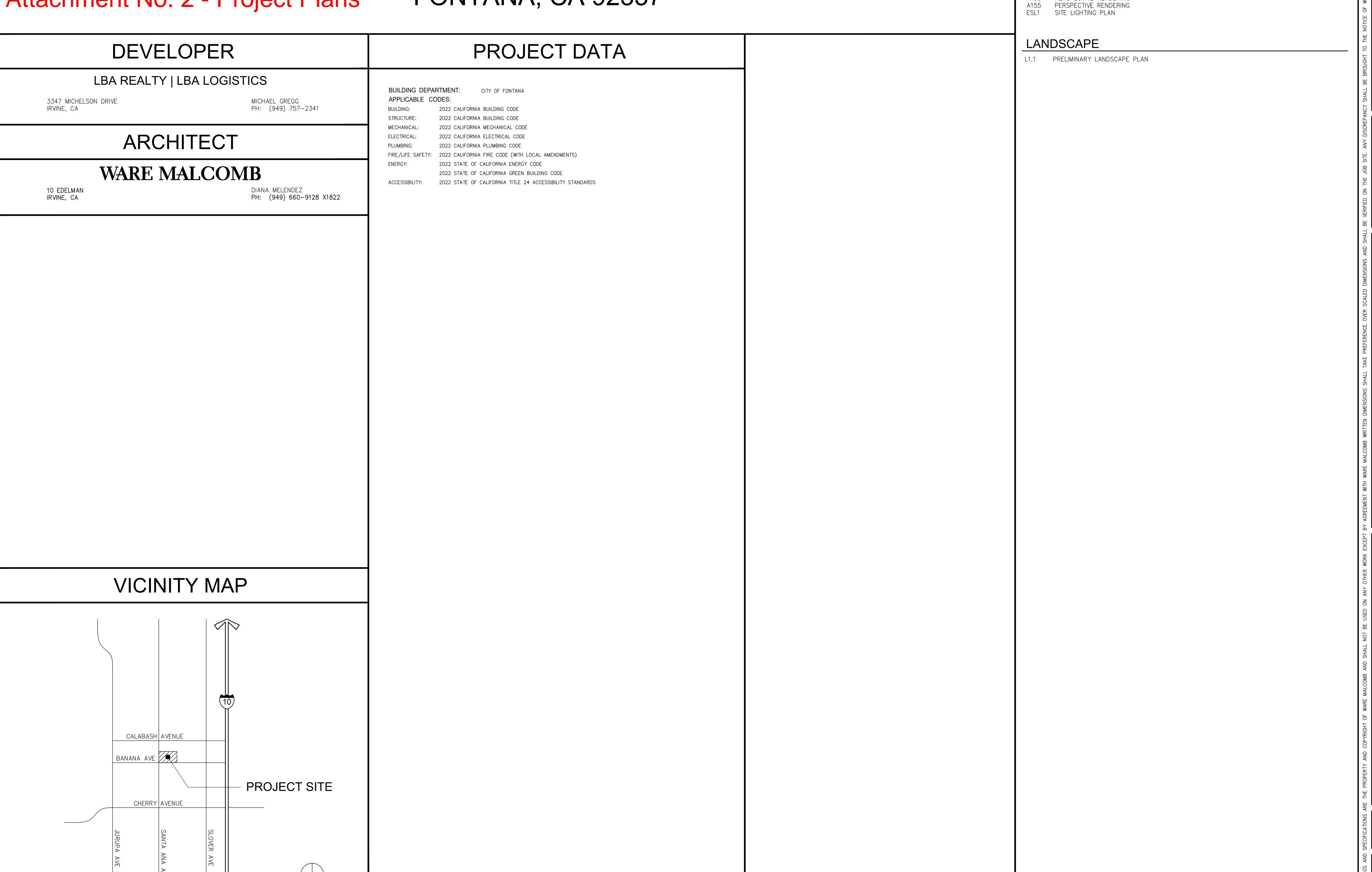
LBA BANANA AVE, FONTANA

14086 SANTA ANA AVE.

Attachment No. 2 - Project Plans

FONTANA, CA 92337



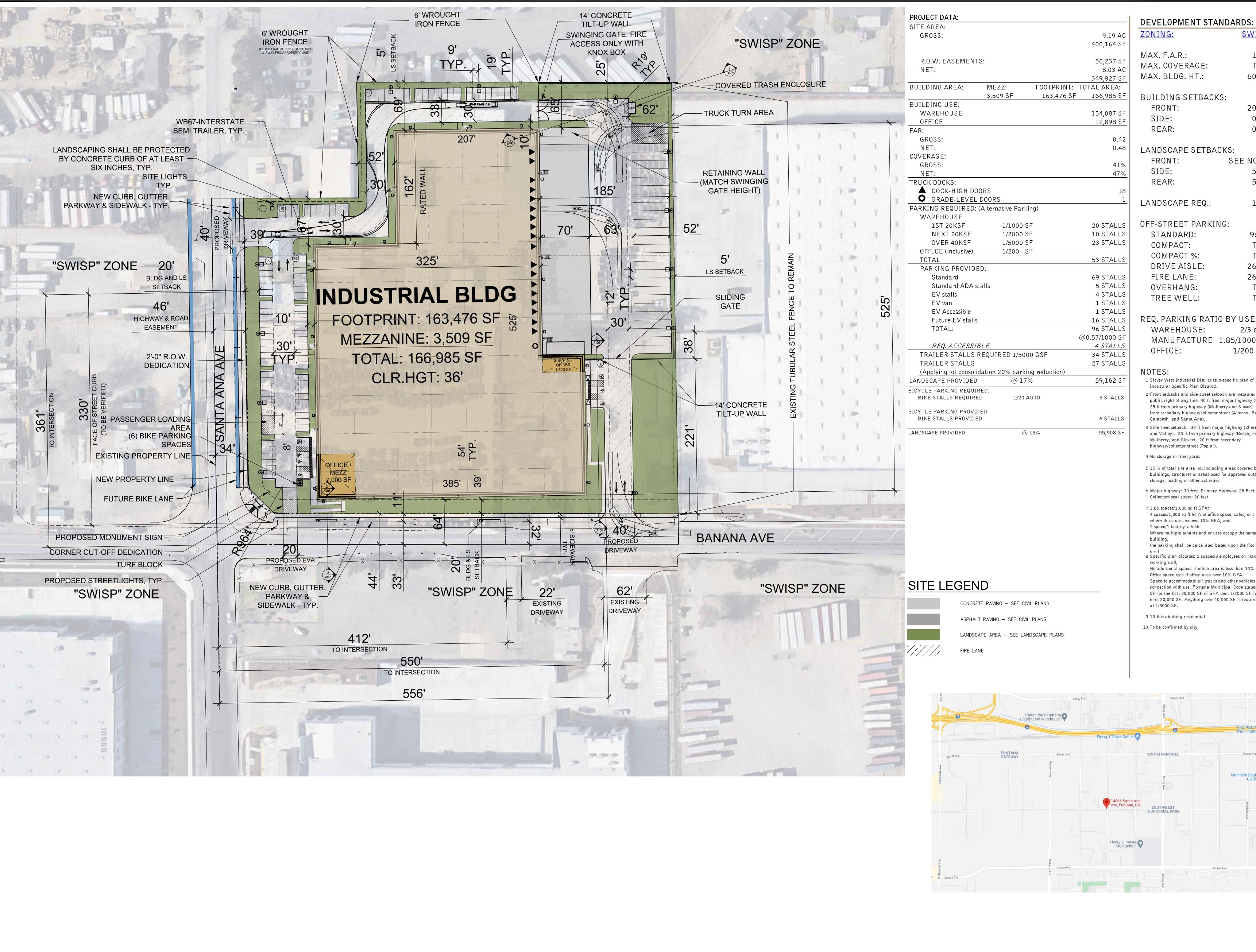
SHEET INDEX

(TOTAL SHEETS = 15)

ARCHITECTURAL

- G010 TITLE SHEET
- SITE PLAN
 LINE OF SIGHT STUDY
- FLOOR PLAN
 EXTERIOR ELEVATIONS
 DETAILS
- MATERIAL BOARD
- PERSPECTIVE RENDERING
- PERSPECTIVE RENDERING

MALCOMB for Commercial Real Estate WARE Leading Design



REQ. PARKING RATIO BY USE: WAREHOUSE: 2/3 emp MANUFACTURE 1.85/1000 SF 1/200 SF OFFICE:

- 1 Slover West Industrial District (sub-specific plan of Southwest Industrial Specific Plan District).
- ? Front setbacks and side street setback are mesaured from the public right of way line. 40 ft from major highway (Cherry) 25 ft from primary highway (Mulberry and Slover). 20 ft from secondary highway/collector street (Almond, Banana, Calabesh, and Santa Ana).
- 3 Side steet setback. 30 ft from major highway (Cherry, Citrus, and Valley). 25 ft from primary highway (Beech, Fontana, Mulberry, and Slover). 20 ft from secondary highway/collector street (Poplar).
- 4 No storage in front yards
- 5 15 % of total site area not including areas covered by buildings, structures or areas used for approved outside storage, loading or other activities
- 6 Major highway: 30 feet, Primary Highway: 25 Feet, Collector/local street: 20 feet
- 7 1.85 spaces/1,000 sq ft GFA; 4 spaces/1,000 sq ft GFA of office space, sales, or similar use where those uses exceed 10% GFA; and 1 space/1 facility vehicle
- Where multiple tenants and or uses occupy the same
- the parking shall be calculated based upon the floor area
- 8 Specific plan dictates: 2 spaces/3 employees on maximum working shift; No additional spaces if office area is less than 10% GFA. Office space rate if office area over 10% GFA.
- Space to accommodate all trucks and other vehicles used in connection with use. Fontana Municipal Code states: 1/1000 SF for the first 20,000 SF of GFA then 1/2000 SF for the next 20,000 SF. Anything over 40,000 SF is required to park at 1/5000 SF.

Manheim Southern California

9 10 ft if abutting residential

10 To be confirmed by city

08

OMB Real Estate

MALC for Commercial

WARE Leading Design

SWISP

1.00

TBD

60 FT

20 FT

0 FT

0 FT

5 FT

5 FT

15%

9x19

TBD

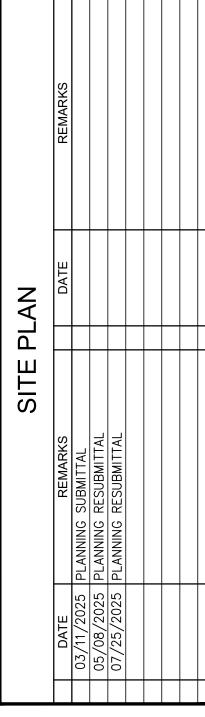
26 FT

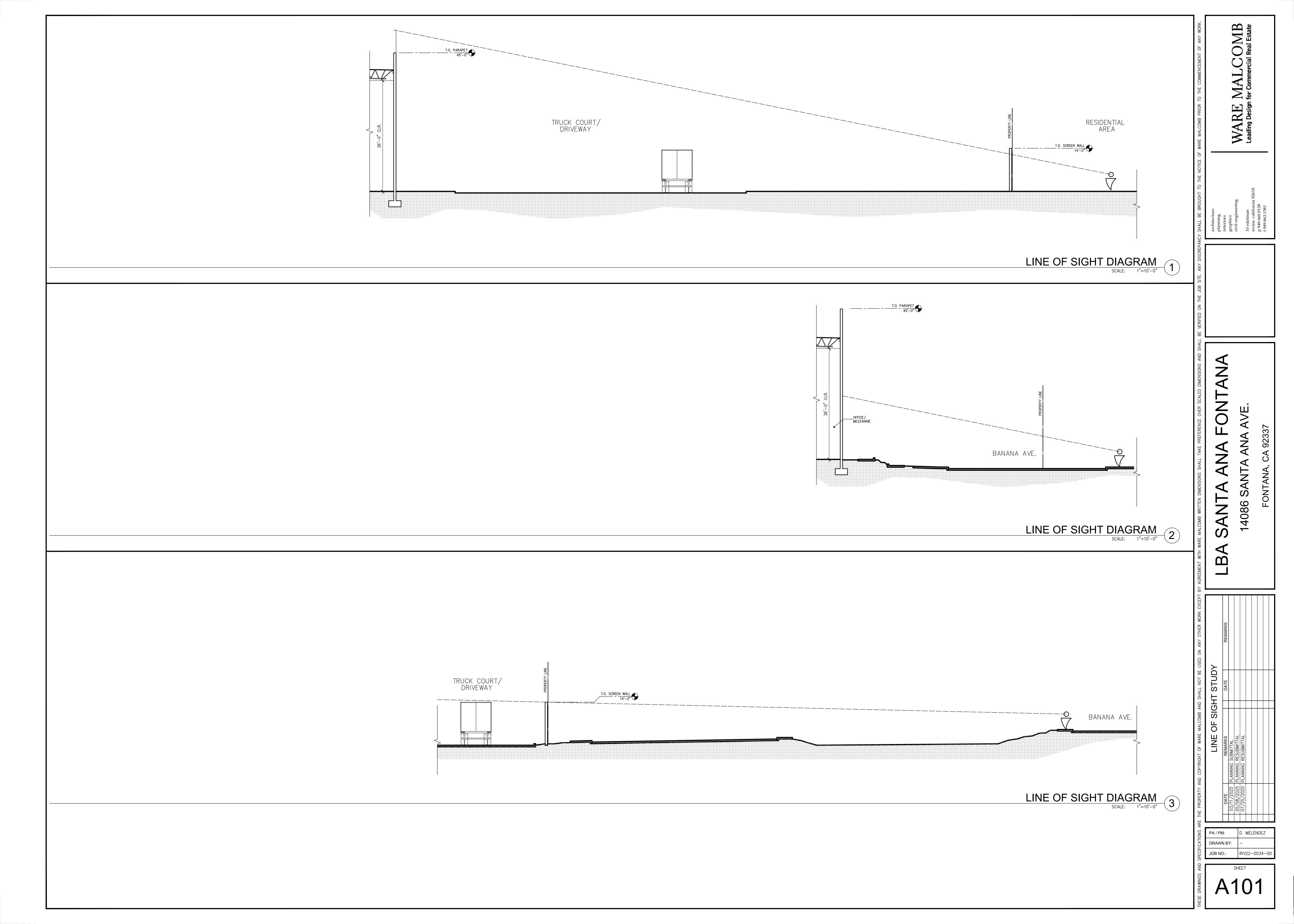
26 FT

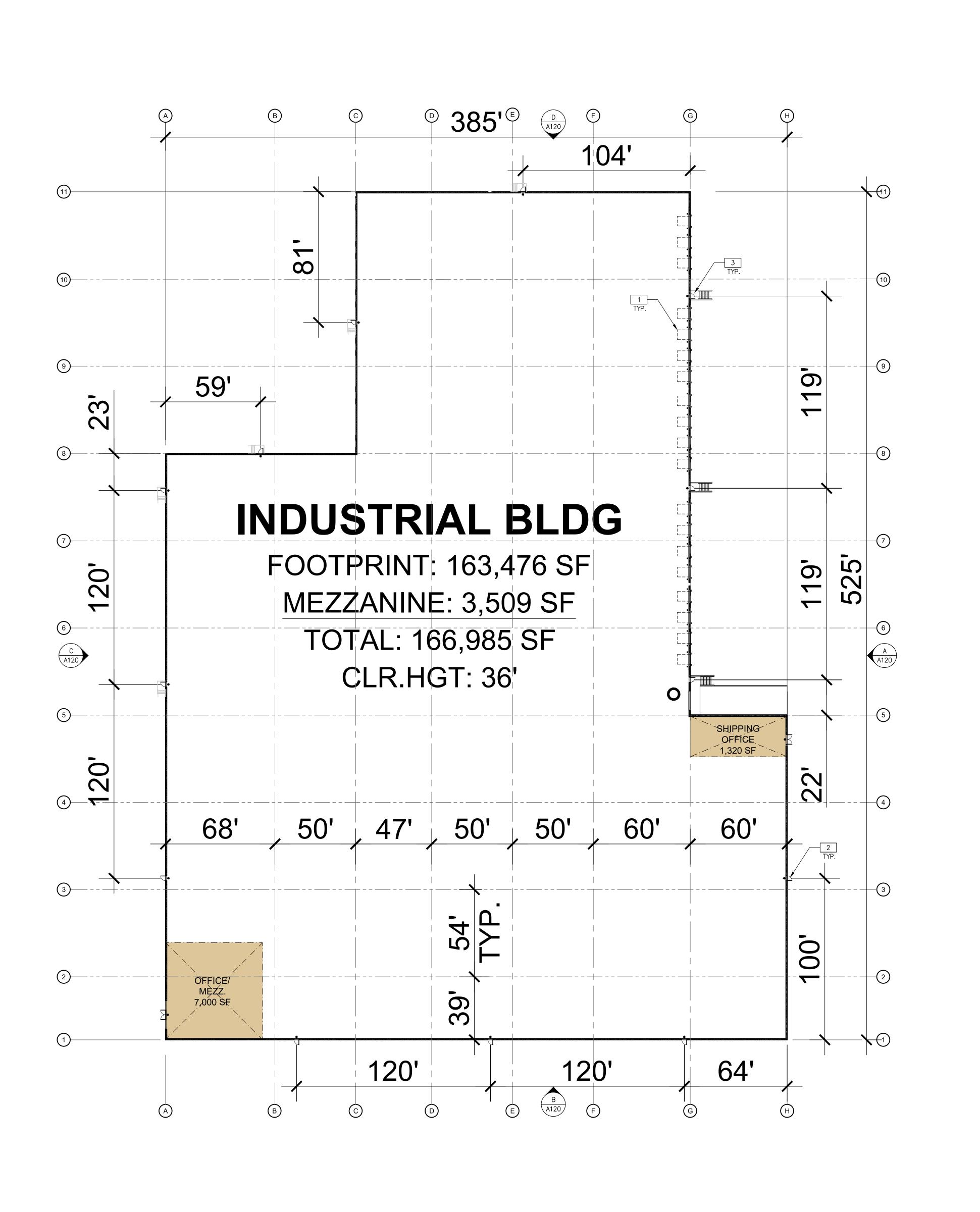
TBD

TBD

SEE NOTE





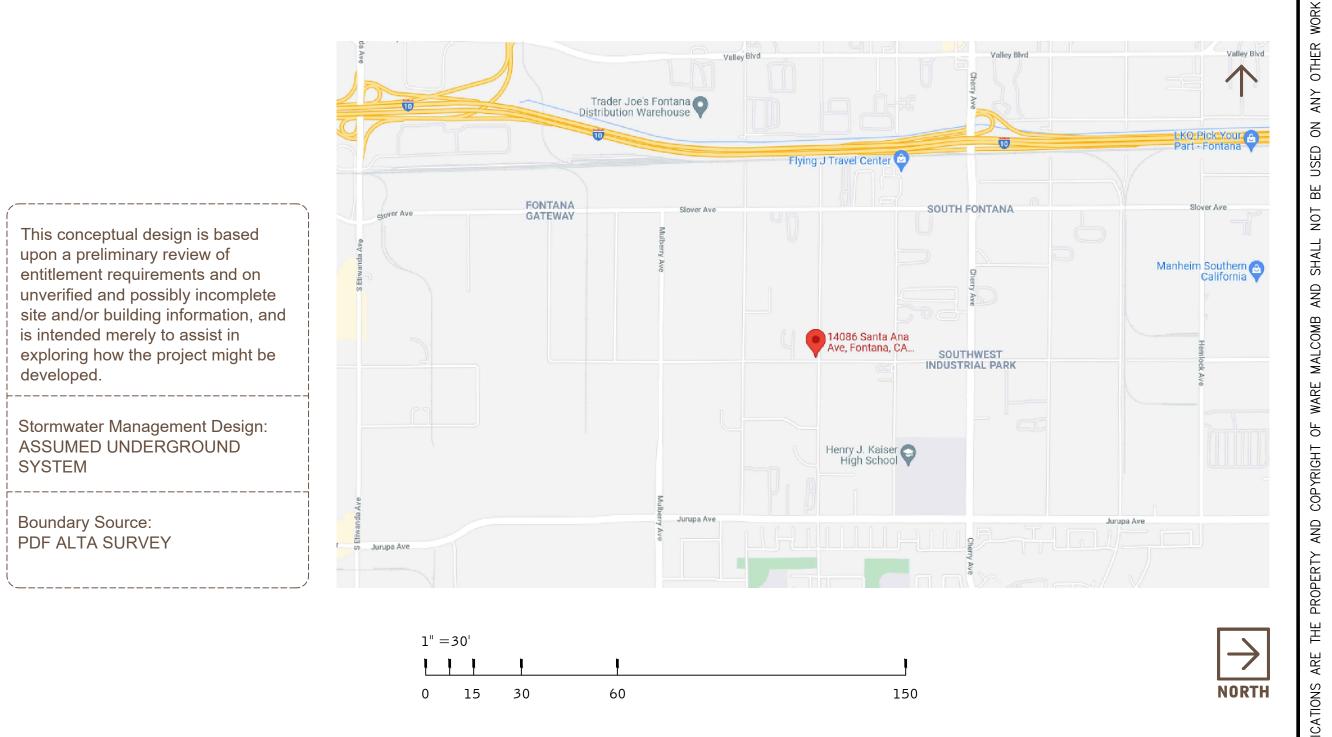




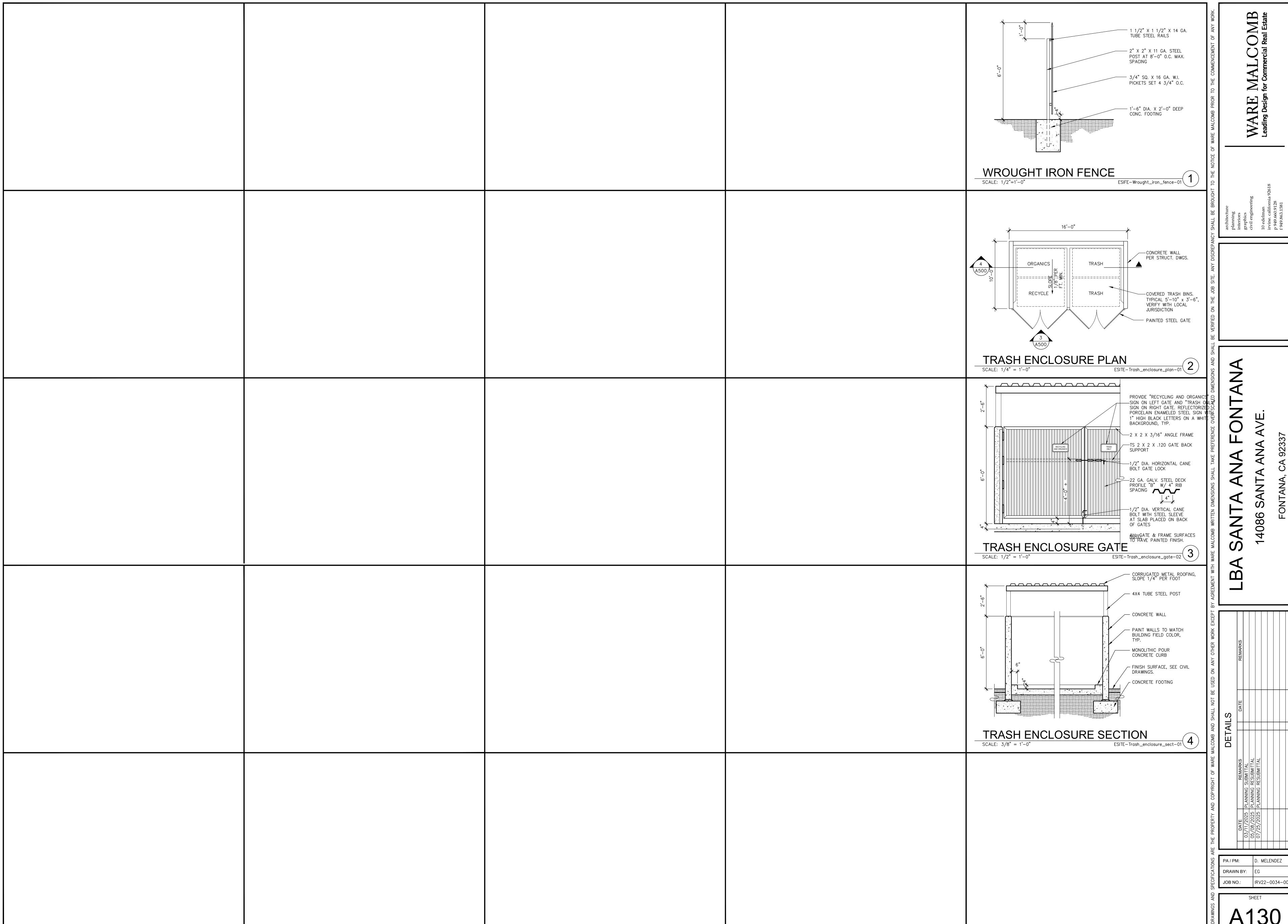
1 DOCK LEVELER.

2 EXIT DOOR.

3 EXTERIOR STAIR, ALL COMPONENTS GALVANIZED AND PAINTED.



JOB NO.: IRV22-0034-0







SHERWIN WILLIAMS
NEBULOUS WHITE - SW 7063



METAL PANEL
SHERWIN WILLIAMS
ONLINE - SW 7072



SHERWIN WILLIAMS
STEELY GRAY - SW 7664



6 MULLION
KAWNEER - BLACK ANODIZED

7 SOLARBAN - OPTIGRAY

3 SHERWIN WILLIAMS
LEISURE BLUE - SW 6515

WARE MALCOMB Leading Design for Commercial Real Estate

JOB NO.: IRV22-0034-00 A140

DRAWN BY:



GATEWAY

Stormwater Management Design:
ASSUMED UNDERGROUND
SYSTEM

upon a preliminary review of
entitlement requirements and on
unverified and possibly incomplete
site and/or building information, and
is intended merely to assist in
exploring how the project might be
developed.

Boundary Source: PDF ALTA SURVEY

Manheim Southern California Henry J. Kaiser 😜 High School

PA / PM: D. MELENDEZ DRAWN BY:

JOB NO.: IRV22-0034-00



D. MELENDEZ DRAWN BY:

JOB NO.: IRV22-0034-00

Henry J. Kaiser 😜 High School

Boundary Source: PDF ALTA SURVEY



D. MELENDEZ

JOB NO.: IRV22-0034-00



GATEWAY Henry J. Kaiser 😜 High School

Stormwater Management Design:
ASSUMED UNDERGROUND
SYSTEM

This conceptual design is based

upon a preliminary review of
entitlement requirements and on
unverified and possibly incomplete
site and/or building information, and
is intended merely to assist in
exploring how the project might be
developed.

Boundary Source: PDF ALTA SURVEY

Manheim Southern California

PA / PM: D. MELENDEZ DRAWN BY:

JOB NO.: IRV22-0034-00



Stormwater Management Design:
ASSUMED UNDERGROUND
SYSTEM

Boundary Source: PDF ALTA SURVEY

PA / PM: D. MELENDEZ

DRAWN BY:

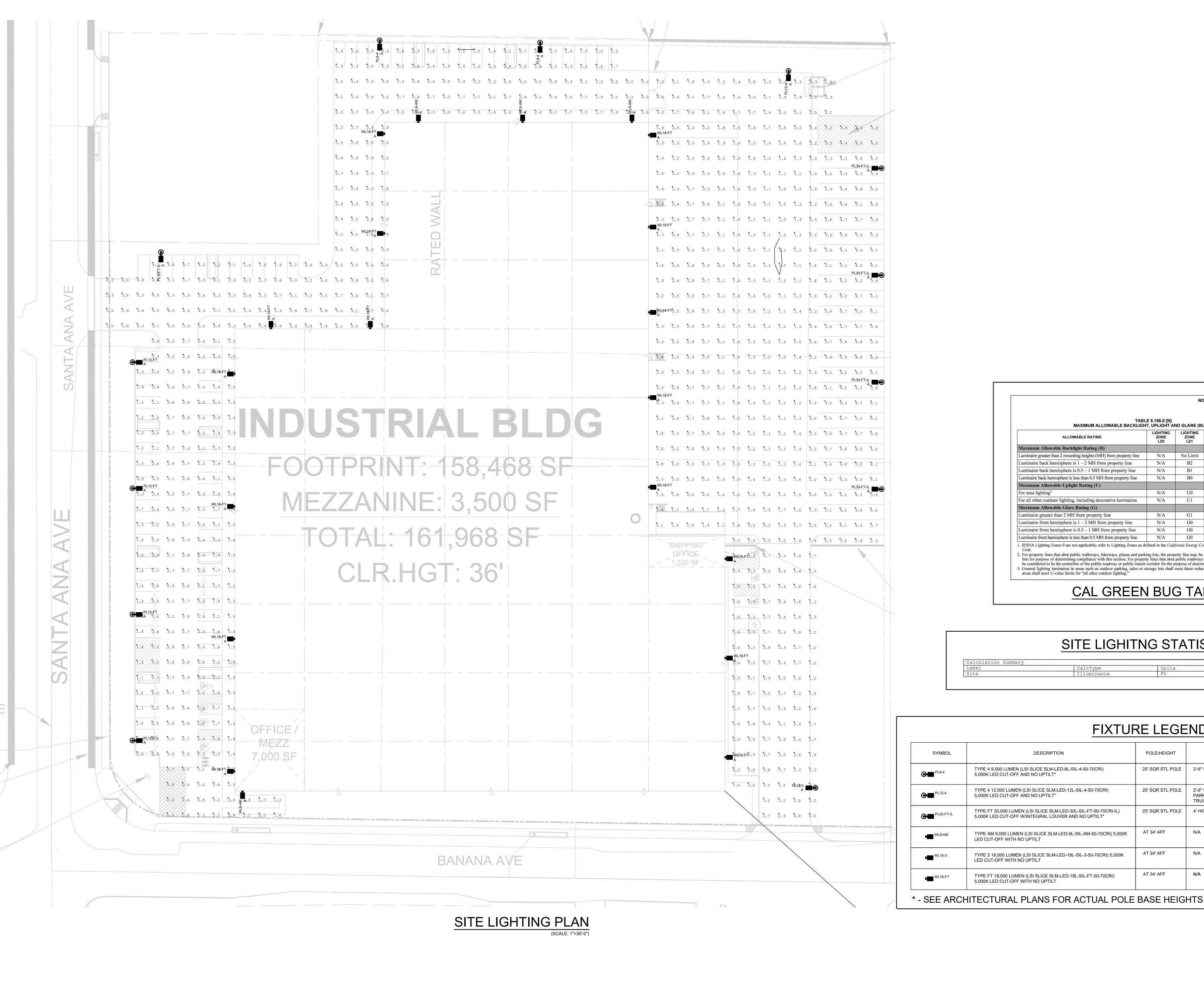
JOB NO.: IRV22-0034-00

Henry J. Kaiser 😜 High School



PA / PM:

D. MELENDEZ DRAWN BY: **JOB NO**.: IRV22-0034-00

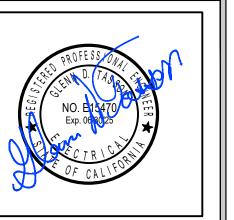




CONTRACTORS **ENGINEERS** Lic No. 201042



608 W. EMPORIA ST **ONTARIO, CA 91762** (909) 983-1794



These drawings must not until approved by Gregg Electric. These drawings are the exclusive property of Gregg Electric. Its acceptance constitutes an agreement that it shall be treated as a strictly confidential document and is to be returned upon request and is not to be communicated, disclosed or copied except as expressly authorized in writing by Gregg Electric.

PROJECT:

LBA LOGISTICS SANTA ANA INDUSTRIAL

> 14086 SANTA ANA AVE FONTANA,CA

TITLE: SITE LIGHTING PLAN

DRAWN BY:

3/8/24 SCALE: 1"=30'-0"

SL/BL

]]	REVISION:	BY	DATE
	A: -	-	-
1	B: -	-	-
	C: -	-	-
	D: -	1	-
	E: -	ı	-
	F: -	ı	-
_	G: -		-
	H: -		-

FIXTURE LEGEND COMPLIES WITH DESCRIPTION POLE/HEIGHT **BUG RATING** SYMBOL CAL GREEN 5.106.8 TYPE 4 9,000 LUMEN (LSI SLICE SLM-LED-9L-SIL-4-50-70CRI) 25' SQR STL POLE 2'-6" HIGH CONC BASE YES 5,000K LED CUT-OFF AND NO UPTILT* B1-U0-G3 TYPE 4 12,000 LUMEN (LSI SLICE SLM-LED-12L-SIL-4-50-70CRI) 25' SQR STL POLE 2'-6" HIGH CONC BASE IN AUTO YES 5,000K LED CUT-OFF AND NO UPTILT* PARKING & 4' HIGH CONC BASE IN B2-U0-G3 TRUCK YARD TYPE FT 30,000 LUMEN (LSI SLICE SLM-LED-30L-SIL-FT-50-70CRI-IL) 25' SQR STL POLE 4' HIGH CONC BASE 5,000K LED CUT-OFF W/INTEGRAL LOUVER AND NO UPTILT* B1-U0-G3 YES AT 34' AFF TYPE AM 9,000 LUMEN (LSI SLICE SLM-LED-9L-SIL-AM-50-70CRI) 5,000K B2-U0-G1 YES LED CUT-OFF WITH NO UPTILT AT 34' AFF TYPE 3 18,000 LUMEN (LSI SLICE SLM-LED-18L-SIL-3-50-70CRI) 5,000K LED CUT-OFF WITH NO UPTILT B3-U0-G3 YES AT 34' AFF N/A TYPE FT 18,000 LUMEN (LSI SLICE SLM-LED-18L-SIL-FT-50-70CRI) B3-U0-G3 YES 5,000K LED CUT-OFF WITH NO UPTILT

N/A

line for purpose of determining compliance with this section. For property lines that abut public roadways and public transit corridors, the property line may

3. General lighting luminaires in areas such as outdoor parking, sales or storage lots shall meet these reduced ratings. Decorative luminaires located in these

CAL GREEN BUG TABLE

SITE LIGHITNG STATISTICS

be considered to be the centerline of the public roadway or public transit corridor for the purpose of determining compliance with this section.

Luminaire back hemisphere is 1 – 2 MH from property line

For all other outdoor lighting, including decorative luminaires

Luminaire front hemisphere is 1 - 2 MH from property line

Luminaire front hemisphere is 0.5 - 1 MH from property line

Maximum Allowable Glare Rating (G)

NONRESIDENTIAL MANDATORY MEASURES



05.13.2025



AMENDED BY ORDINANCE 457

INSPECTION FOR EACH LOT.

CUT/FILL NOTES

OTHER DEVICES.

OPERATIONS.

ROUGH GRADE NOTES

ROUGH GRADING

ROUGH GRADE PERMIT FINAL.

PRECISE GRADE NOTES

GRADING INSPECTION.

THE CONSTRUCTION SITE.

NPDES NOTES

1803.5 PREPARED BY THE ENGINEER OF RECORD.

THE FIELD PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION/GRADING

INSPECTOR PRIOR TO COMMENCEMENT OF GRADING OPERATIONS.

MAXIMUM CUT AND FILL SLOPE = 2:1 (HORIZONTAL TO VERTICAL).

HAVE BEEN VERIFIED WITH A FACTOR OF SAFETY OF AT LEAST 1.5.

NO OBSTRUCTION OF NATURAL WATER COURSES SHALL BE PERMITTED.

INSPECTION VERIFICATIONS LISTED ON TABLE 1705.6 OF 2016 CBC.

THOSE BMPS THROUGHOUT THE TIME OF CONSTRUCTION.

RUNOFF FROM DISTURBED SOIL AREAS ON CONSTRUCTION SITES.

REVEGETATED AS EARLY AS FEASIBLE AFTER SOIL DISTURBANCE.

RECEIVING WATERS OR LOCAL STORM DRAIN SYSTEM.

AND PROPERLY DISPOSED OF IN TRASH OR RECYCLE BINS.

DISTANCE OF 10 FEET MEASURED PERPENDICULAR TO THE FACE OF THE FOUNDATION.

DUST CONTROL SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHODS.

ESTABLISHED AND IN GOOD CONDITION PRIOR TO SCHEDULING PRECISE GRADE INSPECTION.

12. NO ROCK OR SIMILAR IRREDUCIBLE MATERIAL WITH A MAXIMUM

DRAINAGE, EROSION / DUST CONTROL NOTES

WATER AND DRAINAGE TO ADJACENT PROPERTIES.

THAN 40 FEET TOWARDS THE CUT SLOPE

RECOMMENDATIONS OF THE PRELIMINARY SOILS INVESTIGATION PREPARED BY TERRACON CONSULTANTS, INC. DATED

PRELIMINARY SOILS REPORT SHALL INCLUDE DETAILED SPECIFICATIONS IN ACCORDANCE WITH SECTIONS 1803.2 AND

THE CONTRACTOR SHALL NOTIFY THE BUILDING AND SAFETY DEPARTMENT AT LEAST 24 HOURS IN ADVANCE TO REQUEST

FINISH LOT GRADE AND DRAINAGE INSPECTION. THIS INSPECTION MUST BE APPROVED PRIOR TO BUILDING PERMIT FINAL

THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT, TWO DAYS BEFORE DIGGING AT 1-800-422-4133.

10. NO FILL SHALL BE PLACED ON EXISTING GROUND UNTIL THE GROUND HAS BEEN CLEARED OF WEEDS, TOPSOIL AND OTHER

BENCHED INTO FIRM NATURAL SOIL FOR FULL SUPPORT. THE BENCH UNDER THE TOE MUST BE 10 FEET WIDE MINIMUM.

ON SLOPES STEEPER THAN 5 TO 1 (HORIZONTAL TO VERTICAL) AND A HEIGHT GREATER THAN 5 FEET SHALL BE KEYED AN

OF THE GROUND IN THE AREA OF DISCHARGE SHALL BE PREVENTED BY INSTALLATION OF NON-EROSIVE DOWN DRAINS OR

14. PROVIDE A PAVED SLOPE INTERCEPTOR DRAIN ALONG THE TOP OF CUT SLOPES WHERE THE DRAINAGE PATH IS GREATER

PROVIDE 5' WIDE BY 1' HIGH BERM ALONG THE TOP OF ALL FILL SLOPES STEEPER THAN 3:1 (HORIZONTAL TO VERTICAL)

16. THE GROUND SURFACE IMMEDIATELY ADJACENT TO THE BUILDING FOUNDATION SHALL BE SLOPED AWAY FROM THE

18. DURING ROUGH GRADING OPERATIONS AND PRIOR TO CONSTRUCTION OF PERMANENT DRAINAGE STRUCTURES,

20. FUGITIVE DUST CONTROL: CONSTRUCTION SITES SUBJECT TO PM10 FUGITIVE DUST MITIGATION SHALL COMPLY WITH

CENTER OR AS APPROVED BY THE ENGINEER OF RECORD OR THE REGISTERED LANDSCAPE ARCHITECT AND

DROUGHT-TOLERANT SHRUBS SPACED AT NO MORE THAN 10' ON CENTER. SLOPES EXCEEDING 15' IN VERTICAL HEIGHT

SUBMITTED TO THE DEPARTMENT OF BUILDING AND SAFETY FOR REVIEW AND APPROVAL. THE REPORT SHALL INCLUDE BUILDING FOUNDATION DESIGN PARAMETERS (ALLOWABLE SOIL PRESSURES, ETC.), EXPANSION INDEX (AND DESIGN

ALTERNATIVES IF EI > 20), WATER SOLUBLE SULFATE CONTENT, CORROSIVITY AND REMEDIAL MEASURES IF NECESSARY.

24. EXCEPT FOR NON-TRACT SINGLE RESIDENTIAL LOT GRADING, THE COMPACTION REPORT SHALL INCLUDE THE SPECIAL

26. ROUGH GRADE ONLY PERMITS: IN ADDITION TO OBTAINING ALL REQUIRED INSPECTIONS AND APPROVAL OF ALL FINAL

REPORTS, ALL SITES PERMITTED FOR ROUGH GRADE ONLY SHALL PROVIDE VEGETATIVE COVERAGE (100 PERCENT) OR

CONSTRUCTION SITE BEST MANAGEMENT PRACTICES (BMPS) FOR THE MANAGEMENT OF STORM WATER AND NON-STORMWATER

DISCHARGES SHALL BE DOCUMENTED ON THE GRADING PLAN. ARRANGEMENTS SHALL BE MADE BY THE DEVELOPER TO RETAIN THE

SWPPP ON THE JOBSITE THROUGHOUT THE TIME OF CONSTRUCTION. THE IMPLEMENTATION AND MAINTENANCE OF THE SITE BMPS IS

REQUIRED TO MINIMIZE JOBSITE EROSION AND SEDIMENTATION. ARRANGEMENTS SHALL BE MADE BY THE DEVELOPER TO MAINTAIN

SEDIMENT CONTROL BMPS SHALL BE IMPLEMENTED AND MAINTAINED TO PREVENT AND/OR MINIMIZE THE TRANSPORT OF SOIL FROM

AREAS THAT ARE CLEARED AND GRADED SHALL BE LIMITED TO ONLY THE PORTION OF THE SITE THAT IS NECESSARY FOR

ONCE DISTURBED, SLOPES (TEMPORARY OR PERMANENT) SHALL BE STABILIZED IF THEY WILL NOT BE WORKED WITHIN 21 DAYS.

STOCKPILES OF SOIL SHALL BE PROPERLY CONTAINED TO ELIMINATE OR REDUCE SEDIMENT TRANSPORT FROM THE SITE OR STREETS

CONSTRUCTION SITES SHALL BE MAINTAINED IN SUCH A CONDITION THAT A STORM DOES NOT CARRY WASTES OR POLLUTANTS OFF THE SITE. DISCHARGES OTHER THAN STORMWATER (NON-STORMWATER DISCHARGES) ARE PROHIBITED, EXCEPT AS AUTHORIZED BY

AN INDIVIDUAL NPDES PERMIT, THE STATEWIDE GENERAL PERMIT-CONSTRUCTION ACTIVITY. POTENTIAL POLLUTANTS INCLUDE BUT

ARE NOT LIMITED TO: SOLID OR LIQUID CHEMICAL SPILLS; WASTES FROM PAINTS, STAINS, SEALANTS, SOLVENTS, DETERGENTS, GLUES,

LIME, PESTICIDES, HERBICIDES, FERTILIZERS, WOOD PRESERVATIVES, AND ASBESTOS FIBERS, PAINT FLAKES OR STUCCO FRAGMENTS

FUELS, OILS, LUBRICANTS, AND HYDRAULIC, RADIATOR OR BATTERY FLUIDS, CONCRETE AND RELATED CUTTING OR CURING RESIDUES;

FLOATABLE WASTES; WASTES FROM ENGINE/EQUIPMENT STEAM CLEANING OR CHEMICAL DEGREASING; WASTES FROM STREET

CLEANING; AND SUPER-CHLORINATED POTABLE WATER FROM LINE FLUSHING AND TESTING. DURING CONSTRUCTION, DISPOSAL OF

RUNOFF FROM EQUIPMENT AND VEHICLE WASHING SHALL BE CONTAINED AT CONSTRUCTION SITE AND MUST NOT BE DISCHARGED TO

THE REQUIRED BMPS AND GOOD HOUSEKEEPING MEASURES FOR THE PROJECT SITE AND ANY ASSOCIATED CONSTRUCTION STAGING

CONSTRUCTION SITE IS PROHIBITED. DISCHARGING OF CONTAMINATED SOILS VIA SURFACE EROSION IS ALSO PROHIBITED.

DISCHARGING NON-CONTAMINATED GROUNDWATER PRODUCED BY DEWATERING ACTIVITIES MAY REQUIRE A NATIONAL POLLUTANT

POTENTIAL STORMWATER RUNOFF, WITH ULTIMATE DISPOSAL IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REQUIREMENTS.

10. APPROPRIATE BMPS FOR CONSTRUCTION-RELATED MATERIALS, WASTES, SPILLS OR RESIDUES SHALL BE IMPLEMENTED TO ELIMINATE

11. ALL CONSTRUCTION CONTRACTORS AND SUBCONTRACTOR PERSONNEL ARE TO BE TRAINED IN THE IMPLEMENTATION AND USE OF

12. DISCHARGING CONTAMINATED GROUNDWATER PRODUCED BY DEWATERING GROUNDWATER THAT HAS INFILTRATED INTO THE

13. BMPS SHALL BE MAINTAINED AT ALL TIMES. IN ADDITION, BMPS SHALL BE INSPECTED PRIOR TO PREDICTED STORM EVENTS AND

14. AT THE END OF EACH DAY OF CONSTRUCTION ACTIVITY, ALL CONSTRUCTION DEBRIS AND WASTE MATERIALS SHALL BE COLLECTED

DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FROM THE REGIONAL WATER QUALITY CONTROL BOARD.

OR REDUCE TRANSPORT FROM THE SITE TO STREETS, DRAINAGE FACILITIES, OR ADJOINING PROPERTIES BY WIND OR RUNOFF.

SUCH MATERIALS SHOULD OCCUR IN A SPECIFIED AND CONTROLLED TEMPORARY AREA ON-SITE PHYSICALLY SEPARATE FROM

DURING STORM SEASON, ALL SLOPES SHALL BE STABILIZED PRIOR TO PREDICTED STORM EVENT. CONSTRUCTION SITES SHALL BE

CONSTRUCTION. THE CONSTRUCTION SITE SHALL BE MANAGED TO MINIMIZE THE EXPOSURE TIME OF DISTURBED SOIL AREAS

GRADING SHALL BE PHASED TO LIMIT THE AMOUNT OF DISTURBED AREA EXPOSED TO THE EXTENT FEASIBLE.

DRAINAGE FACILITIES OR ADJACENT PROPERTIES VIA RUNOFF, VEHICLE TRACKING, OR WIND.

AREAS AND ALL TRAINING DOCUMENTATION SHALL BE MAINTAINED IN THE SWPPP.

THROUGH PHASING AND SCHEDULING OF GRADING AND THE USE OF TEMPORARY AND PERMANENT SOIL STABILIZATION.

AND TEMPORARY DRAINAGE PROVISIONS MUST BE USED TO PROTECT ADJOINING PROPERTIES DURING GRADING

TEMPORARY DRAINAGE CONTROL (BEST MANAGEMENT PRACTICES, BMPS) SHALL BE PROVIDED TO PREVENT PONDING

COMPACTED FILL TO SUPPORT ANY STRUCTURES SHALL COMPLY WITH SECTION 1803.5.8. PROJECTS WITHOUT A

ALL GRADING SHALL CONFORM TO THE 2019 CALIFORNIA BUILDING CODE (CBC) CHAPTERS 17, 18, & APPENDIX-J AS

WARE MALCOME

ALL PROPERTY CORNERS. GRADING BOUNDARIES AND ALL CONSERVATION AREAS/LEAST SENSITIVE AREA (LSA) LBA REALTY | LBA LOGISTICS DETERMINED BY THE ENVIRONMENTAL PROGRAMS DEPARTMENT (EPD) SHALL BE CLEARLY DELINEATED AND STAKED IN 3347 MICHELSON DRIVE, SUITE 200 IRVINE. CA 92612

BA SANTA ANA FONTANA

14032, 14046, & 14086 SANTA ANA AVENUE,

10740, 10832 & 10848 BANANA AVENUE,

CITY OF FONTANA. COUNTY OF SAN BERNARDINO. CA 92337

SAN BERNARDINO FREEWAY

949.660.9128 CONTACT: LUKE CORSBIE, REGIONAL DIRECTOR

DEPARTMENT OF ENGINEERING PRIOR TO GRADING, A MEETING SHALL BE SCHEDULED WITH A RIVERSIDE COUNTY ENVIRONMENTAL COMPLIANCE 8353 SIERRA AVENUE FONTANA, CA 92335 909.350.7610 ENGINEERING@FONTANA.ORG

WATER DELETERIOUS MATERIAL. FILLS SHOULD BE PLACED IN THIN LIFTS (8-INCH MAX OR AS RECOMMENCED IN THE SOIL FONTANA WATER COMPANY REPORT), COMPACTED AND TESTED THROUGHOUT THE GRADING PROCESS UNTIL FINAL GRADES ARE ATTAINED. ALL FILLS

11. THE SLOPE STABILITY FOR CUT AND FILL SLOPES OVER 30 FEET IN VERTICAL HEIGHT, OR CUT SLOPES STEEPER THAN 2:1 **SEWER** CITY OF FONTANA PUBLIC WORKS DEPARTMENT 16489 ORANGE WAY DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR FONTANA, CA 92335 CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. EROSION

> **ELECTRIC** SOUTHERN CALIFORNIA EDISON 7951 REDWOOD AVENUE FONTANA, CA 92336 909.357.6116

> > PRELIMINARY UTILITY PLAN
> > PRELIMINARY WQMP PLAN

FONTANA, CA 92335 909.574.7316 22. FOR ALL SLOPES STEEPER THAN 4 TO 1 (H/V): ALL SLOPES EQUAL TO OR GREATER THAN 3' IN VERTICAL HEIGHT ARE REQUIRED TO BE PLANTED WITH AN APPROVED DROUGHT-TOLERANT GROUND COVER AT A MINIMUM SPACING OF 12" ON

> ONTARIO, CA 91764 BURRTEC WASTE INDUSTRIES, INC. 9890 CHERRY AVENUE

THE SURVEY INFORMATION FOR THE PROPERTY WHERE THE PROJECT SITE IS LOCATED HAS BEEN PREPARED BY CALVADA SURVEYING, INC. UNDER THE SUPERVISION OF ARMANDO D. DUPONT, REGISTRATION NO. 7780, IN THE STATE

BMP DETAILS

CONTACT: ROBERT G. TRAZO, PRINCIPAL ENGINEER

SOUTHERN CALIFORNIA GEOTECHNICAL PREPARED TWO SEPARATE GEOTECHNICAL REPORTS FOR THE PROJECT SITE:

"INFILTRATION REPORT PROJECT NO. 16G103-4", DATED 07/20/2023

39,340

NET (IMPORT) 1,790 CY FILL

ABBREVIATIONS AGGREGATE BASE MAHNOLE AB NATURAL GROUND AC ASPHALT CONCRETE NG BFV BACK FLOW VALVE OC ON CENTER BOC **BOTTOM OF CHAMBER** OS OFFSET **BOTTOM OF STONE** PB PULL BOX BOS CF PCC PORTLAND CEMENT CONCRETE CURB FACE PL/**L** CL/& CENTERLINE PROPERTY LINE CO CLEANOUT POLYVINYL CHLORIDE PIPE PVC DEEPENED FOOTING R RADIUS DIP

DUCTILE IRON PIPE (RAD) RADIAL BEARING EG **EXISTING GRADE** ROLLER COMPACTED CONCRETE **ELEVATION** RCP REINFORCED CONCRETE PIPE **EDGE OF ASPHALT** R/W / ROW RIGHT-OF-WAY **ESMT** EASEMENT SD/STRM STORM DRAIN EX EXISTING SPPWC STANDARD PLANS FOR PUBLIC FIRE DEPARTMENT CONNECTION WORKS CONSTRUCTION FES FLARED END SECTION STA STATION FG FINISHED GRADE SS/SAN SANITARY SEWER FIRE HYDRANT TG TOP OF GRATE FF/FFE FINISH FLOOR ELEVATION SW SIDE WALK FG FINISHED GRADE TBC TOP BACK OF CURB **FGW** FINISH GRADE AT WALL TFI TOP FACE OF INLET FL/ਿ FLOW LINE TC TOP OF CURB FS FINISHED SURFACE TOC TOP OF CHAMBER GB GRADE BREAK TOP TOP OF PIPE GBW GRADE AT BOTTOM OF WALL TOS TOP OF STONE GRADE AT TOP OF WALL TOW TOP OF WALL **GAS METER** TYP. TYPICAL GAS VALVE VIF VERIFY IN FIELD HIGH POINT WATER METER LOW POINT WATER SURFACE ELEVATION **WSEL** INV INVERT WATER VALVE LINEAR FEET

SANTA ANA AVENUE AND 10740, 10832, 10848 BANANA AVENUE, FONTANA, CA 92337 GROSS AREA: 9.19 AC. OR 400,473 SF

NET AREA: 8.04 AC. OR 350.050 SF DISTURBED AREA SUMMARY - ON-SITE: EXISTING IMPERVIOUS AREA: 143,620 SF EXISTING PERVIOUS AREA: 198,842 SF PROPOSED IMPERVIOUS AREA: 293,488 SF PROPOSED PERVIOUS AREA: 56,562 SF DISTURBED AREA SUMMARY - OFF-SITE: EXISTING IMPERVIOUS AREA: 36,064 SF **EXISTING PERVIOUS AREA: 21,947 SF**

PROPOSED IMPERVIOUS AREA: 45,896 SF PROPOSED PERVIOUS AREA: 4,527 SF

PROJECT AREA SUMMARY SITE ADDRESS: 14032, 14046, 14086

PROPERTY AREA:

VICINITY MAP SCALE: N.T.S.

BENCHMARK SHEET INDEX ELEVATIONS SHOWN HEREON ARE BASED UPON CITY OF FONTANA BENCHMARK 582, ELEVATION 1135.36 FEET (NAVD 88). DESCRIPTION: JUNIPER AVE. & MARYGOLD AVE. PK & LEAD AT EAST END NECR. OVERALL PRELIMINARY GRADING PLAN PRELIMINARY GRADING PLAN BASIS OF BEARINGS PRELIMINARY GRADING PLAN PRELIMINARY GRADING SECTIONS THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83

AVENUE

SANTA ANA

AVENUE

JURUPA

AVENUE

ZONE 5. (2017.50) IN ACCORDANCE TO THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE DETERMINED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE CENTER (C.S.R.C.) CONTINUOUSLY OPERATING REFERENCE STATIONS (C.O.R.S.): C.S.R.C. EWPP

NORTHING = EASTING = 6705286.44' C.S.R.C. LORS: EASTING = 6636093.06 NORTHING = 1870992 82'

EARTHWORK QUANTITY EST	<u>IMATE</u>		
DESCRIPTION		EXCAVATION (CY)	EMBANKMENT (CY)
RAW		8,022	14,976
PAVEMENT OVER EX./R&R	2' AVG. DEPTH	8,875	8,875
BLDG. OVER EX./R&R	3' AVG. DEPTH	19,186	19,186
SUBTOTAL		36,083	43,037
SHRINKAGE	8% ASSUMED	-	46,480
BLDG. SLAB SECTION	6"	-	-3,027
PCC PAVEMENT SECTION	6.5"	-	-1,418
AC PAVEMENT SECTION	6"	-	-910
UNDERGROUND STORAGE CHAMBER		+3,258	-

GRAND TOTAL 41,130

NOTE: THE ESTIMATED QUANTITIES HEREON ARE ONLY FOR THE PURPOSE OF OBTAINING THE NECESSARY PERMITS. WARE MALCOMB DOES NOT GUARANTEE THE ACCURACY OF THE ESTIMATED QUANTITIES. THE CONTRACTOR SHALL PERFORM HIS OWN QUANTITY TAKEOFF BEFORE SUBMITTING A BID FOR ANY PORTION OF THE IMPROVEMENTS COVERED BY THESE PLANS.

AGENCY CONTACT LIST

DEVELOPMENT

3. ALL WORK UNDER THIS PERMIT SHALL BE LIMITED TO WORK WITHIN THE PROPERTY LINES. ALL WORK WITHIN THE ROAD 949.833.0400 RIGHT-OF WAY WILL REQUIRE SEPARATE PLANS AND A SEPARATE REVIEW-APPROVAL (PERMIT) FROM THE CONTACT: MICHAEL GREGG, DIRECTOR OF MGREGG@LBAREALTY.COM ALL GRADING SHALL BE DONE UNDER THE SUPERVISION OF A SOILS ENGINEER IN CONFORMANCE WITH THE

PRELIMINARY GRADING PLAN

CITY OF FONTANA

15966 ARROW ROUTE FONTANA, CA 92335 909.822.2201

909.350.6760

BUILDING AT A SLOPE OF NOT LESS THAN ONE UNIT VERTICAL IN 20 UNITS HORIZONTAL (5-PERCENT SLOPE) FOR A MINIMUM

SOCALGAS CO. 9781 SIERRA AVENUE, UNIT C FONTANA. CA 92335 800.427.2200

TELEPHONE 21. ALL EXISTING DRAINAGE COURSES AND STORM DRAIN FACILITIES SHALL CONTINUE TO FUNCTION. PROTECTIVE MEASURES AT&T

16232 FOOTHILL BOULEVARD, SUITE A

1 MILLS CIRCLE, UNIT 604 - LEVEL 1 SHALL BE PLANTED WITH APPROVED SHRUBS NOT TO EXCEED 10' ON CENTER, OR TREES SPACED NOT TO EXCEED 20' O

CABLE/INTERNET

CENTER, OR A COMBINATION OF SHRUBS AND TREES NOT TO EXCEED 15' IN ADDITION TO THE GRASS OR GROUND COVER SLOPES THAT REQUIRE PLANTING SHALL BE PROVIDED WITH AN IN-GROUND IRRIGATION SYSTEM EQUIPPED WITH AN APPROPRIATE BACKFLOW DEVICE PER C.P.C. CHAPTER 6. THE SLOPE PLANTING AND IRRIGATION SYSTEM SHALL BE INSTALLED AS SOON AS POSSIBLE UPON COMPLETION OF ROUGH GRADING. ALL PERMANENT SLOPE PLANTING SHALL BE

FONTANA, CA 92335 23. A REGISTERED CIVIL ENGINEER SHALL PREPARE FINAL COMPACTION REPORT/GRADING REPORT AND IT SHALL BE 909.429.4200

CALVADA SURVEYING, INC. 411 JENKS CIRCLE, SUITE 205 CORONA, CA 92880

(951) 280-9960 25. THE COUNTY OF RIVERSIDE REQUIRES A LICENSED PROFESSIONAL ENGINEER TO SUBMIT A WET SIGNED AND STAMPED

OTHER MEANS OF SITE STABILIZATION APPROVED BY ENVIRONMENTAL COMPLIANCE DIVISION, PRIOR TO RECEIVING A OF CALIFORNIA

GEOTECHNICAL INFORMATION SOUTHERN CALIFORNIA GEOTECHNICAL 27. A REGISTERED CIVIL ENGINEER SHALL SUBMIT TO THE BUILDING AND SAFETY DEPARTMENT WRITTEN FINAL CERTIFICATION OF COMPLETION OF GRADING IN ACCORDANCE WITH THE APPROVED GRADING PLAN PRIOR TO THE REQUEST OF PRECISE 22885 EAST SAVI RANCH PARKWAY, SUITE E YORBA LINDA, CA 92887 (714) 685-1115

LEGEND

EXISTING

⊕

EROSION CONTROL BMPS SHALL BE IMPLEMENTED AND MAINTAINED TO PREVENT AND/OR MINIMIZE THE ENTRAINMENT OF SOIL IN "GEOTECHNICAL INVESTIGATION PROJECT NO. 16G103-4", DATED 07/18/2023

	BOUNDARY LINE	
	EASEMENT	
	CENTERLINE	
	CURB & GUTTER	
	TREE (VARIOUS)	* & *
— — <i>(5280)</i> — —	CONTOUR	
CATV	CATV	——— CATV ———
— Е — Е —	ELECTRIC	— Е — Е —
—— ОН ———	OVERHEAD UTILITY	—— он ——
F0	FIBER OPTIC	— F0 — F0 —
IRR	IRRIGATION	IRR
NGAS	NATURAL GAS	NGAS
SS	SANITARY	ss
	STORM DRAIN	SD
— T —— T —	TELEPHONE	<u> — т — т —</u>
UKWN	UNKNOWN UTIL	N/A
WM	WATER LINE	WM
——— DW ———	DOMESTIC WATER	——— DW ———
FW	FIRE WATER	FW
	RECLAIMED WATER	RW
	FENCE	X

EARTHEN SWALE

STREET LIGHT

PROPOSED

•——

ME

MATCH EXISTING

LEGAL DESCRIPTION - NO. NCS-1116502-SA1

REAL PROPERTY IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH ½ OF THE NORTH ½ OF THE EAST ½ OF THE EAST ½ OF FARM LOT 1050, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAID COUNTY.

AREAS AND DISTANCES AS SHOWN ON SAID MAP ARE COMPUTED TO STREET CENTERS.

PARCEL 2:

THE NORTH 82.5 FEET OF THE SOUTH ½ OF THE NORTH ½ OF THE EAST ½ OF THE EAST ½ OF LOT 1050. ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY. AS PER PLAT RECORDED IN BOOK 11 OF MAPS. PAGE 12. RECORDS OF SAID COUNTY.

AREAS AND DISTANCES AS SHOWN ON SAID MAP ARE COMPUTED TO STREET CENTERS.

A.P.N. 0236-081-37

LEGAL DESCRIPTION - NO. NCS-1122543-SA1 REAL PROPERTY IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF

CALIFORNIA, DESCRIBED AS FOLLOWS:

THE SOUTH ½ OF THE EAST ½ OF THE EAST ½ OF FARM LOT 1050, ACCORDING TO MAP SHOWING SUBDIVISION OF LAND BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAID COUNTY

NOTE: AREA AND DISTANCES ARE COMPUTED TO STREET CENTERS.

TRACT TWO:

THE EAST 82-½ FEET OF THE WEST ½ OF THE EAST ½ OF FARM LOT 1050, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAID COUNTY.

NOTE: AREAS AND DISTANCES ARE COMPUTED TO STREET CENTERS.

TRACT THREE:

THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF FARM LOT 1050, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THE NORTH 82.5 FEET THEREOF.

NOTE: AREAS AND DISTANCES ARE COMPUTED TO STREET CENTERS

TRACT FOUR:

PARCEL 1:

THE WEST ONE-HALF OF THE EAST ONE-HALF OF FARM LOT 1050, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE WEST 165 FEET OF THE SOUTH 220 FEET.

ALSO EXCEPT THE EAST 82.5 FEET THEREOF

NOTE: AREAS AND DISTANCES ARE MEASURED FROM THE CENTER LINES OF ADJOINING STREETS AS SHOWN ON SAID MAP.

PARCEL 2:

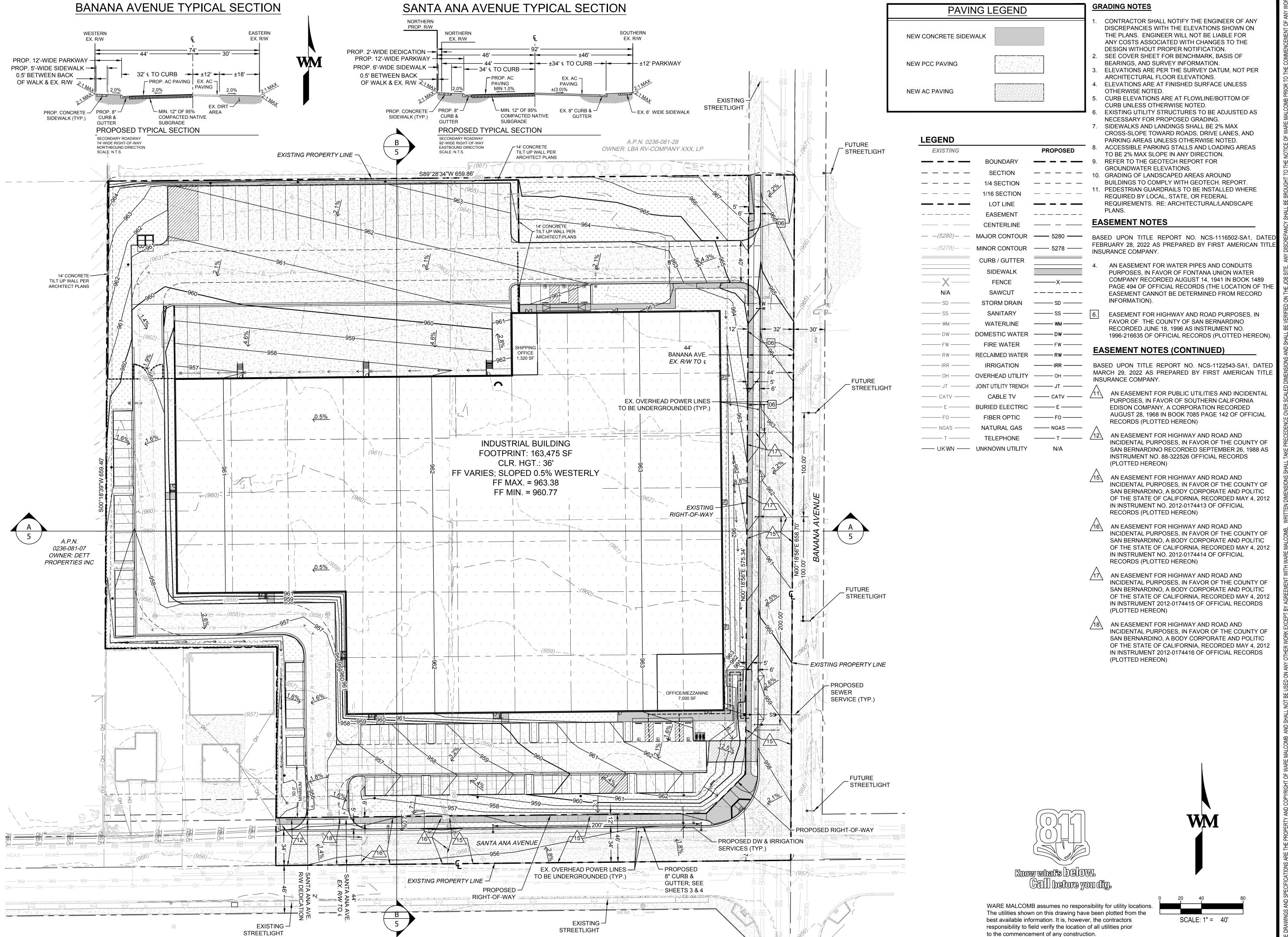
THE NORTH 10 FEET OF THE SOUTH 220 FEET OF THE WEST 165 FEET OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF FARM LOT 1050, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE

SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

A.P.NS. 0236-081-03 (TRACT ONE), 0236-081-04 (TRACT TWO),

0236-081-32 (TRACT THREE) AND 0236-081-45 (PARCEL 1 AND 2 OF TRACT FOUR)

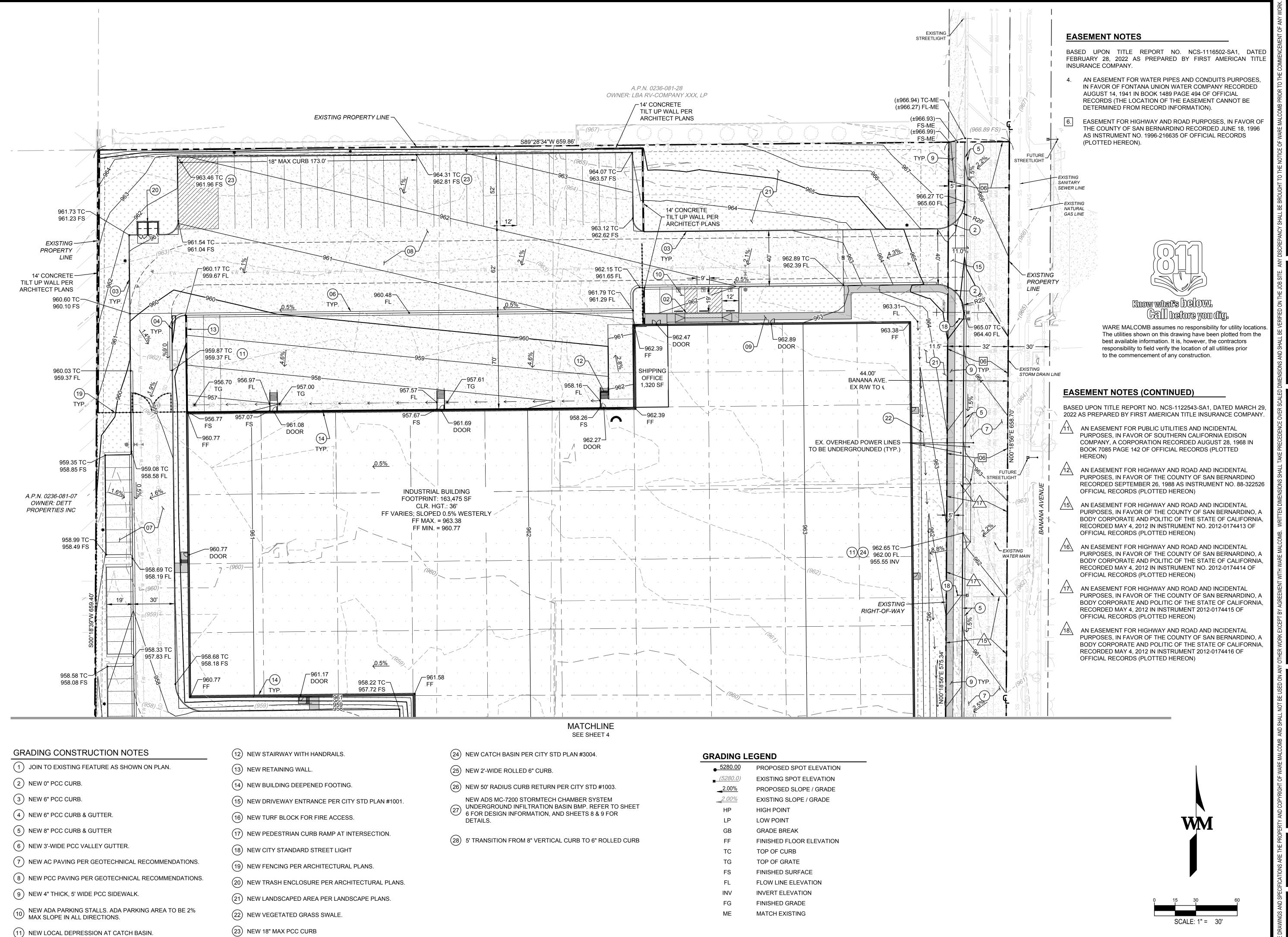
OB NO.:	IRV22-0034
PA / PM:	L. CORSBIE
ESIGNED:	A. CASTELO
DATE:	6/03/2025
PLOT DATE:	7/24/2025



WARE



JOB NO.:	IRV22-0034
PA / PM:	L. CORSBIE
DESIGNED:	A. CASTELO
DATE:	6/03/2025
PLOT DATE:	7/24/2025



MALC WARE

07/24/2025

FOR AND ON BEHALF OF WARE MALCOMB

SAN

4086

14046, 10848 |

14032,

. V

IOB NO.:	IRV22-0034	
PA / PM:	L. CORSBIE	
DESIGNED:	A. CASTELO	
DATE:	6/03/2025	
PLOT DATE:	7/24/2025	2
		-

EASEMENT NOTES

BASED UPON TITLE REPORT NO. NCS-1116502-SA1, DATED FEBRUARY 28, 2022 AS PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY.

- AN EASEMENT FOR WATER PIPES AND CONDUITS PURPOSES, IN FAVOR OF FONTANA UNION WATER COMPANY RECORDED AUGUST 14, 1941 IN BOOK 1489 PAGE 494 OF OFFICIAL RECORDS (THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION).
- EASEMENT FOR HIGHWAY AND ROAD PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO RECORDED JUNE 18, 1996 AS INSTRUMENT NO. 1996-216635 OF OFFICIAL RECORDS (PLOTTED HEREON).

EASEMENT NOTES (CONTINUED)

BASED UPON TITLE REPORT NO. NCS-1122543-SA1, DATED MARCH 29, 2022 AS PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION RECORDED AUGUST 28, 1968 IN BOOK 7085 PAGE 142 OF OFFICIAL RECORDS (PLOTTED HEREON)

AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO RECORDED SEPTEMBER 26, 1988 AS INSTRUMENT NO. 88-322526 OFFICIAL RECORDS (PLOTTED HEREON)

AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT NO. 2012-0174413 OF

OFFICIAL RECORDS (PLOTTED HEREON) AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT NO. 2012-0174414 OF

OFFICIAL RECORDS (PLOTTED HEREON) AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT 2012-0174415 OF

OFFICIAL RECORDS (PLOTTED HEREON) AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT 2012-0174416 OF

(24) NEW CATCH BASIN PER CITY STD PLAN #3004.

(26) NEW 50' RADIUS CURB RETURN PER CITY STD #1003.

NEW ADS MC-7200 STORMTECH CHAMBER SYSTEM

UNDERGROUND INFILTRATION BASIN BMP. REFER TO SHEET 6 FOR DESIGN INFORMATION, AND SHEETS 8 & 9 FOR

(28) 5' TRANSITION FROM 8" VERTICAL CURB TO 6" ROLLED CURB

(25) NEW 2'-WIDE ROLLED 6" CURB.

GRADING CONSTRUCTION NOTES

- 1) JOIN TO EXISTING FEATURE AS SHOWN ON PLAN.
- (2) NEW 0" PCC CURB.
- (3) NEW 6" PCC CURB.
- (4) NEW 6" PCC CURB & GUTTER.
- (5) NEW 8" PCC CURB & GUTTER
- (6) NEW 3'-WIDE PCC VALLEY GUTTER.
- (7) NEW AC PAVING PER GEOTECHNICAL RECOMMENDATIONS.
- (8) NEW PCC PAVING PER GEOTECHNICAL RECOMMENDATIONS.
- (9) NEW 4" THICK, 5' WIDE PCC SIDEWALK.

(11) NEW LOCAL DEPRESSION AT CATCH BASIN.

NEW ADA PARKING STALLS. ADA PARKING AREA TO BE 2% MAX SLOPE IN ALL DIRECTIONS.

(12) NEW STAIRWAY WITH HANDRAILS.

OFFICIAL RECORDS (PLOTTED HEREON)

- (13) NEW RETAINING WALL.
- (14) NEW BUILDING DEEPENED FOOTING.
- (15) NEW DRIVEWAY ENTRANCE PER CITY STD PLAN #1001.
- (16) NEW TURF BLOCK FOR FIRE ACCESS.
- (17) NEW PEDESTRIAN CURB RAMP AT INTERSECTION.
- (18) NEW STREET LIGHT PER CITY STD #1017
- (19) NEW FENCING PER ARCHITECTURAL PLANS.
- (20) NEW TRASH ENCLOSURE PER ARCHITECTURAL PLANS.
- (21) NEW LANDSCAPED AREA PER LANDSCAPE PLANS.
- (22) NEW VEGETATED GRASS SWALE.
- 23) NOT USED.

GRADING LEGEND

- PROPOSED SPOT ELEVATION EXISTING SPOT ELEVATION
- EXISTING SLOPE / GRADE
- **HIGH POINT** LOW POINT
- GRADE BREAK
- FINISHED FLOOR ELEVATION
- TOP OF CURB TOP OF GRATE
- FINISHED SURFACE
- FLOW LINE ELEVATION
- INVERT ELEVATION
- FINISHED GRADE
- MATCH EXISTING

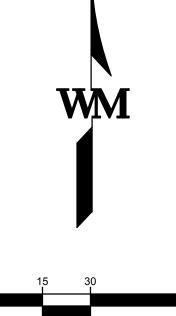
GRADING NOTES

- 1. CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES WITH THE ELEVATIONS SHOWN ON THE PLANS. ENGINEER WILL NOT BE LIABLE FOR ANY COSTS ASSOCIATED WITH CHANGES TO THE
- DESIGN WITHOUT PROPER NOTIFICATION. 2. SEE COVER SHEET FOR BENCHMARK, BASIS OF BEARINGS, AND
- SURVEY INFORMATION. 3. ELEVATIONS ARE PER THE SURVEY DATUM, NOT PER ARCHITECTURAL
- FLOOR ELEVATIONS. 4. ELEVATIONS ARE AT FINISHED SURFACE UNLESS OTHERWISE NOTED. 5. CURB ELEVATIONS ARE AT FLOWLINE/BOTTOM OF CURB UNLESS
- OTHERWISE NOTED. 6. EXISTING UTILITY STRUCTURES TO BE ADJUSTED AS NECESSARY FOR PROPOSED GRADING.
- 7. SIDEWALKS AND LANDINGS SHALL BE 2% MAX CROSS-SLOPE TOWARD ROADS, DRIVE LANES, AND PARKING AREAS UNLESS OTHERWISE 8. ACCESSIBLE PARKING STALLS AND LOADING AREAS TO BE 2% MAX
- SLOPE IN ANY DIRECTION. 9. REFER TO THE GEOTECH REPORT FOR GROUNDWATER ELEVATIONS. 10. GRADING OF LANDSCAPED AREAS AROUND BUILDINGS TO COMPLY
- WITH GEOTECH. REPORT. 11. PEDESTRIAN GUARDRAILS TO BE INSTALLED WHERE REQUIRED BY LOCAL, STATE, OR FEDERAL REQUIREMENTS. ARCHITECTURAL/LANDSCAPE PLANS.



Know what's DOLOW. Gall before you dig.

WARE MALCOMB assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.



SCALE: 1" = 30'

DESIGNED:

PLOT DATE: 7/24/2025

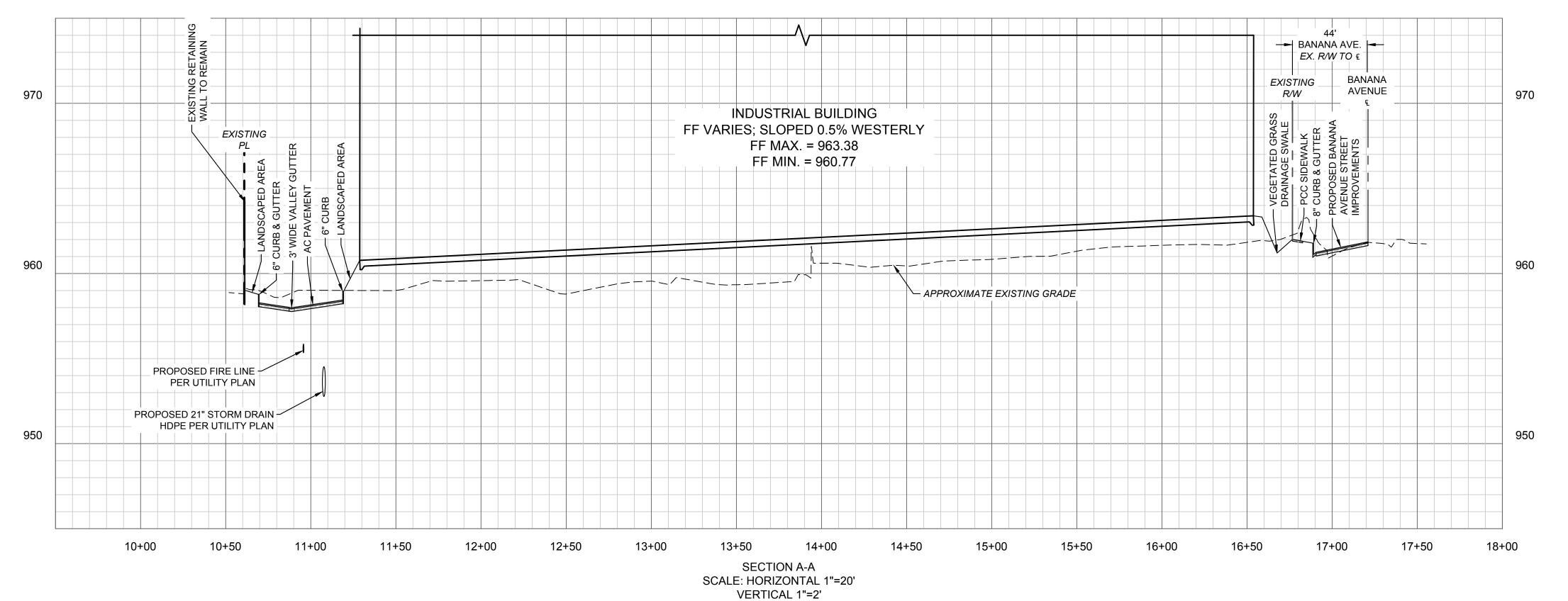
WARE

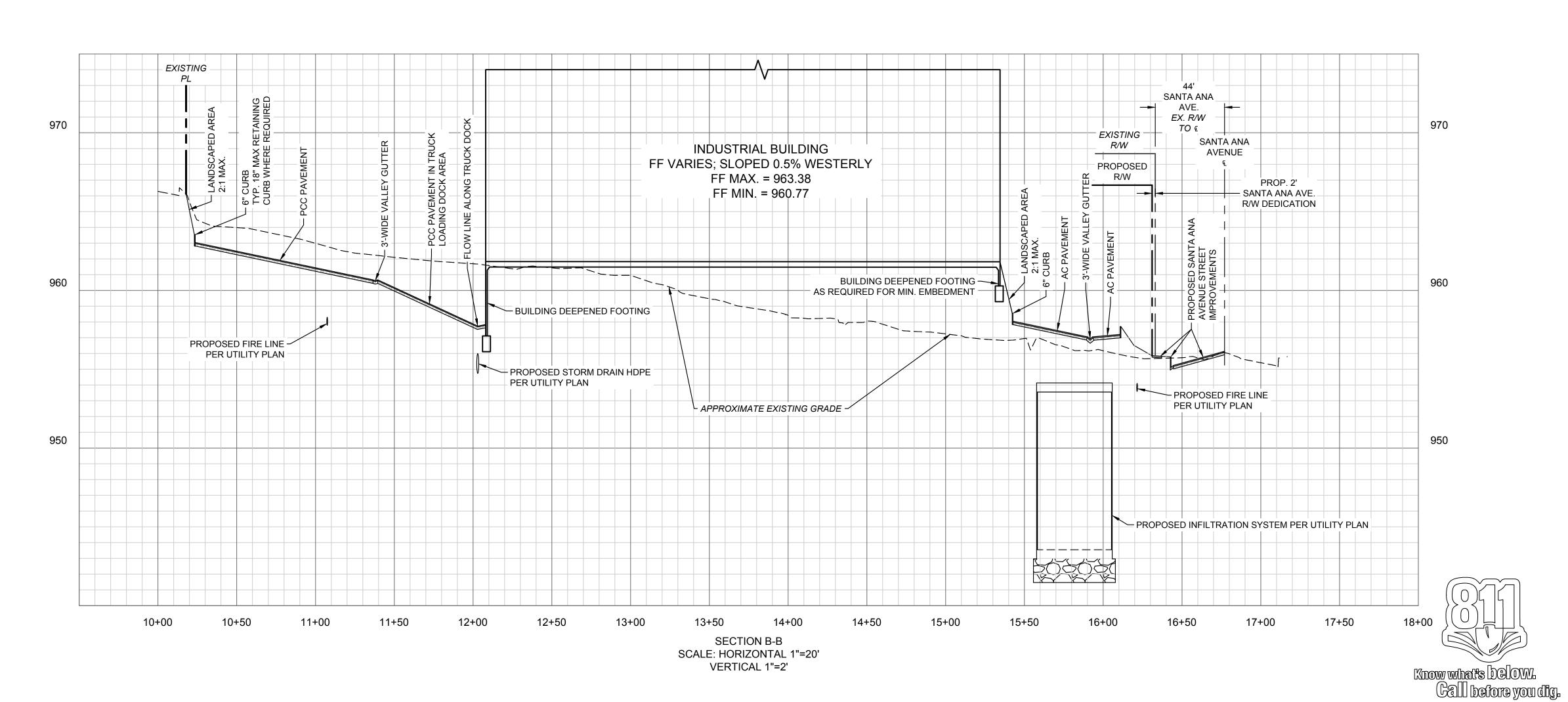
07/24/2025 FOR AND ON BEHALF OF WARE MALCOMB

IRV22-0034 L. CORSBIE A. CASTELO 6/03/2025

B
5

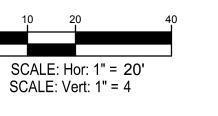
KEY MAP
SCALE:1" = 500'







WARE MALCOMB assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.



| PRELIMINARY GRAI
| LBA SANTA ANA F | 14032, 14046, & 14086 SANT | 10740, 10832, & 10848 BANANA AVE.,

MALCOMB

N FOR COMMERCIAL REAL ESTATE

WARE LEADING DESIGN F

07/24/2025

FOR AND ON BEHALF OF WARE MALCOMB

PRELIMINARY GRADING SECTION

NO. DATE REMARKS

 DESIGNED:
 A. CASTELO

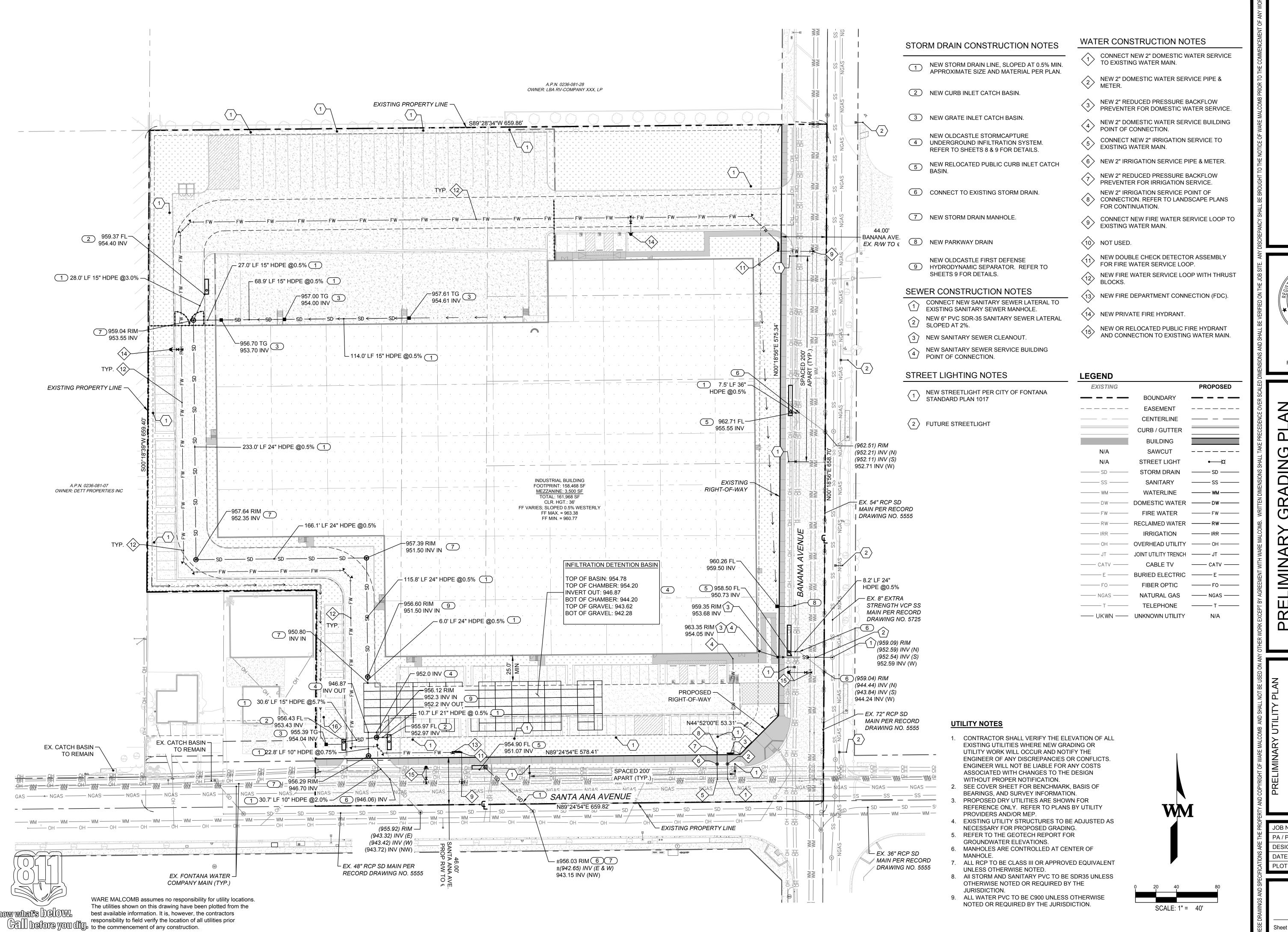
 DATE:
 6/03/2025

 PLOT DATE:
 7/24/2025

SHEET

5

of 10



WARE MALCOMB

LEADING DESIGN FOR COMMERCIAL REAL ESTATE

vine, ca 92618 949.660.9128 /aremalcomb.com

No. 72588

No. 72588

No. 72588

O7/24/2025

FOR AND ON BEHALF OF WARE MALCOMB

RELIMINARY GRADING PLAN LBA SANTA ANA FONTANA

PRELIMINARY UTILITY PLAN

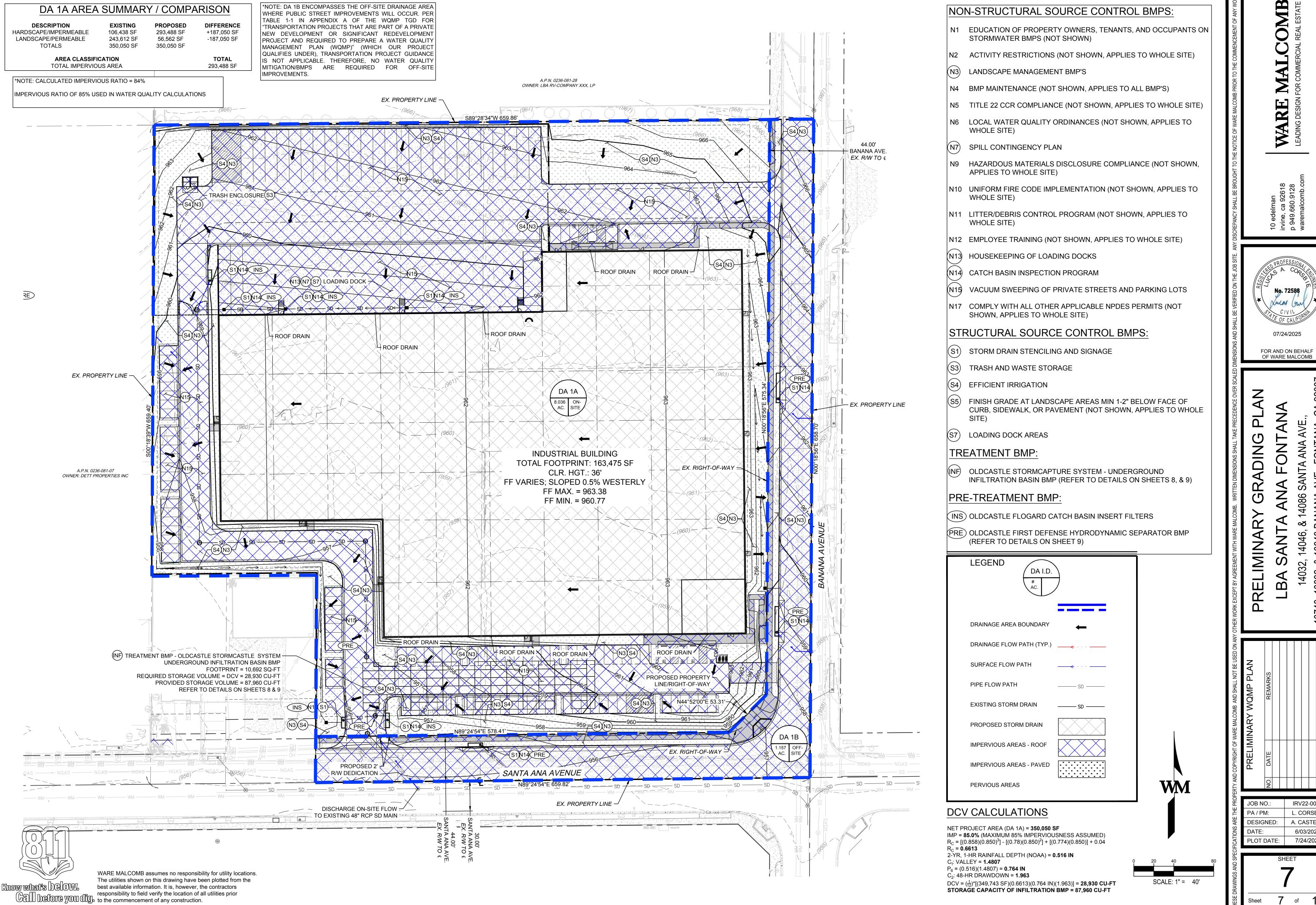
DATE

REMARKS

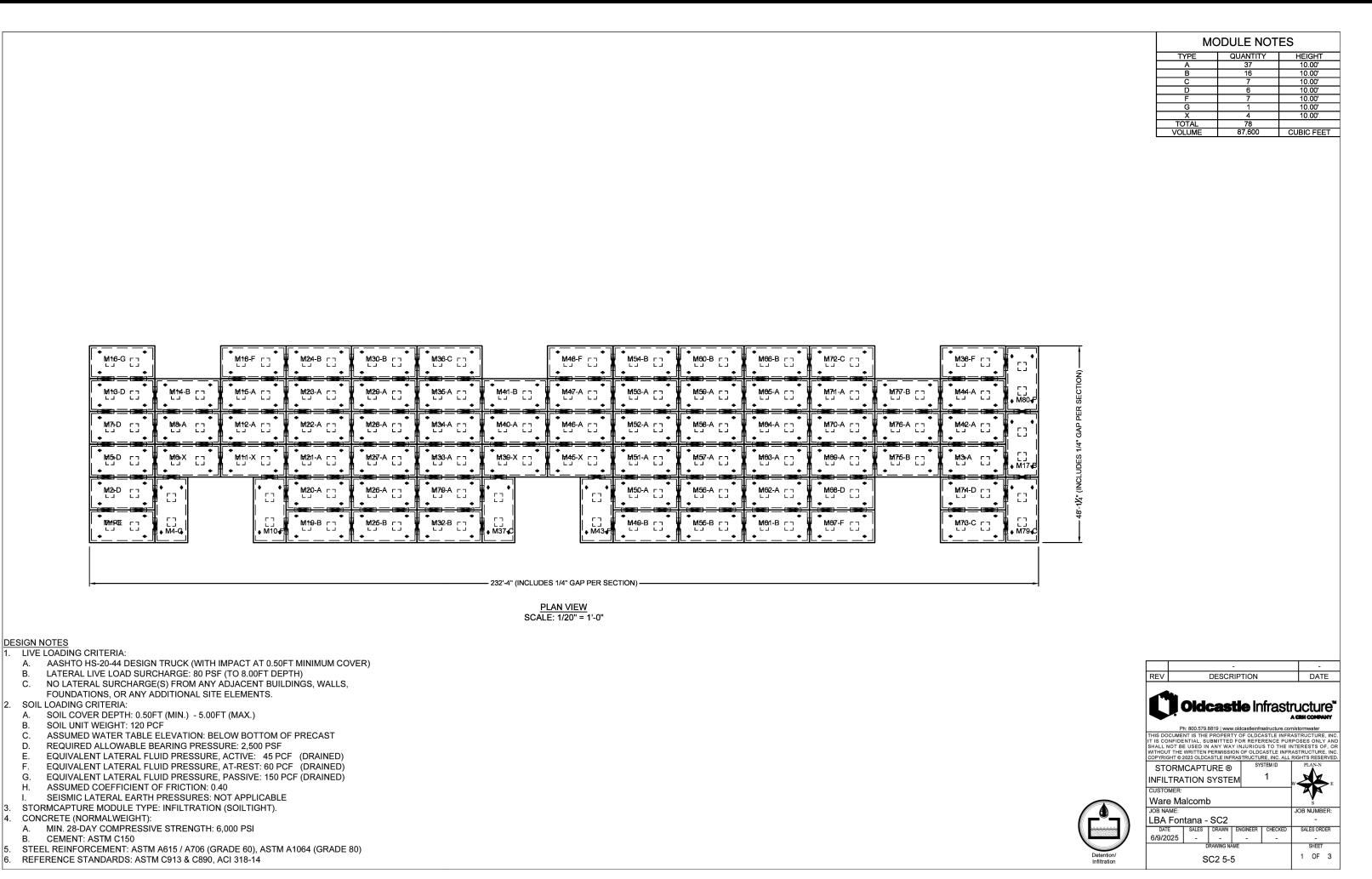
OB NO.:	IRV22-0034
A / PM:	L. CORSBIE
ESIGNED:	A. CASTELO
ATE:	6/03/2025
LOT DATE:	7/24/2025

SHEET

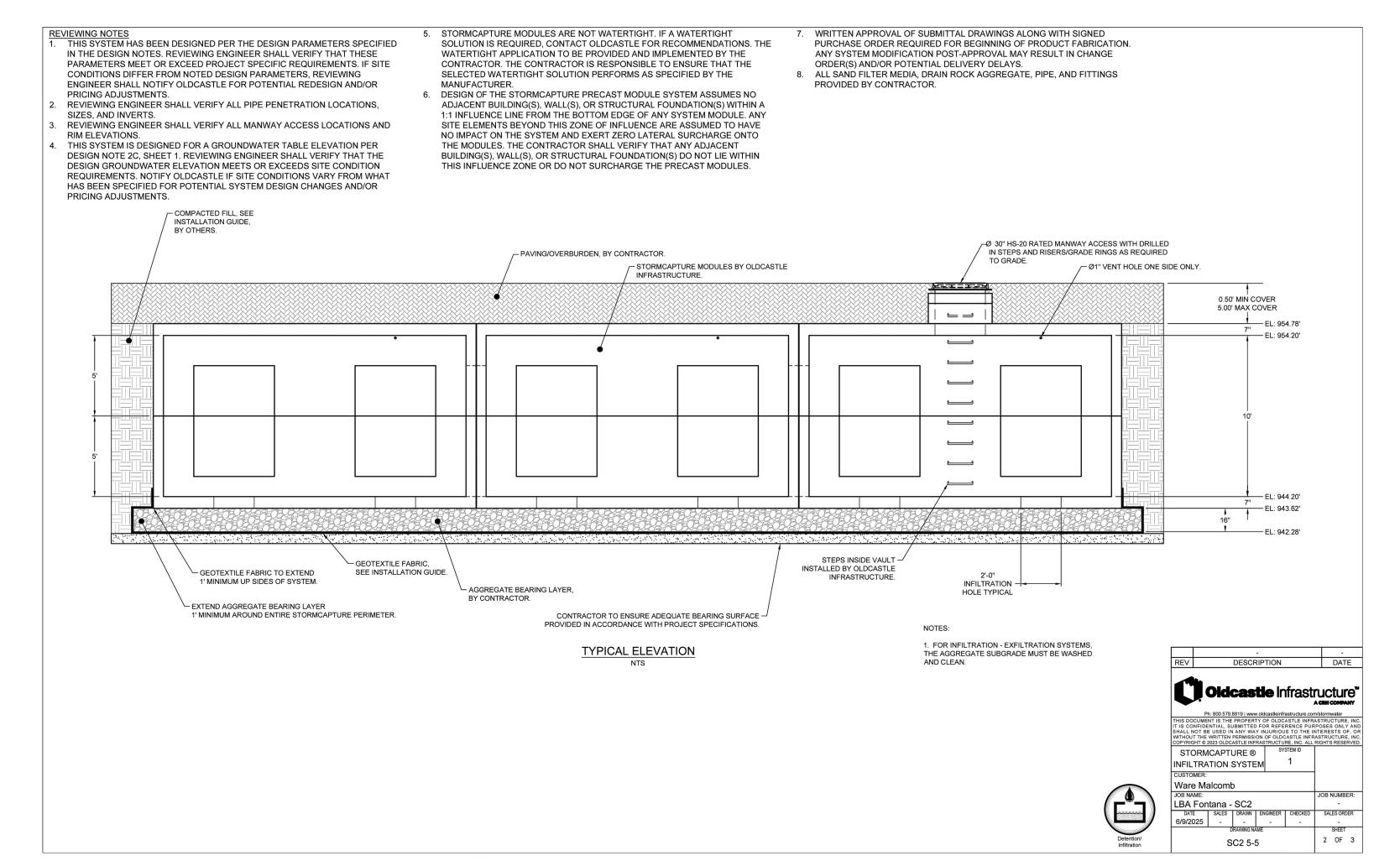
6 of 10



IRV22-0034 L. CORSBIE A. CASTELO 6/03/2025 7/24/2025



OLDCASTLE STORMCAPTURE INFILTRATION SYSTEM - SHEET 1 OF 3



OLDCASTLE STORMCAPTURE INFILTRATION SYSTEM - SHEET 2 OF 3

SELIMINARY GRADING PLAN

BA SANTA ANA FONTANA

14032, 14046, & 14086 SANTA ANA AVE.,

07/24/2025

WARE

BMP DETAILS

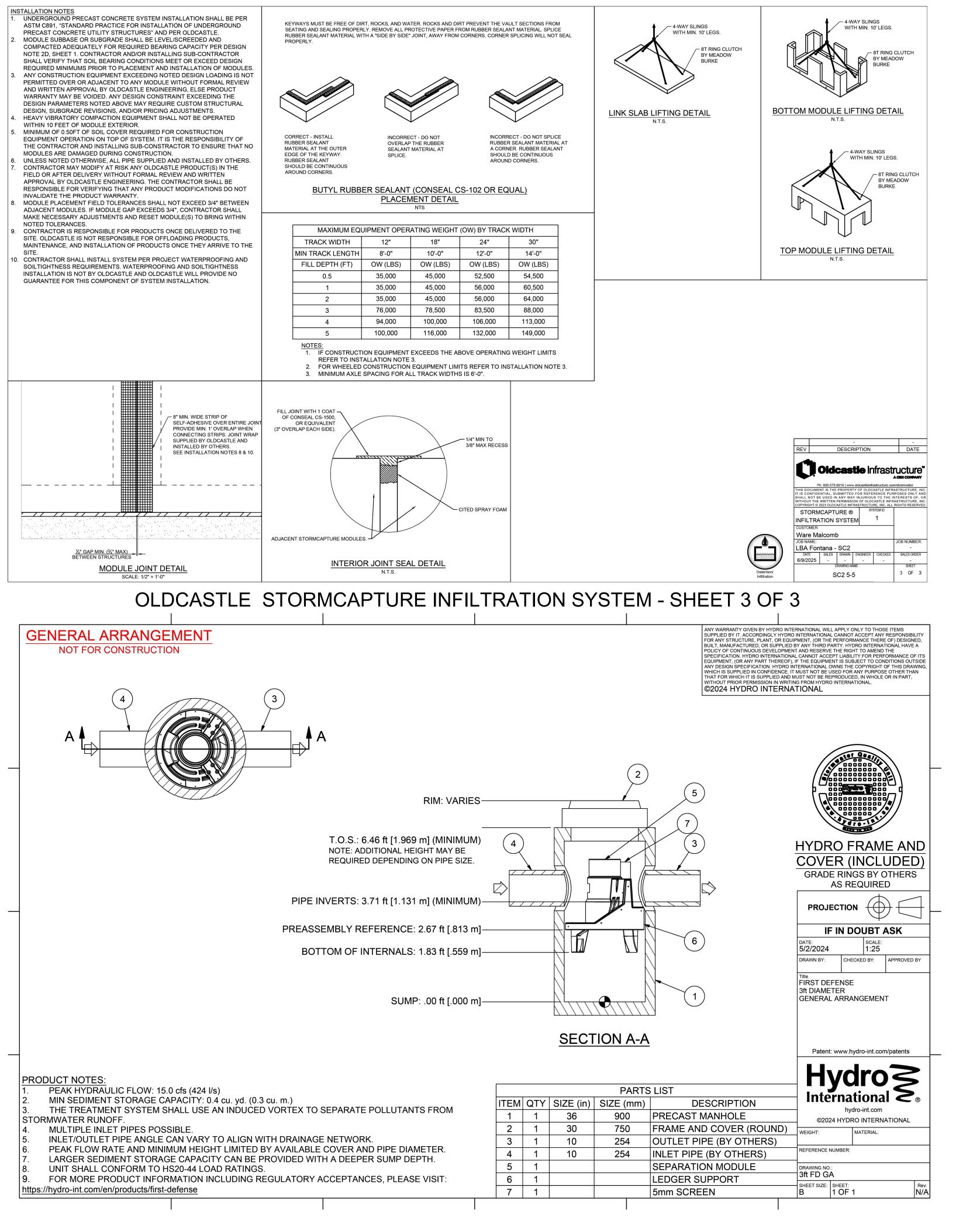
ATE REMARKS

10740,

JOB NO.: IRV22-0034
PA / PM: L. CORSBIE
DESIGNED: A. CASTELO
DATE: 6/03/2025
PLOT DATE: 7/24/2025

SHEET

8 of 1



07/24/2025

FOR AND ON BEHALF OF WARE MALCOMB

L. CORSBIE A. CASTELO DESIGNED: 6/03/2025 PLOT DATE: 7/24/2025

RUBBER GASKETS. -

SECTION B-B

TOP VIEW
SCALE: 1X

FOSSIL ROCK™
ABSORBENT POUCH.

FloGard® — CURB INLET FILTER ASSEMBLY.

SPECIFIER CHART

 FGP-6.0CI
 6.0' (72")
 3.05
 1,126 / 2.51
 6,196 / 13.8

 FGP-7.0CI
 7.0' (84")
 3.65
 1,350 / 3.01
 7,139 / 15.9

 FGP-8.0CI
 8.0' (96")
 4.25
 1,576 / 3.51
 8,082 / 18.0

 FGP-10.0CI
 10.0' (120")
 4.85
 1,800 / 4.01
 9,833 / 21.9

 FGP-12.0CI
 12.0' (144")
 6.10
 2,252 / 5.02
 11,764 / 26.2

 FGP-14.0CI
 14.0' (168")
 7.30
 2,700 / 6.02
 13,515 / 30.1

 FGP-16.0CI
 16.0' (192")
 8.55
 3.152 / 7.02
 15,446 / 34.4

 FGP-18.0CI
 18.0' (216")
 9.45
 3,490 / 7.78
 17,152 / 38.2

 FGP-21.0CI
 21.0' (252")
 10.95
 4,050 / 9.02
 19,891 / 44.3

 FGP-28.0CI
 28.0 (336")
 14.60
 5,400 / 12.03
 26,311 / 58.6

1. Filter insert shall have a high flow bypass feature.

3. Filter medium shall be Fossil Rock [™], installed and

prior to impeding filtering bypass.

2. Filter support frame shall be constructed from stainless steel

4. Storage capacity reflects 80% of maximum solids collection

FloGard®

Curb Inlet Style

maintained in accordance with manufacturer specifications.

Catch Basin Insert Filter

CATCH BASIN.

B 12.00"

CURB INLET STYLE

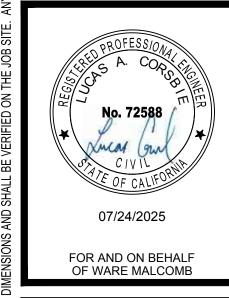
Oldcastle® Stormwater Solutions

SED IN ANY WAY INJURIOUS TO THE INTERESTS OF SAID COMPANY. COPYRIGHT® 2010 OLDCASTLE PRECAST, INC. ALL RIGHTS RESERVED.

PRAWING NO.

FEV | ECO | ECO | O127 | DATE |
JPR 5/18/15 | JPR 1/3/06 | SHEET 1 OF 1





2		
		-
JOB NO.:	IRV22-0034	
PA / PM:	L. CORSBIE	
DESIGNED:	A. CASTELO	
DATE:	6/03/2025	
PLOT DATE:	7/24/2025	NO
		E

U.S. PATENT # 6,00,023 & 6,877,029 "ULTIMATE" BYPASS FEATURE (LOUVERS & OPENINGS) STANDARD = 20 INCHES SHALLOW = 12 INCHES *CUSTOM DETAIL B SECTION VIEW FloGard® FILTER -INSTALLED-BYPASS FEATURES * MANY OTHER STANDARD & CUSTOM SIZES & DEPTHS AVAILABLE UPON REQUEST. SPECIFIER CHART STANDARD DEPTH SHALLOW DEPTH MODEL NO SOLIDS STORAGE CAPACITY 16 X 22 18 X 24 5.0 18 X 22 20 X 24 5.9 22 X 22 22 X 24 6.1
 24 X 24
 24 X 27
 6.1
 2.2
 1.5
 FGP-24F8

 24 X 30
 26 X 30
 7.0
 2.8
 1.8
 FGP-2430F8

 24 X 36
 24 X 40
 8.0
 3.4
 2.0
 FGP-2436F8

 24 X 48
 26 X 48
 9.3
 4.4
 2.4
 FGP-2448F8
 FGP-2430F FGP-48F 48 X 48 48 X 54 13.2 9.5 3.9 FGP-48F8 FGP-SD24F 24 X 24 28 X 28 6.1 2.2 1.5 FGP-SD24F8 1.25 .85 Oldcastle® Stormwater Solutions **FloGard**® Catch Basin Insert Filter Grated Inlet Style

OLDCASTLE FLOGARD CATCH BASIN INSERT FILTER GRATE INLET STYLE

"ULTIMATE" BYPASS -

STAINLESS STEEL SUPPORT BASKET

ABSORBENT POUCHES

CATCH BASIN_ (FLAT GRATE STYLE)

FloGard[®] FILTER

-INSTALLED INTO CATCH BASIN-

Grated Inlet Style

Catch Basin Insert Filter

FloGard®

U.S. PATENT # 6,00,023 & 6,877,029

Fossil Rock T

SUPPORT -BASKET

1. Filter insert shall have a high flow bypass feature.

3. Filter medium shall be Fossil Rock [™], installed and

Oldcastle®
Stormwater Solutions

2. Filter support frame shall be constructed from stainless steel

4. Storage capacity reflects 80% of maximum solids collection

maintained in accordance with manufacturer specifications.

USED IN ANY INJURIOUS TO THE INTERESTS OF SAID COMPANY. COPYRIGHT © 2010 CLDCASTLE PRECAST, INC. ALL RIGHTS RESERVED.

DRAWING NO. | REV | ECO | ECO | O142 | JPR 7/13/16 | JPR 11/3/06 | SHEET 1 OF 2

FEATURES

OLDCASTLE FLOGARD CATCH BASIN INSERT FILTER

TENTATIVE PARCEL MAP NO. 20664

TRACTS ONE THROUGH FOUR, & PARCELS ONE & TWO, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 12 IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 6 WEST, SAN BERNARDINO PRINCIPAL MERIDIAN, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA A.P.N.'S: 0236-081-03, 0236-081-04, 0236-081-32, 0236-081-37, & 0236-081-45, LATITUDE: 34° 3' 23.60" N LONGITUDE: 117° 29' 55.62" W

WARE MALCOMB DATE: MAR 14th, 2025

SAN BERNARDINO FREEWAY

ELEVATIONS SHOWN HEREON AREA BASED UPON CITY OF FONTANA

BENCHMARK 582, ELEVATION 1135.36 FEET (NAVD 88).

JUNIPER AVE. & MARYGOLD AVE, PK & LEAD AT EAST END NECR,

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983. CCS83. ZONE 5. (2017.50) IN ACCORDANCE TO THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE DETERMINED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE CENTER (C.S.R.C.)

C.S.R.C. EWPP:

BENCHMARK

EASTING = 6705286.44'

C.S.R.C. LORS: NORTHING = 1870992.82'

EASTING = 6636093.06'

LEGAL DESCRIPTION - NO. NCS-1116502-SA1

REAL PROPERTY IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO. STATE OF

THE NORTH ½ OF THE NORTH ½ OF THE EAST ½ OF THE EAST ½ OF FARM LOT 1050,

PARCEL 2:

AREAS AND DISTANCES AS SHOWN ON SAID MAP ARE COMPUTED TO STREET CENTERS.

LEGAL DESCRIPTION - NO. NCS-1122543-SA1

REAL PROPERTY IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS

THE SOUTH ½ OF THE EAST ½ OF THE EAST ½ OF FARM LOT 1050. ACCORDING TO MAP SHOWING SUBDIVISION OF LAND BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, IN THE CITY OF FONTANA COUNTY OF SAN BERNARDINO. STATE OF CALIFORNIA. AS PER PLAT

RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAID COUNTY. NOTE: AREA AND DISTANCES ARE COMPUTED TO STREET CENTERS.

THE EAST 82-1/2 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF FARM LOT 1050. ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAID COUNTY.

NOTE: AREAS AND DISTANCES ARE COMPUTED TO STREET CENTERS.

TRACT THREE:

THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF FARM LOT 1050, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THE NORTH 82.5 FEET THEREOF.

NOTE: AREAS AND DISTANCES ARE COMPUTED TO STREET CENTERS.

THE WEST ONE-HALF OF THE EAST ONE-HALF OF FARM LOT 1050, IN THE CITY OF FONTANA. COUNTY OF SAN BERNARDINO. STATE OF CALIFORNIA. ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE LANDSCAPE BUFFER IN FRONT SETBACK REQUIREMENTS FROM RIGHT-OF-WAY SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, IN THE OFFICE OF THE COUNTY RECORDER OF

EXCEPT THEREFROM THE WEST 165 FEET OF THE SOUTH 220 FEET.

ALSO EXCEPT THE EAST 82.5 FEET THEREOF.

NOTE: AREAS AND DISTANCES ARE MEASURED FROM THE CENTER LINES OF ADJOINING STREETS AS SHOWN ON SAID MAP.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 220 FEET OF THE WEST 165 FEET OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF FARM LOT 1050, IN THE CITY OF PARKING FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE

SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

A.P.NS. 0236-081-03 (TRACT ONE) 0236-081-04 (TRACT TWO), 0236-081-32 (TRACT THREE) AND 0236-081-45 (PARCEL 1 AND 2 OF TRACT FOUR)

ZONING REQUIREMENTS

VICINITY MAP

SLOVER AVENUE

SANTA ANA AVENUE

JURUPA AVENUE

GENERAL LAND USE DESIGNATION OF LIGHT INDUSTRIAL (I-L) WITHIN THE SLOVER WEST INDUSTRIAL DISTRICT (SWD) OF THE SOUTHWEST INDUSTRIAL SPECIFIC PLAN ("SWISP")

BUILDING SETBACK LINES:

SECONDARY HIGHWAY/COLLECTOR STREET (ALMOND, BANANA, CALABASH, AND SANTA ANA): 20 FEET**

AND LANDSCAPE BUFFER IN INTERIOR SETBACKS FROM PROPERTY LINE:

COLLECTOR/LOCAL: 20 FEET WIDE PARKING AREAS ADJACENT TO NON-RESIDENTIAL OR STREETS: 5 FEET WIDE

BUILDING SIZE: MAXIMUM BUILDING HEIGHT: 60 FEET PROPOSED BUILDING HEIGHT: 36 FEET **BUILDING SITE AREA REQUIREMENTS:** MINIMUM LOT AREA: 40,000 SQUARE FEET MINIMUM LOT WIDTH: 200 FEET MINIMUM LOT DEPTH: 175 FEET MINIMUM LANDSCAPED AREA: 15%

REQUIRED: 61 TOTAL PARKING SPACES

MAXIMUM FLOOR AREA RATIO: 1.0

SITE INFORMATION

SITE ADDRESS: 14032, 14046 & 14086 SANTA ANA AVENUE 10740, 10832, & 10848 BANANA AVENUE FONTANA. CA 92337 SAN BERNARDINO COUNTY

MONUMENT NOTES

SHEET INDEX

FD SPIKE & WASHER, PER TRACT NO. 10478, M.B.

FD 1" IRON PIPE OPEN, DOWN 0.1', PER TRACT

FD 1" IRON PIPE OPEN, DOWN 0.2', PER TRACT

FD 2" IRON PIPE, DOWN 1.1', PER TRACT NO.

NO. 10478, M.B. 149/11-14

NO. 10478, M.B. 149/11-14

10478. M.B. 149/11-14

TITLE SHEET
TENTATIVE PARCEL MAP NO. 20664

GROSS: 9.175 ACRES OR 400,163 FT²

8.029 ACRES OR 349.743 FT²

TOTAL GROUND FLOOR AREA OF BUILDINGS: 30,795 FT²

PARKING COUNT:

22 REGULAR PARKING STALLS

22 TOTAL PARKING STALLS

GENERAL PLAN LAND USE: I-L - LIGHT INDUSTRIAL (0.1-0.6 FAR)

SURVEY INFORMATION

CALVADA SURVEYING, INC. 411 JENKS CIRCLE, SUITE 205 CORONA, CA 92880 (951) 280-9960

THE SURVEY INFORMATION FOR THE PROPERTY WHERE THE PROJECT SITE IS LOCATED HAS BEEN PREPARED BY CALVADA SURVEYING, INC. UNDER THE SUPERVISION OF ARMANDO D. DUPONT, REGISTRATION NO. 7780, IN THE STATE OF CALIFORNIA

CONTINUOUSLY OPERATING REFERENCE STATIONS (C.O.R.S.):

NORTHING = 1860640.16

CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:

ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAID COUNTY.

AREAS AND DISTANCES AS SHOWN ON SAID MAP ARE COMPUTED TO STREET CENTERS.

THE NORTH 82.5 FEET OF THE SOUTH ½ OF THE NORTH ½ OF THE EAST ½ OF THE EAST ½ OF LOT 1050, ACCORDING TO MAP SHOWING SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11 OF MAPS. PAGE 12, RECORDS OF SAID COUNTY.

A.P.N. 0236-081-37

FLOOD NOTE

EASEMENT NOTES

BY FIRST AMERICAN TITLE INSURANCE COMPANY

RECORDS (PLOTTED HEREON).

EASEMENT NOTES (CONTINUED)

FIRST AMERICAN TITLE INSURANCE COMPANY.

RECORDS (PLOTTED HEREON)

RECORDS (PLOTTED HEREON)

RECORDS (PLOTTED HEREON)

RECORDS (PLOTTED HEREON)

EASEMENT NOTES (CONTINUED)

FIRST AMERICAN TITLE INSURANCE COMPANY

BASED UPON TITLE REPORT NO. NCS-1116502-SA1, DATED FEBRUARY 28, 2022 AS PREPARED

AN EASEMENT FOR WATER PIPES AND CONDUITS PURPOSES. IN FAVOR OF FONTANA

EASEMENT FOR HIGHWAY AND ROAD PURPOSES, IN FAVOR OF THE COUNTY OF SAN

BASED UPON TITLE REPORT NO. NCS-1122543-SA1, DATED MARCH 29, 2022 AS PREPARED BY

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION RECORDED AUGUST 28,

THE COUNTY OF SAN BERNARDINO RECORDED SEPTEMBER 26, 1988 AS INSTRUMENT

THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE

OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT NO. 2012-0174413 OF OFFICIAL

AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF

AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF

OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT 2012-0174415 OF OFFICIAL

AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE

OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT 2012-0174416 OF OFFICIAL

BASED UPON TITLE REPORT NO. NCS-1177707-SA1. DATED MAY 11, 2023 AS PREPARED BY

RECORDED SEPTEMBER 15. 1934 AS BOOK 998. PAGE 40 OF OFFICIAL RECORDS. WHICH

PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE

INDICATING A PREFERENCE, LIMITATION, OR DISCRIMINATION BASED ON RACE, COLOR

ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, VETERAN OR

MILITARY STATUS, GENETIC INFORMATION, NATIONAL ORIGIN, SOURCE OF INCOME AS

DEFINED IN SUBDIVISION (P) OF SECTION 12955, OR ANCESTRY, TO THE EXTENT THAT

SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE APPLICABLE STATE OR

CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS (PLOTTED HEREON).

AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, RECORDED

FEDERAL LAWS. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE

OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE

SEPTEMBER 04, 1990 AS INSTRUMENT NO. 90-352042 OF OFFICIAL RECORDS (PLOTTED

LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR

VALUE, BUT DELETING ANY COVENANT, CONDITION, OR RESTRICTION, IF ANY,

RELIGION, SEX, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SEXUAL

(9.) COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT

THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE

THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE

OF CALIFORNIA, RECORDED MAY 4, 2012 IN INSTRUMENT NO. 2012-0174414 OF OFFICIAL

(11) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF

1968 IN BOOK 7085 PAGE 142 OF OFFICIAL RECORDS (PLOTTED HEREON)

NO. 88-322526 OFFICIAL RECORDS (PLOTTED HEREON)

(12) AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF

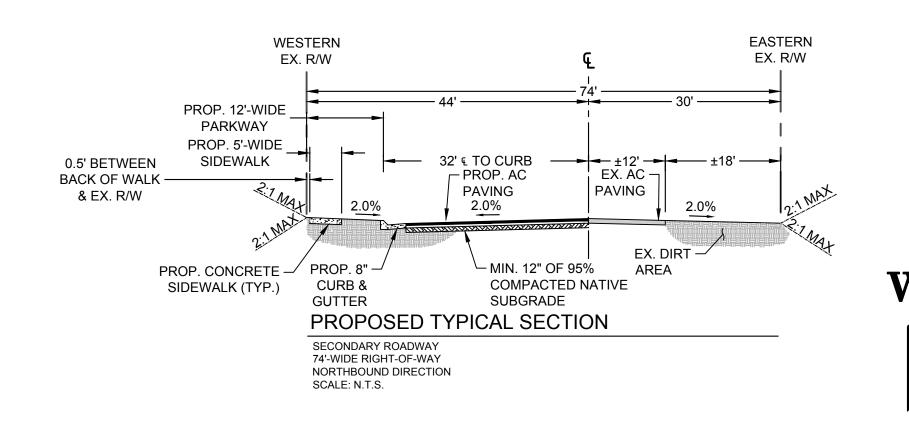
(15) AN EASEMENT FOR HIGHWAY AND ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF

BERNARDINO RECORDED JUNE 18, 1996 AS INSTRUMENT NO. 1996-216635 OF OFFICIAL

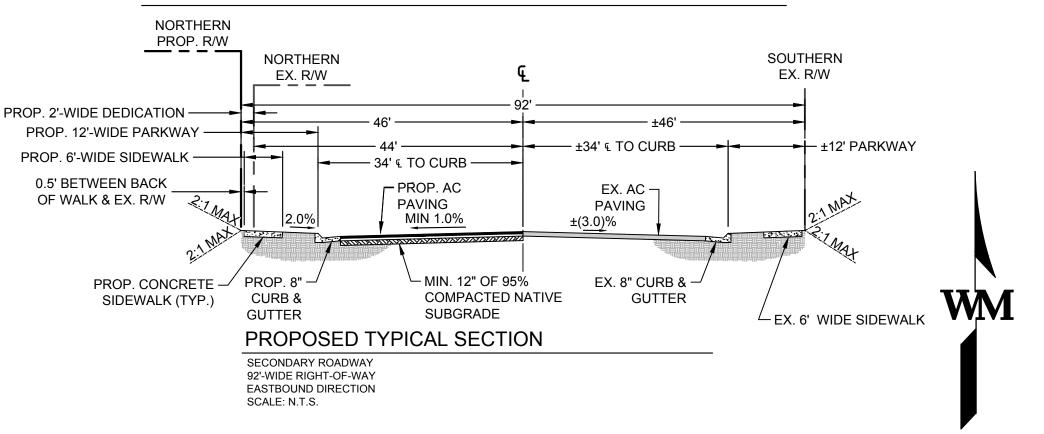
UNION WATER COMPANY RECORDED AUGUST 14, 1941 IN BOOK 1489 PAGE 494 OF OFFICIAL RECORDS (THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP, PANEL NO. 06071C8665H, PANEL DATED 08/28/2008. THIS PROPERTY IS NOT LOCATED IN AN AREA WHERE FLOOD HAZARDS EXIST AS DETERMINED BY FEMA. BY TELEPHONE CALL TO THE NATIONAL FLOOD INSURANCE PROGRAM (800-638-6620) WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

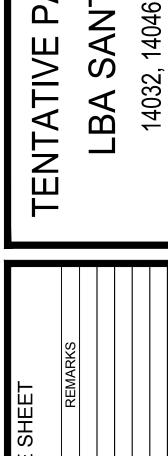
BANANA AVENUE TYPICAL SECTION



SANTA ANA AVENUE TYPICAL SECTION



WARE MALCOMB assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.



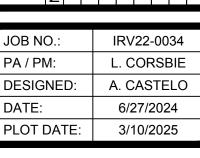
03/10/2025

FOR AND ON BEHALF

OF WARE MALCOMB

99







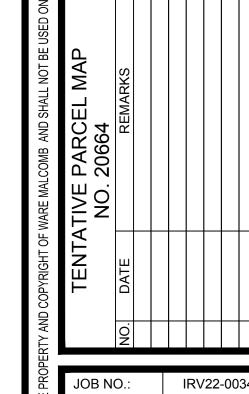


03/10/2025

FOR AND ON BEHALF OF WARE MALCOMB

M6017 FD 2" IRON PIPE, DOWN 1.1', PER TRACT NO. 10478, M.B. 149/11-14

_EGEND		
	EXISTING	PROPOSED
RIGHT-OF-WAY		
EASEMENT		— — — N/A
CENTERLINE		N/A
CURB & GUTTER		
CONCRETE		N/A
TREE (VARIOUS)	* 0 *	N/A
TREELINE		N/A
CONTOUR	— — <i>(5280)</i> — —	N/A
CATV	——————————————————————————————————————	— E —— N/A
ELECTRIC	— Е — Е —	N/A
VERHEAD UTILITY	—— ОН ———	N/A
FIBER OPTIC	F0	N/A
IRRIGATION	IRR	N/A
NATURAL GAS	NGAS	N/A
SANITARY	ss	N/A
STORM DRAIN		N/A
TELEPHONE	— T — T —	N/A
UNKNOWN UTIL	UKWN	N/A
WATER LINE	WM	N/A
OMESTIC WATER	DW	N/A
FIRE WATER	FW	N/A
RECLAIMED WATER	RW	N/A



IRV22-0034 PA / PM: L. CORSBIE DESIGNED: A. CASTELO 6/27/2024 PLOT DATE: 3/10/2025

SCALE: 1" = 40' WARE MALCOMB assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.

