adopt Resolution No. PC 2025-_____ entitled: "A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF FONTANA, CALIFORNIA, MAKING, PURSUANT TO THE ADOPTED COURTPPLACE MITIGATED NEGATIVE DECLARATION, GENERAL PLAN CONFORMANCE FINDINGS UNDER GOVERNMENT CODE SECTION 65402 REGARDING THE SALE OF 1.94 ACRES OF CITY-OWNED UNIMPROVED PROPERTY LOCATED ON SIERRA AVENUE, BETWEEN SANTA ANA AVENUE TO THE NORTH AND JURUPA AVENUE TO THE SOUTH (A PORTION OF ASSESSOR PARCEL NUMBERS 0255-101-22-0-000 AND 0255-101-23-0-000)" finding that the proposed disposition is in conformance with the City's General Plan and direct staff to file a Notice of Determination.

APPLICANT:

City of Fontana
8353 Sierra Avenue
Fontana, CA 92335

LOCATION:

West side of Sierra Avenue between Santa Ana Avenue and Jurupa Avenue (a portion of Assessor Parcel Numbers 0255-101-22-0-000 AND 0255-101-23-0-000"

PROJECT PLANNER:

Patty Nevins, Director of Planning

CC-B Approval of Minutes of March 4, 2025.

[25-0117](#)

Approve Consent Calendar Items as recommended by staff.

PUBLIC HEARINGS:

All Public Hearings will be conducted following this format:

PH-A Master Case No. 22-0084R1: Design Review No. 22-0043R1- A request to revise the color scheme and materials and modify the elevations for a previously approved 255-unit detached condominium residential development (147 detached Cluster Home units and 108 detached Stub Drive units) within a 37.3-acre project site, pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA). [25-0120](#)

RECOMMENDATION:

Based on the information in the staff report and subject to the attached Findings and Conditions of Approval, staff recommends that the Planning Commission adopt Resolution No. PC 2025 -____; and,

1. Find that the project has been reviewed under a previously certified Final Environmental Impact Report No. 81-3 (State Clearinghouse [SCH] No. 1981052210) and previously adopted Addendum, pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines and that no further analysis is required, and direct staff to file the Notice of Determination; and

2. Approve Design Review (DRP) No. 22-0043R1.

APPLICANT:

**KB Home
Damon Polk
36310 Inland Valley Drive, Suite 300
Wildomar, CA 92595**

LOCATION:

The project site is located south of Village Drive and east of Live Oak Avenue (APN: 0237-411-35).

PROJECT PLANNER:

Salvador Quintanilla, Senior Planner

UNFINISHED BUSINESS:

A. None

NEW BUSINESS:

A. None

DIRECTOR COMMUNICATIONS:

A. Director Communications:

DC-A Upcoming cases scheduled for City Council and Planning Commission. [25-0118](#)

An update of future City Council agenda items for March 25, 2025 and April 8, 2025 for the Planning Commission's information.

An update of future Planning Commission agenda items for April 1, 2025 for the Planning Commission's information.

COMMISSION COMMENTS:

A. Planning Commission Remarks:

WORKSHOP:

A. None

ADJOURNMENT:

A. Adjournment