

City of Fontana

8353 Sierra Avenue
Fontana, CA 92335



Regular Agenda

Thursday, January 26, 2023

7:00 PM

Grover W. Taylor Council Chambers

Parks, Community and Human Services Commission

Fay Glass - Chair

Armando Valles - Vice Chair

Anahi Perez - Secretary

Ricardo Quintana - Commissioner

Welcome to a meeting of the City of Fontana PARKS, COMMUNITY AND HUMAN SERVICES COMMISSION.

Welcome to a meeting of the Fontana Parks, Community and Human Services Commission. A complete agenda packet is located in the binder on the table in the lobby of the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335. To address the Parks, Community and Human Services Commission, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335 is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335.

Traduccion en Español disponible a peticion. Favor de notificar al Departamento "City Clerk". Para mayor informacion, favor de marcar el numero (909) 350-7602.

WORKSHOP:

No Workshop

CALL TO ORDER/ROLL CALL:

A. CALL TO ORDER/ROLL CALL:

INVOCATION/PLEDGE OF ALLEGIANCE:

A. INVOCATION

B. PLEDGE OF ALLEGIANCE

SPECIAL PRESENTATIONS:

A. Staff Introductions

B. Special Events Update (Oct-Dec 2022)

Special Events Update (Oct-Dec 2022)

[21-1981](#)

Attachments: [Oct-Dec 2022 SE Update.pdf](#)

PUBLIC COMMUNICATIONS:

A. PUBLIC COMMUNICATIONS:

This is an opportunity for citizens to speak to the Commission for up to 3 minutes on items not on the Agenda, but within the Commission's jurisdiction. The Commission is prohibited by law from discussing or taking immediate action on nonagendized items.

CONSENT CALENDAR:

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Commission votes on them, unless a member of the Commission requests a specific item be removed from the Consent Calendar for discussion. Does any member of the public wish to address the Commission regarding any item on the Consent Calendar before the vote is taken?

A. Approval of Minutes

Minutes of October 27, 2022, Regular Meeting

[21-1969](#)

Attachments: [PCHS Minutes 102722 for 012623 Final.pdf](#)

B. Approval of Public Works Monthly Reports

**Public Works Operations - Parks Landscape Division
October, November, and December 2022**

[21-1966](#)

Attachments: [Monthly Report Oct 2022 for 012623.pdf](#)
[Monthly Report Nov 2022 for 012623.pdf](#)
[Monthly Report Dec 2022 for 012623.pdf](#)

C. Approve Consent Calendar Item as recommended by staff.

**Approve Consent Calendar Items as Recommended by
Staff.**

[21-1967](#)

UNFINISHED BUSINESS:

A. UNFINISHED BUSINESS

None

NEW BUSINESS:

A. NEW BUSINESS

None

COMMISSION COMMENTS:

A. COMMISSIONER COMMENTS

COMMUNICATIONS:

A. COMMUNITY SERVICES/PUBLIC WORKS STAFF COMMENTS

ADJOURNMENT:

A. ADJOURNMENT

Adjourn to the next Regular Parks, Community & Human Services Commission Meeting on February 23, 2023, at 7:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana, California.