

# **City of Fontana**

8353 Sierra Avenue  
Fontana, CA 92335



## **Regular Agenda**

**Next Reso. No. HA 2023-001**

**Tuesday, January 24, 2023**

**7:00 PM**

**Grover W. Taylor Council Chambers**

## **Housing Authority**

***Jesus "Jesse" Sandoval - Chairperson***

***John B. Roberts - Vice Chairperson***

***Peter A. Garcia- Authority Member***

***Phillip Cothran - Authority Member***

***Acquanetta Warren - Authority Member***

***Janet Koehler Brooks - City Treasurer***

***Germaine McClellan Key - Authority Secretary***

**Welcome to the Fontana Housing Authority Meeting!**

Welcome to the City of Fontana Housing Authority Meeting. A complete agenda packet is located in the binder on the table in the lobby of the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335 is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335.

Traduccion en Español disponible a peticion. Favor de notificar al Departamento "City Clerk". Para mayor informacion, favor de marcar el numero (909) 350-7602.

**CALL TO ORDER/ROLL CALL:**

**A. 7:00 P.M. Call the Meeting to Order / Roll Call:**

**PUBLIC COMMUNICATIONS:**

This is an opportunity for citizens to speak to the members of the meeting for up to 3 minutes on items not on the Agenda, but within the Foundation's jurisdiction. The Foundation is prohibited by law from discussing or taking immediate action on non-agendized items.

**A. Public Communications**

**CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below - there will be no separate discussion on these items prior to the time they are voted on, unless a member requests a specific item be removed from the Consent Calendar for discussion.

**A. Approval of Minutes**

**[21-1974](#)**

Approve the minutes of the October 25, 2022, Housing Authority Meeting.

**Attachments:** [October 25, 2022 - Housing Authority Minutes.pdf](#)

**NEW BUSINESS:**

- A. Appointment of Chairperson and Vice-Chairperson for the [21-1978](#)  
Fontana Housing Authority

Adopt **Resolution NO. HA 2023-001**, appointing a Chairperson and a Vice-Chairperson of the Fontana Housing Authority for a term of one year.

**Attachments:** [Resolution No. HA 2023-001.pdf.docx](#)

**EXECUTIVE DIRECTOR'S COMMUNICATIONS:**

- A. Executive Director's Communications

**ELECTED OFFICIALS COMMUNICATIONS/COMMITTEE REPORTS:**

- A. Elected Officials Communications/Committee Reports

**ADJOURNMENT:**

- A. Adjournment