

NOTICE OF DETERMINATION

TO: X County Clerk, County of
San Bernardino

____ Office of Planning and Research

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Master Case No. 21-032, ZCA 21-001, TPM 21-006, CUP 21-004, CUP 21-005, CUP 21-006, Design Review No. 21-010 and DRS 21-018 – Citrus Crossroads Commercial Center

State Clearinghouse Number: N/A

Name of Person or Agency carrying out project: Paul Gonzales – Senior Planner. City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

Project Location: Northeast corner of South Highland Avenue and Citrus Avenue (APNs: 0240-011-38, -41, -03, -05, -42, -06, -35 and -44)

Project Description: The project is for the development of a new local-serving shopping center consisting of an anchor building and various outlying building pads totaling approximately 53,740 square feet of building area.

Project Proponent & Address: Sage Investco, 4340 Von Karman Ave. #110, Newport Beach, CA 92660

Contact Name & Phone: Ralph Deppisch– (949) 705-0426

This is to certify that the City of Fontana approved the above described project on _____, and made the following determinations:

1. The project ____ will X will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures X were ____ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations ____ was X was not adopted for this project.
5. Findings X were ____ were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addendum are specified as follows:

Custodian: City of Fontana, Planning Department

Location: 8353 Sierra Avenue, Fontana, CA 92335

DiTanyon Johnson
Principal Planner

Date Received for Filing