

# City of Fontana

8353 Sierra Avenue  
Fontana, CA 92335



## Regular Agenda

**Thursday, May 26, 2022**

**7:00 PM**

**Grover W. Taylor Council Chambers**

### **Parks, Community and Human Services Commission**

*Fay Glass - Chair*

*Armando Valles - Vice Chair*

*Anahi Ahumada - Secretary*

*Ricardo Quintana - Commissioner*

**Welcome to a meeting of the City of Fontana PARKS, COMMUNITY AND HUMAN SERVICES COMMISSION.**

Welcome to a meeting of the Fontana Parks, Community and Human Services Commission. A complete agenda packet is located in the binder on the table in the lobby of the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335. To address the Parks, Community and Human Services Commission, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335 is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335.

Traducción en Español disponible a petición. Favor de notificar al Departamento "City Clerk". Para mayor información, favor de marcar el número (909) 350-7602.

**WORKSHOP:**

**WORKSHOP**

None

**CALL TO ORDER/ROLL CALL:**

**A. CALL TO ORDER/ROLL CALL:**

**INVOCATION/PLEDGE OF ALLEGIANCE:**

**A. INVOCATION**

**B. PLEDGE OF ALLEGIANCE**

**SPECIAL PRESENTATIONS:**

**A. Special Presentations**

1. **Teen Leadership Summit Report 2022** [21-1393](#)  
**Attachments:** [MYAC - Teen Leadership Summit Report 2022 COMPLETE for 052622.pdf](#)
2. **Community Services Department Summer Preview May 26, 2022** [21-1383](#)  
**Attachments:** [SummerPreview2022Version4.pdf](#)
3. **Special Events Update - April 2022** [21-1396](#)  
**Attachments:** [Special Events April 2022 FINAL for 052622.pdf](#)

## **PUBLIC COMMUNICATIONS:**

### **A. PUBLIC COMMUNICATIONS:**

This is an opportunity for citizens to speak to the Commission for up to 3 minutes on items not on the Agenda, but within the Commission's jurisdiction. The Commission is prohibited by law from discussing or taking immediate action on nonagendized items.

## **CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Commission votes on them, unless a member of the Commission requests a specific item be removed from the Consent Calendar for discussion. Does any member of the public wish to address the Commission regarding any item on the Consent Calendar before the vote is taken?

### **A. Approval of Minutes**

1. **Minutes of April 28, 2022, Parks, Community and Human Services Commission Meeting** [21-1409](#)  
**Attachments:** [Meeting minutes 4-28-2022 FINAL for 052622.pdf](#)

### **B. Approval of Public Works Monthly Report**

1. **Public Works Operations - Parks Landscape Division** [21-1402](#)  
**Attachments:** [Monthly Report Apr 2022 for 052622.pdf](#)
- Approve Consent Calendar Item as recommended by staff.** [21-1410](#)

**UNFINISHED BUSINESS:**

**A. UNFINISHED BUSINESS**

None

**NEW BUSINESS:**

**A. NEW BUSINESS**

None

**COMMISSION COMMENTS:**

**A. COMMISSIONER COMMENTS**

**COMMUNICATIONS:**

**A. COMMUNITY SERVICES/PUBLIC WORKS DEPARTMENT COMMENTS**

**ADJOURNMENT:**

**A. ADJOURNMENT**

Adjourn to the next Regular Parks, Community & Human Services Commission Meeting on June 23, 2022, at 7:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana California.