

NUMBERED LOTS = 8
LETTERED LOTS = 1
GROSS AREA = 128.693 ACRES
NET AREA = 106.31 ACRES

TRACT NO. 20362

SHEET 1 OF 7 SHEETS

IN THE CITY OF FONTANA LOTS 1 - 6 FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST,
SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

K & A ENGINEERING, INC.

AUGUST, 2021

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND BEING SUBDIVIDED AS SHOWN ON THIS MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS AN EASEMENT TO THE CITY OF FONTANA FOR PUBLIC PURPOSES:

AN EASEMENT FOR LANDSCAPE AND SIDEWALK PURPOSES, OVER PORTIONS OF LOTS 1 THROUGH 8 INCLUSIVE, IN FAVOR OF THE CITY OF FONTANA, DEDICATED HEREON.

WE ALSO HEREBY DEDICATED TO THE CITY OF FONTANA THE FOLLOWING EASEMENTS FOR PUBLIC PURPOSES:

AN EASEMENT FOR STORM DRAIN AND MAINTENANCE PURPOSES, OVER PORTIONS OF LOT 4, LOT 5, LOT 7, AND LOT "A" IN FAVOR OF THE CITY OF FONTANA, DEDICATED HEREON.

WE ALSO HEREBY DEDICATED TO THE CITY OF FONTANA THE FOLLOWING EASEMENTS FOR PUBLIC PURPOSES:

CASA GRANDE AVENUE, CASSAVA DRIVE, CYPRESS AVENUE, DUNCAN CANYON ROAD, FIELDCRESS DRIVE, GARDENS STREET, MONTELENA ROAD, AND SIERRA AVENUE, FOR STREET, HIGHWAY, UTILITY AND RELATED PURPOSES, UNDER, OVER AND UPON AS SHOWN HEREON.

WE HEREBY RESERVE LOT "A" AS SHOWN HEREON FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNS WITHIN THIS MAP

AG EHC II (LEN) CA 2, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: Steven S. Benson DATE: 2/25/22

PRINT NAME: Steven S. Benson
TITLE: Manager of Essential Housing Asset Management, LLC, Authorized Agent of AG EHC II (LEN) CA 2, L.P.

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF Arizona
COUNTY OF Maricopa

ON 2/25/2022 BEFORE ME, Jaime Marie Adams, A NOTARY PUBLIC, PERSONALLY APPEARED Steven S. Benson, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Arizona THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Jaime Marie Adams
PRINT NAME: Jaime Marie Adams

MY PRINCIPAL PLACE OF BUSINESS IS IN Maricopa COUNTY.
MY COMMISSION EXPIRES: 07/01/25
MY COMMISSION NUMBER: 607030

TRUSTEE STATEMENT

ORANGE COAST TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 14, 2021 AS INSTRUMENT NO. 2021-0559014 AND INSTRUMENT NO. 2021-0559015

BY: Tim Pearson DATE: 02/02/2022

PRINT NAME: Tim Pearson
TITLE: First Vice President

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON 02/02/2022 BEFORE ME, MCulpepper Chavez, A NOTARY PUBLIC, PERSONALLY APPEARED Tim Pearson, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: MCulpepper Chavez
PRINT NAME: MCulpepper Chavez

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN BERNARDINO COUNTY.
MY COMMISSION EXPIRES: 01/01/2023
MY COMMISSION NUMBER: 2270443

ABANDONMENT NOTE

PURSUANT TO THE PROVISIONS OF SECTION 66434 (G) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THAT CERTAIN EASEMENT ACQUIRED BY THE CITY OF FONTANA FOR DRAINAGE PURPOSES BY EASEMENT RECORDED 8/17/2012 BY INSTRUMENT NO. 2012-0332146 AND EASEMENT RECORDED 10/25/2013 BY INSTRUMENT NO. 2013-0463804, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY AND NOT SHOWN ON THE ATTACHED MAP.

PURSUANT TO THE PROVISIONS OF SECTION 66434 (G) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THAT CERTAIN EASEMENT ACQUIRED BY THE CITY OF FONTANA FOR ROAD PURPOSES BY EASEMENT RECORDED 4/22/1955 IN BOOK 3626, PAGE 491, EASEMENT RECORDED 5/06/1955 IN BOOK 3638, PAGE 59, EASEMENT RECORDED 5/06/1955 IN BOOK 3638, PAGE 63, EASEMENT RECORDED 10/18/1957 IN BOOK 4349, PAGE 358, AND EASEMENT RECORDED 10/18/1957 IN BOOK 4349, PAGE 358, AND EASEMENT RECORDED 5/06/1955 IN BOOK 4349, PAGE 359 AND RE-RECORDED 10/29/1957 IN BOOK 4357, PAGE 95 OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY AND NOT SHOWN ON THE ATTACHED MAP.

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURE(S) HAVE BEEN OMITTED:

EXISTING EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON, RECORDED 6/19/1947 IN BOOK 2059, PAGE 351 O.R.

EXISTING EASEMENT FOR ROADWAY PURPOSES FOR PROVIDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF JAMES HARMAN EBERLE AND BELT ANN EBERLE, RECORDED 4/22/1955 IN BOOK 3626, PAGE 491 O.R.

EXISTING EASEMENT FOR ROADWAY PURPOSES FOR PROVIDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF JAMES R. JOHNSON AND MILDRED E. JOHNSON, RECORDED 5/06/1955 IN BOOK 3638, PAGE 59 O.R.

EXISTING EASEMENT FOR ROADWAY PURPOSES FOR PROVIDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF WALTER G. STAFFORD AND VIOLET E. STAFFORD, RECORDED 5/06/1955 IN BOOK 3638, PAGE 63 O.R.

EXISTING EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF B.C. INVESTMENT CO., LTD, RECORDED 10/18/1957 IN BOOK 4349, PAGE 358 O.R.

EXISTING EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF B.C. INVESTMENT CO., LTD, RECORDED 10/18/1957 IN BOOK 4349, PAGE 359 AND RE-RECORDED 10/29/1957 AS BOOK 4357, PAGE 95, O.R..

EXISTING EASEMENT FOR WATER PIPELINE SYSTEM AND INCIDENTAL PURPOSES IN FAVOR OF WEST SAN BERNARDINO COUNTY WATER DISTRICT, RECORDED 2/13/2003 AS INSTRUMENT NO. 2003-0095644 OF O.R.

AN EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF WEST SAN BERNARDINO COUNTY WATER DISTRICT, RECORDED 2/13/2003 AS INSTRUMENT NO. 2003-0095646 O.R.

AN EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF FONTANA, RECORDED 2/13/2003 AS INSTRUMENT NO. 2003-0095647 OF OFFICIAL RECORDS.

AN EASEMENT FOR STORM DRAIN PURPOSES IN FAVOR OF CITY OF FONTANA, RECORDED 8/17/2012 AS INSTRUMENT NO. 2012-0332146 O.R.

A DEDICATION FOR FLOOD REGULATION BASIN IN FAVOR OF WEST SAN BERNARDINO COUNTY WATER DISTRICT, RECORDED 10/25/2013 AS INSTRUMENT NO. 2013-0463804 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AG EHC II (LEN) CA 2, L.P., A DELAWARE LIMITED PARTNERSHIP, ON SEPTEMBER 28, 2021. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF MAP RECORDATION, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert Sciooblume
ROBERT SCIOOBLUME
P.L.S. NO. 9154

DATED: 2/10/2022



CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ARTICLE I THROUGH III, CHAPTER 26, CODE OF THE CITY OF FONTANA HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 3-8-22

Ricardo Sandoval
RICARDO SANDOVAL
P.L.S. NO. 7407
CITY ENGINEER
CITY OF FONTANA, CALIFORNIA



CITY COUNCIL CERTIFICATE

AT THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FONTANA, STATE OF CALIFORNIA, HELD ON THE 8th DAY OF March, 2022, THE SAID CITY COUNCIL APPROVED ON BEHALF OF THE CITY OF FONTANA THIS MAP OF TRACT NO. 20362, AND ACCEPTED THE FOREGOING DEDICATIONS IN ACCORDANCE WITH THE CITY OF FONTANA STANDARDS AND HEREBY CERTIFY THE ABANDONMENT OF EASEMENTS LISTED IN THE ABANDONMENT NOTE HEREON.

THE PROCEDURE IS THE TRUE AND COMPLETE PROCEDURE APPROVED BY THE CITY COUNCIL ON THE 8th DAY OF March, 2022

ATTEST:

Jonna Lewis
JONNA LEWIS
CITY CLERK, CITY OF FONTANA

Salen Rocho
CITY CLERK

Acquanetta Warren
ACQUANETTA WARREN
MAYOR, CITY OF FONTANA

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 1,733,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL), AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUB-DIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 4/06/2022

LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO COUNTY

BY: Michelle Fane, DEPUTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ 1,733,100

ENSEN MASON
AUDITOR-CONTROLLER / TREASURER / TAX COLLECTOR
COUNTY OF SAN BERNARDINO COUNTY
STATE OF CALIFORNIA

DATED: April 6, 2022

BY: Michelle Fane, DEPUTY

San Bernardino County

RECORDER'S STATEMENT Certificate

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER X
THIS 6th DAY OF April, 2022 AT 11:00A M.
IN BOOK 362 OF TRACT MAPS AT PAGE(S) 78-84
AT THE REQUEST OF Orange Coast Title Company
IN THE AMOUNT OF \$ 21.00
* 2022-0129505

BOB DUTTON
ASSESSOR / RECORDER / COUNTY CLERK
COUNTY OF SAN BERNARDINO COUNTY

BY: Edomg
DEPUTY RECORDER

362/78

362/78

66/895

TRACT NO. 20362

SHEET 2 OF 7 SHEETS

BASIS OF BEARINGS

THE EASTERLY LINE OF SECTION 19, ALSO BEING THE CENTERLINE OF SIERRA AVENUE
BEING: N00°33'32"W PER TRACT MAP NO. 20153, M.B. 352/17-25.

SURVEYOR'S NOTES:

- () INDICATES RECORD PER TRACT MAP NO. 20153, M.B. 352/17-25, UNLESS OTHERWISE NOTED.
- [] INDICATES RECORD PER RECORD OF SURVEY NO. 15-001, R.S. 155/62, UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT PER TRACT MAP NO. 20153, M.B. 352/17-25,
- INDICATES FOUND MONUMENT AS NOTED.
- ▲ INDICATES MONUMENT PER TRACT MAP NO. 20212 M.B. 355/3-8
- INDICATES SET 1" IRON PIPE WITH BRASS TAG STAMPED "L.S. 9154", FLUSH, UNLESS OTHERWISE NOTED.
- (R) DENOTES RADIAL BEARING
- (PRC) DENOTES POINT OF REVERSE CURVE
- (PCC) DENOTES POINT OF COMPOUND CURVE

FOR LOT CORNERS, A NAIL AND BRASS TAG STAMPED "L.S. 9154" SHALL BE SET IN CONCRETE CURB ON THE PROLONGATION OF THE SIDE LOT LINE IN LIEU OF THE FRONT LOT CORNERS. A 1" IRON PIPE WITH BRASS TAG STAMPED "L.S. 9154" SHALL BE SET AT REAR LOT CORNER UNLESS OTHERWISE NOTED.

EASEMENT NOTES:

- 1 INTENTIONALLY DELETED
- 2 EXISTING EASEMENT FOR ROADWAY PURPOSES FOR PROVIDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED 4/22/1955 IN BOOK 3626, PAGE 491 O.R.
- 3 EXISTING EASEMENT FOR ROADWAY PURPOSES FOR PROVIDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED 5/06/1955 IN BOOK 3638, PAGE 59 O.R.
- 4 EXISTING EASEMENT FOR ROADWAY PURPOSES FOR PROVIDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED 5/06/1955 IN BOOK 3638, PAGE 63 O.R.
- 5 EXISTING EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, RECORDED 10/18/1957 IN BOOK 4349, PAGE 358 O.R.
- 6 EXISTING EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED 10/18/1957 IN BOOK 4349, PAGE 359 AND RE-RECORDED 10/29/1957 AS BOOK 4357, PAGE 95, O.R.
- 7 EXISTING EASEMENT FOR WATER PIPELINE SYSTEM AND INCIDENTAL PURPOSES IN FAVOR OF WEST SAN BERNARDINO COUNTY WATER DISTRICT, RECORDED 2/13/2003 AS INSTRUMENT NO. 2003-0095644 OF O.R.
- 8 AN EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF WEST SAN BERNARDINO COUNTY WATER DISTRICT, RECORDED 2/13/2003 AS INSTRUMENT NO. 2003-0095646 O.R.
- 9 AN EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF FONTANA, RECORDED 2/13/2003 AS INSTRUMENT NO. 2003-0095647 OF OFFICIAL RECORDS.
- 10 AN EASEMENT FOR STORM DRAIN PURPOSES IN FAVOR OF CITY OF FONTANA, RECORDED 8/17/2012 AS INSTRUMENT NO. 2012-0332146 O.R.
- 11 A DEDICATION FOR FLOOD REGULATION BASIN IN FAVOR OF WEST SAN BERNARDINO COUNTY WATER DISTRICT, RECORDED 10/25/2013 AS INSTRUMENT NO. 2013-0463804 OF OFFICIAL RECORDS.
- 12 AN EASEMENT FOR STREET, HIGHWAY, PUBLIC UTILITY AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF FONTANA, RECORDED: 9/2/2020 AS INSTRUMENT NO. 2020-326943, OFFICIAL RECORDS
- 1 AN EASEMENT FOR LANDSCAPE AND SIDEWALK PURPOSES IN FAVOR OF THE CITY OF FONTANA
- 2 AN EASEMENT FOR STORM DRAIN AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF FONTANA

SW CORNER OF NW 1/4 CORNER SEC 19
SNF EST. AT PRORATION ALONG WEST
LINE SECTION 19 PER RS 35/9

FD S&W, TAGGED "LS 7635", DN 0.2'
ACCEPTED AS SW CORNER SECTION 19 PER
TRACT NO. 17165 M.B. 340/46-51

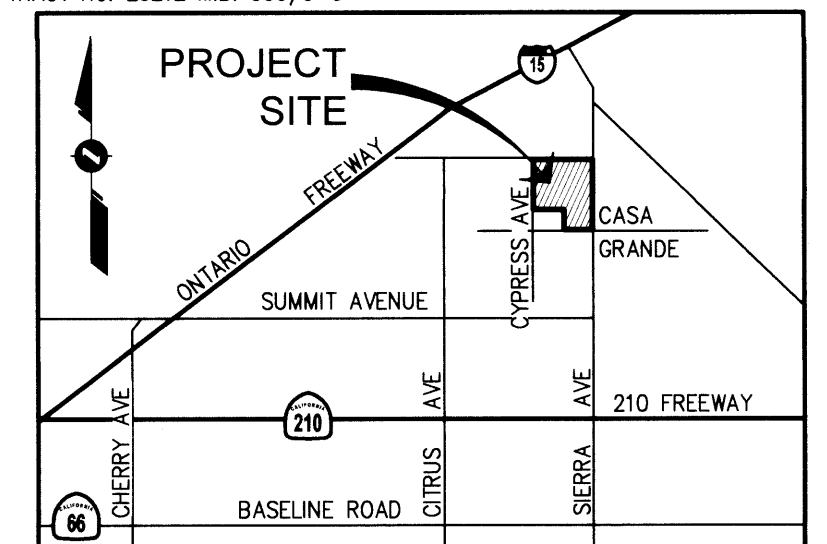
FD 2" BRASS DISC, STAMPED
"LS4218", FLUSH, ACCEPTED AS THE
NW CORNER OF SECTION 19 PER
RS 155/62 AND TRACT NO. 19960-2
M.B. 350/20-27

NORTH 1/4 CORNER
SNF EST. ALONG THE NORTH SECTION
LINE OF SECTION 19 AT RECORD DIST.
PER TRACT NO. 20153 M.B. 352/17-25

FD 1" I.P., NO TAG, DN. 0.8' IN LIEU
OF 2" I.P. "LS 5977" ACCEPTED AS
NORTHEAST COR., SEC 19 PER
TRACT NO. 20153 M.B. 352/17-25.
SET TAG "LS 9154"

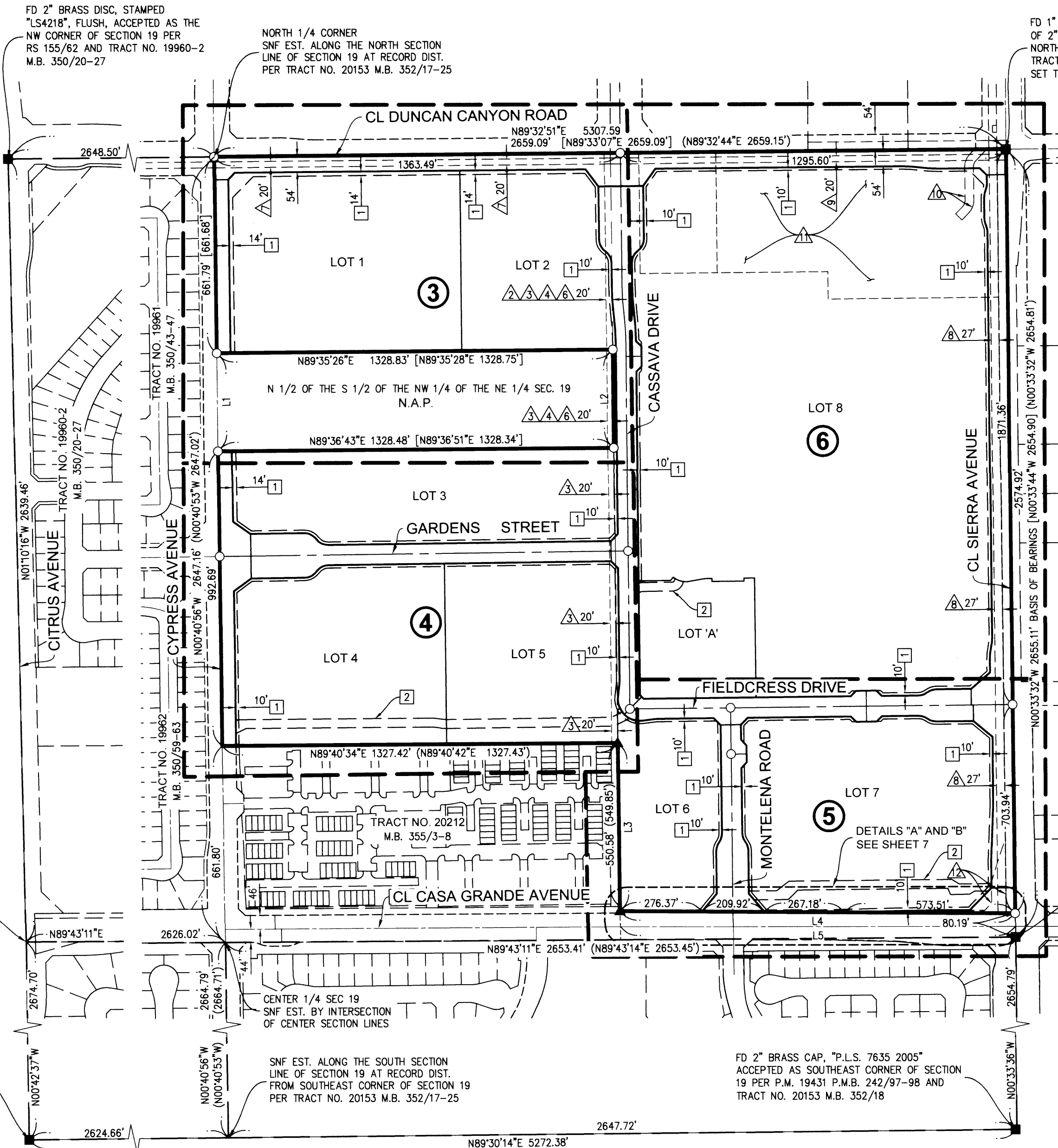
LINE TABLE		
NO.	BEARING	DISTANCE
L1	N00°40'56"W [N00°40'56"W]	330.88' [330.84']
L2	N00°37'11"W [N00°36'39"W]	331.39' [331.37']
L3	N00°37'14"W [N00°37'12"W] [N00°37'38"W]	566.13' [566.05']
L4	N89°34'11"W [N89°35'07"W] [N89°35'57"W]	1326.99' [1327.01'] [1326.99']
L5	N89°56'06"W [N89°35'07"W] [N89°42'59"E]	1326.80' [1327.01'] [1376.21']

FD 2" BRASS CAP "SB CO. SURVEY" ACCEPTED
AS EAST 1/4 CORNER OF SECTION 19 PER
RS 15-001 AND TRACT NO. 20212 M.B. 355/3-8



VICINITY MAP
NOT TO SCALE

SCALE: 1"=300'



362/79

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS AND
EASEMENT NOTES

TRACT NO. 20362

IN THE CITY OF FONTANA
LOTS 1 - 6 FOR CONDOMINIUM PURPOSES

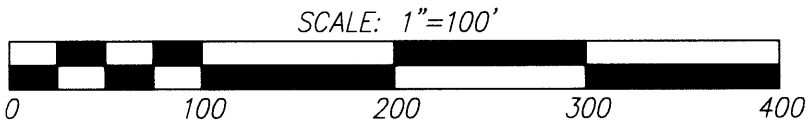
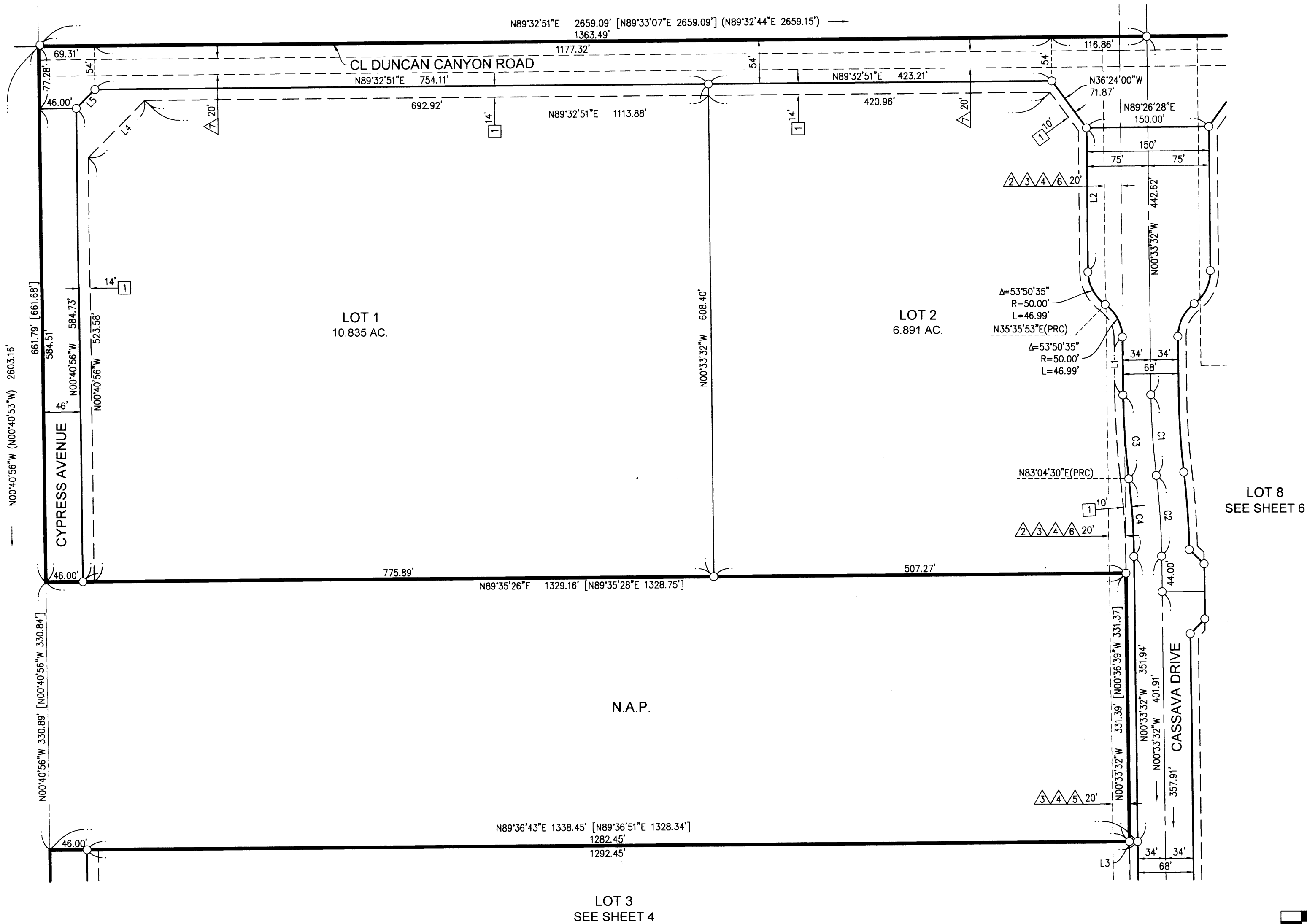
BEING A SUBDIVISION OF A PORTION THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST,
SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

K & A ENGINEERING, INC.

AUGUST, 2021

LINE TABLE		
NO.	BEARING	DISTANCE
L1	N00°33'32"W	71.50'
L2	N00°33'32"W	178.51'
L3	N89°36'43"E	10.00'
L4	N44°25'58"E	99.15'
L5	N44°25'58"E	32.59'

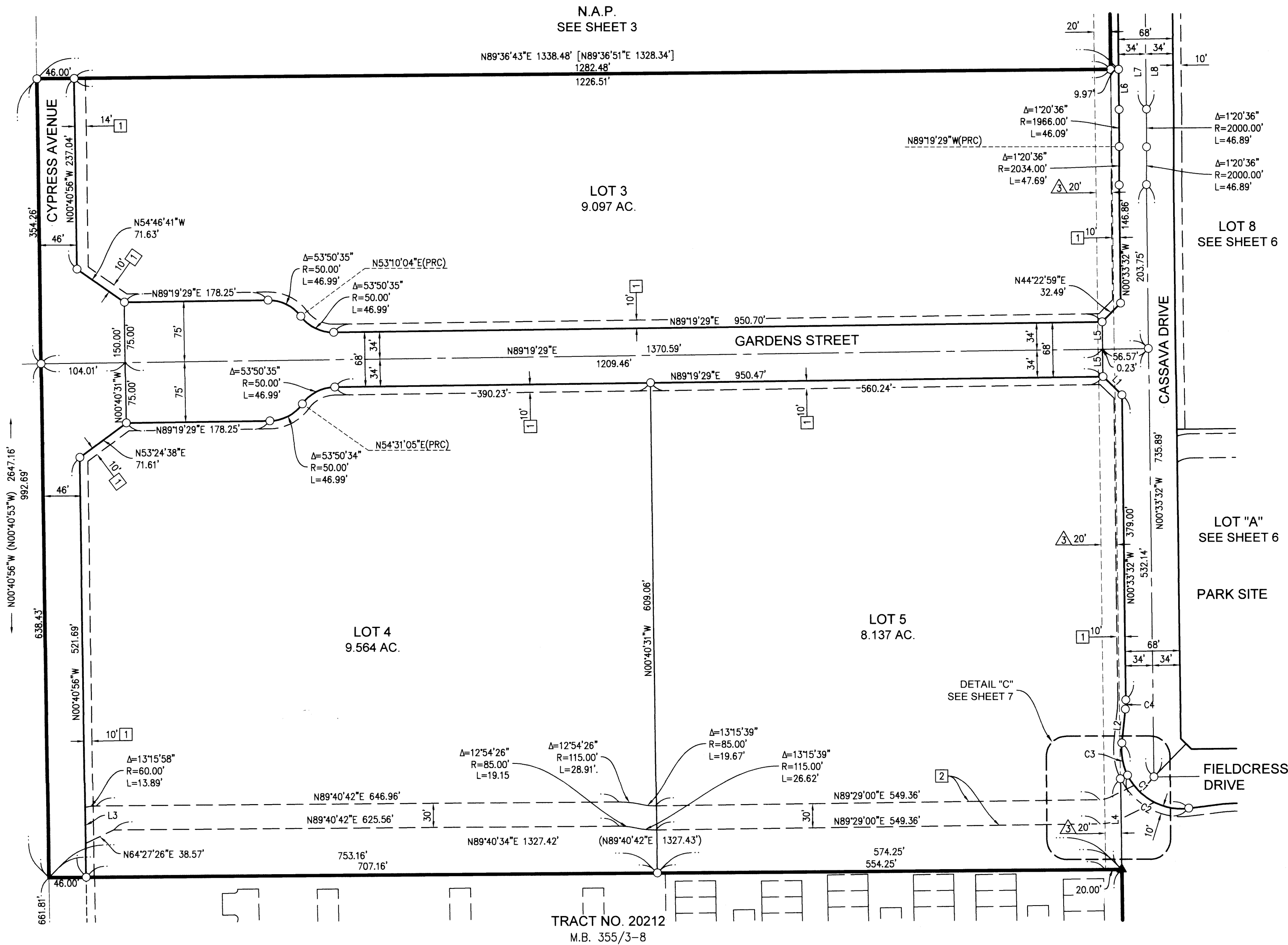
CURVE TABLE			
NO.	Δ	R	L
C1	6°21'58"	900.00'	100.00'
C2	103°09'35"	74.00'	133.24'
C3	6°21'58"	934.00'	103.78'
C4	6°21'58"	866.00'	133.24'



NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS AND
EASEMENT NOTES

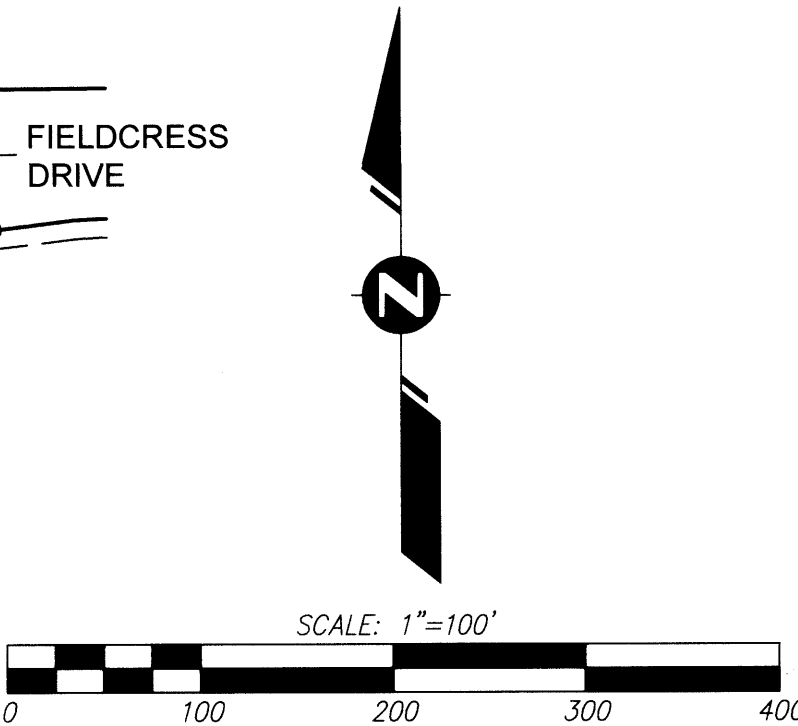
TRACT NO. 20362

IN THE CITY OF FONTANA
LOTS 1 - 6 FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF A PORTION THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST,
SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
K & A ENGINEERING, INC. AUGUST, 2021



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N45°37'02"W	32.56'
L2	N06°01'15"E	42.36'
L3	N00°40'56"W	44.83'
L4	N00°37'27"W	112.67'
L5	N00°40'31"W	34.00'
L6	N00°33'32"W	49.97'
L7	N00°33'32"W	401.91'
L8	N00°33'32"W	357.91'

CURVE TABLE			
NO.	Δ	R	L
C1	103°09'35"	74.00'	133.24'
C2	71°18'26"	74.00'	92.10'
C3	31°51'08"	74.00'	41.14'
C4	6°34'47"	100.00'	11.48'



NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS AND
EASEMENT NOTES

TRACT NO. 20362

IN THE CITY OF FONTANA
LOTS 1 - 6 FOR CONDOMINIUM PURPOSES

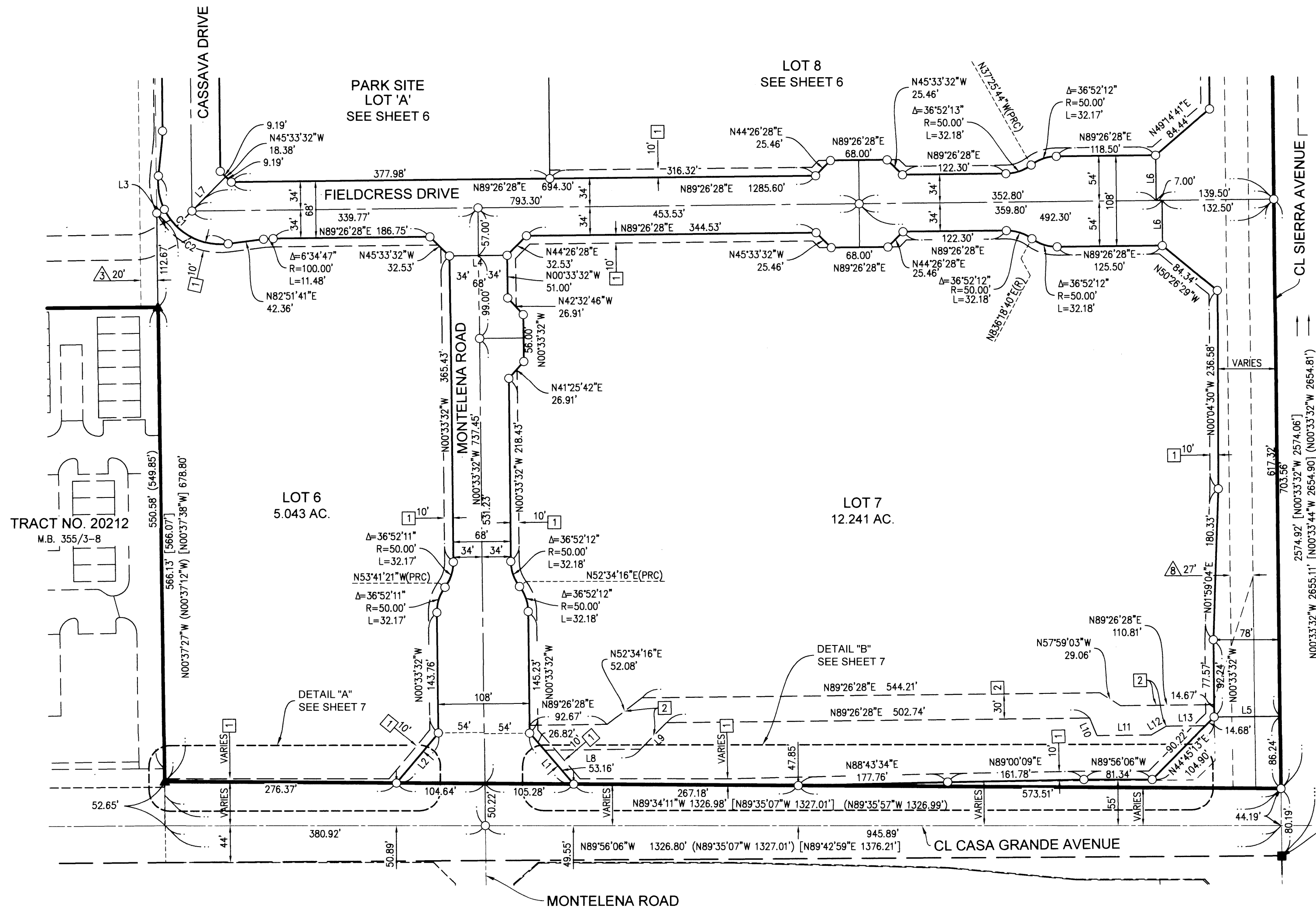
BEING A SUBDIVISION OF A PORTION THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST,
SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

K & A ENGINEERING, INC.

AUGUST, 2021

LINE TABLE		
NO.	BEARING	DISTANCE
L1	N40°25'38"W	79.97'
L2	N39°57'57"E	77.91'
L3	N64°10'07"E(R)	9.97'
L4	N89°26'28"E	68.00'
L5	N89°26'28"E	78.00'
L6	N00°33'32"W	54.00'
L7	N44°26'28"E	83.19'
L8	N89°26'28"E	114.45'
L9	N44°44'05"E	44.42'
L10	N22°59'54"W	22.65'
L11	N89°26'28"E	64.65'
L12	N59°26'28"E	20.59'
L13	N89°26'28"E	46.31'

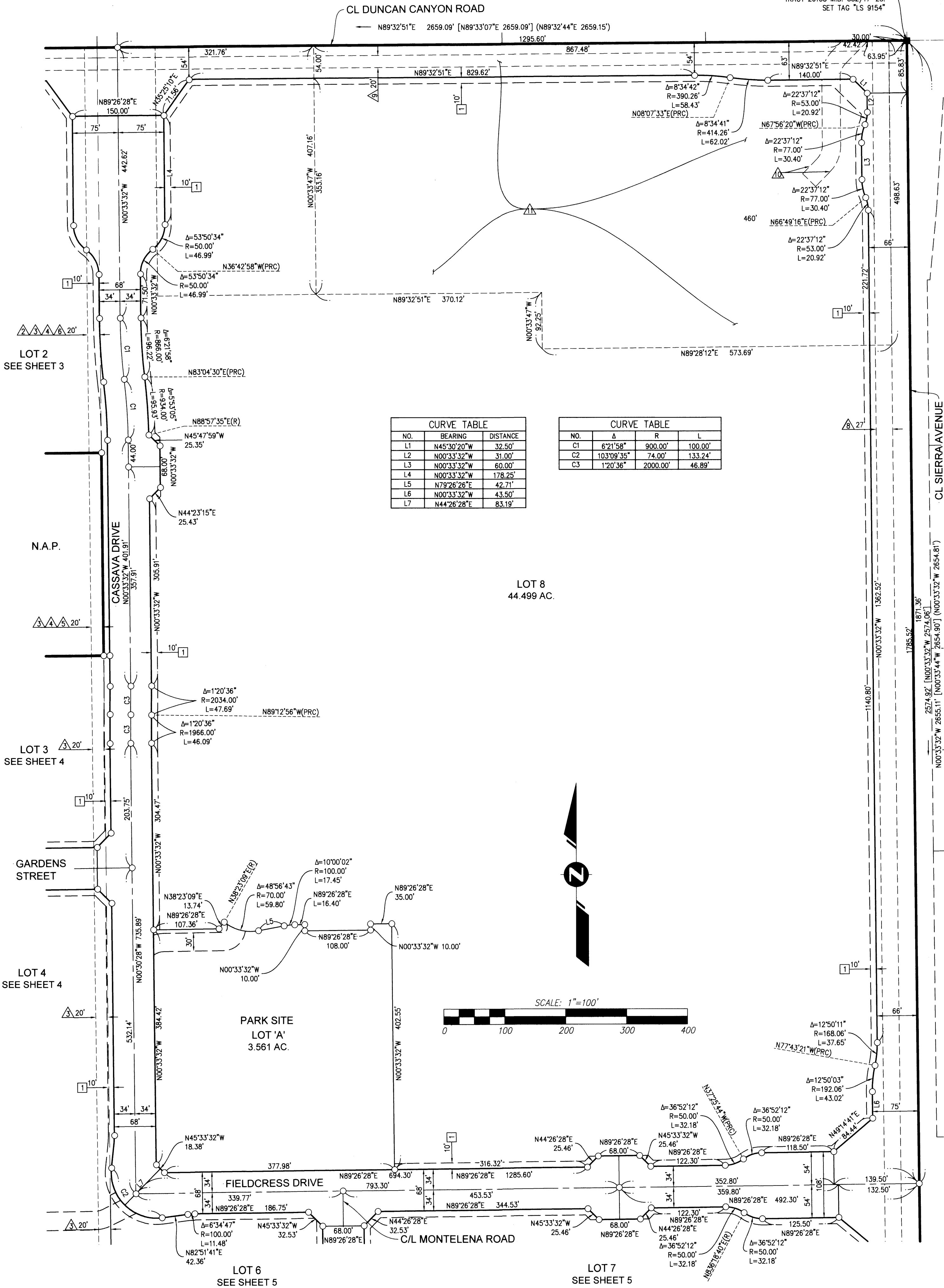
CURVE TABLE			
NO.	Δ	R	L
C1	103°09'35"	74.00'	133.24'
C2	71°18'26"	74.00'	92.10'



FD 2" BRASS CAP "SB CO. SURVEY"
ACCEPTED AS EAST 1/4 CORNER OF
SECTION 19 PER RS 15-001 AND
TRACT NO. 20212 M.B. 355/3-8

IN THE CITY OF FONTANA
LOTS 1 - 6 FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF A PORTION THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST,
SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
K & A ENGINEERING, INC. AUGUST, 2021

FD 1" I.P., NO TAG, DN. 0.8" IN LIEU
OF 2" I.P. "LS 5977" ACCEPTED AS
NORTHEAST 1/4 COR., SEC 19 PER
TRACT 20153 M.B. 352/17-25.
SET TAG "LS 9154"



78/298

NOTE

SEE SHEET 2 FOR BASIS OF BEARINGS AND EASEMENT NOTES

TRACT NO. 20362

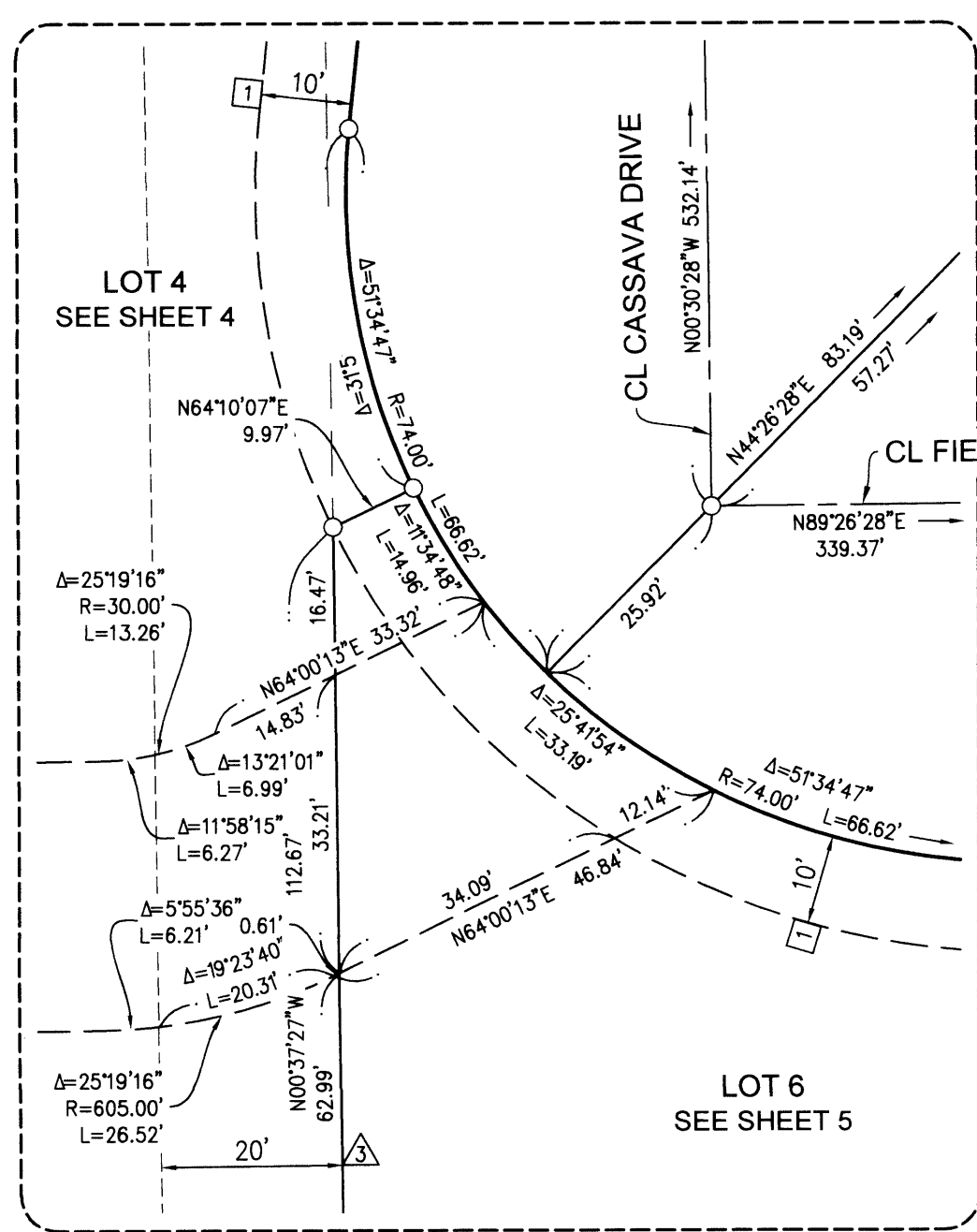
SHEET 7 OF 7 SHEETS

IN THE CITY OF FONTANA
LOTS 1 - 6 FOR CONDOMINIUM PURPOSES

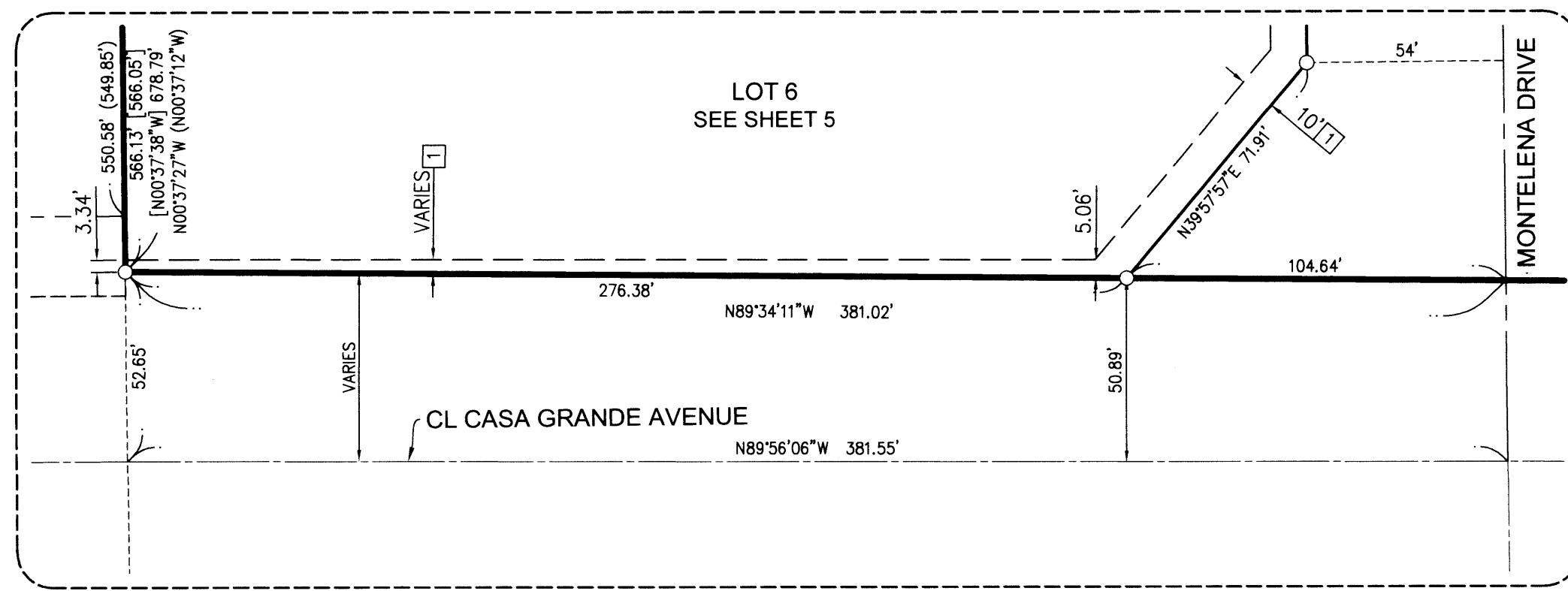
BEING A SUBDIVISION OF A PORTION THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

K & A ENGINEERING, INC.

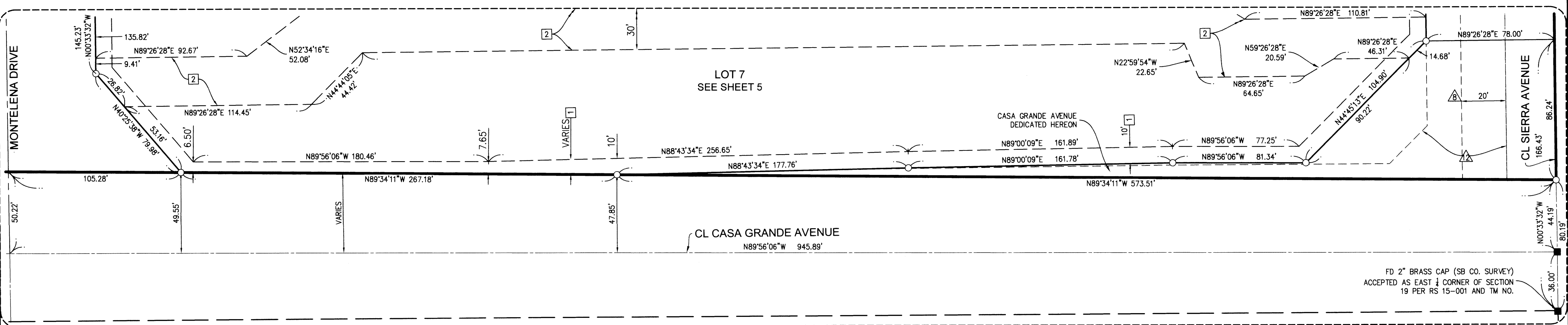
AUGUST, 2021



DETAIL "C"
SCALE 1"=20'



DETAIL "A"
SCALE 1"=40'



DETAIL "B"
SCALE 1"=40'

FD 2" BRASS CAP (SB CO. SURVEY)
ACCEPTED AS EAST 1/4 CORNER OF SECTION
19 PER RS 15-001 AND TM NO.

362/84