



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 03/19/2026 — 183  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 03/19/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 18-000053; Tentative Parcel Map No. 18-000005 (TPM No. 19950), and Design Review No. 18-000010

PROJECT APPLICANT NAME Carl VanDerHoek-Architect	PROJECT APPLICANT EMAIL cvanderhoekarch@gmail.com	PHONE NUMBER (714) 308-7662
PROJECT APPLICANT ADDRESS 4109 E. Ferwood Avenue	CITY Orange	STATE CA
		ZIP CODE 92869

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 03.19.26

Removed On: 04.24.26

Receipt No: 36-03192026-183

**NOTICE OF EXEMPTION**

TO: <input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	2026 MAR 19 AM 8:54 SAN BERNARDINO COUNTY CALIFORNIA CLERK OF THE BOARD OF SUPERVISORS

1. Project Title:	<b>Master Case No. 18-000053; Tentative Parcel Map No. 18-000005 (TPM No. 19950), and Design Review No. 18-000010</b>
2. Project Applicant (include address, telephone number and email address):	<b>Carl VanDerHoek Architect (714) 308-7662 cvanderhoekarch@gmail.com 4109 E. Ferwood Avenue Orange, CA 92869</b>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<b>The project site is located north of Hilton Drive and east of Redwood Avenue (APN: 1110-151-03)</b>
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	<b>Request to split one parcel into two parcels and for site and architectural review to develop two industrial commerce center buildings totaling 71,985 square feet (Building No. 1 will have 41,218 square feet and Building No. 2 will have 30,767 square feet) and associated on-site and off-site improvements on a 3.98 acre site.</b>

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public	<b>Carl VanDerHoek Architect (714) 308-7662 cvanderhoekarch@gmail.com 4109 E. Ferwood Avenue Orange, CA 92869</b>
Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>Exempt under Section 15332, Class 32 (Infill Development) of the California Environmental Quality Act</b>
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	

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<p>9. Reason why project was exempt:</p>	<p>The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32 – Infill Development). The project meets the CEQA requirements of Infill: (1) The Project is consistent with the Light Industrial (I-L) designation of the General Plan and the West End Specific Plan - BP-3 zoning district; (2) The Project Site is less than five (5) acres (3.98 acres); (3) The Project Site is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed industrial project. Further, none of the exceptions in CEQA Guidelines section 15300.2 apply to the Project.</p>
<p>10. Lead Agency Contact Person: Telephone:</p>	<p>Salvador Quintanilla, Senior Planner 909-350-6656</p>
<p>11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.</p>	
<p>12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: March 17, 2026</p>	

Date: March 18, 2026

  
Signature

Name: DiTanyon Johnson

Title: Planning Manager

Signed by Lead Agency

Signed by Applicant

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Date Received for Filing: 3/19/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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