



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:

36 — 03/18/2022 — 229

STATE CLEARINGHOUSE NUMBER (If applicable)

2009091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana Planning Department	LEAD AGENCY EMAIL	DATE 03/18/2022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

TPM No. 20447 (TPM No. 21-0130) DR No. 21-030, and Master Case No. 21-084

PROJECT APPLICANT NAME City of Fontana Planning Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6718
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
	ZIP CODE 92335	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

132860

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jemina Ramirez, Deputy Clerk

DATE FILED & POSTED

Posted On: 3-18-22

Removed On: 5-2-22

Receipt No: 36-03182022-229



FONTANA
CALIFORNIA

CLERK OF THE
BOARD OF SUPERVISORS

2022 MAR 18 AM 8:38

COUNTY OF SAN BERNARDINO
CALIFORNIA

NOTICE OF DETERMINATION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section No. 21108
or Section No. 21152 of the Public Resources

State Clearinghouse: 2009091089

Project Title: Tentative Parcel Map No. 20447 (TPM No. 21-0130) Design Review No. 21-030,
and Master Case No. 21-084

Project Location: The project site is located on the northeast corner of the intersection of Santa
Ana Avenue and Calabash Avenue (APNs: 0236-081-08, -09, -41, -42, -43, and -44)

Project Description: The applicant Duke Realty, LP is proposing to construct a 137,000 square
foot warehouse building over six lots.

Tentative Parcel Map No. 20447 is a request to combine six parcels (APNs: 0236-081-08, -09, -
41, -42, -43, and -44) into one lot of approximately 6.6 acres.

Design Review No. 21-030 is a request for site and architectural review to construct a new
warehouse facility of approximately 137,000 square foot including a maximum of two potential
office/mezzanine space of approximately 10,000 square foot total.


In addition, an Addendum to the Southwest Industrial Park Specific Plan Program Environmental
Impact Report (SWIP PEIR), Mitigation, Monitoring and Reporting Program, and Notice of
Determination have been prepared.

This is to certify that the City of Fontana, approved the above-described project on March 15, 2022,
and made the following determinations:

1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was previously prepared and approved and fully analyzed
the effects of the project. The EIR thoroughly analyzed and discussed all potential environmental
impacts. None of the conditions described in Section 15162 of the State CEQA Guidelines calling
for the preparation of a subsequent EIR or MND have occurred. Additionally, this action does not
include any additional impacts beyond those impacts already disclosed in the previous EIR and
no further environmental review is required. Mitigation measures were made a condition of the
approval of the project.
3. A Statement of Overriding Considerations was not adopted for this project.
5. Findings were made pursuant to the provisions of CEQA
6. The location and custodian of the documents which comprise the record of proceedings for
the Addenda are specified as follows:

Custodian: City of Fontana, Planning Department

Location: 8353 Sierra Avenue, Fontana, CA 92335


Rifa Leung
Senior Planner

Date Received for Filing 3/18/2022



State of California - The Resources Agency
DEPARTMENT OF FISH AND GAME

2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	424708
STATE CLEARING HOUSE# (if applicable)	20091091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	City of Fontana - Comm. Development Dept	DATE	5-10-12
COUNTY/STATE AGENCY OF FILING	San Bernardino County	DOCUMENT NUMBER	
PROJECT TITLE	Southwest Indust. Park Specific Plan - Almond Ave Annexation		
PROJECT APPLICANT NAME	City of Fontana - Comm. Deve. Dept	PHONE NUMBER	909-350-7608
PROJECT APPLICANT ADDRESS	1055 Sierra Ave	CITY	Fontana
		STATE	CA
PROJECT APPLICANT (Check appropriate box):		ZIP CODE	
<input checked="" type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency
		<input type="checkbox"/> Private Entity	

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$2,919.00 | \$ 2,919.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,101.50 | \$ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$992.50 | \$ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other | | \$ |

PAYMENT METHOD:

- ☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,969.00

SIGNATURE

x Jennifer Auna

TITLE

Deputy Clerk

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 763.5a (Rev. 11/11)



State of California - The Resources Agency
DEPARTMENT OF FISH AND GAME

2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

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PROJECT APPLICANT ADDRESS	1055 Sierra Ave	CITY	Fontana
		STATE	CA
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| <input type="checkbox"/> Other | | \$ |

PAYMENT METHOD:

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SIGNATURE

x Jennifer Auna

TITLE

Deputy Clerk

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 763.5a (Rev. 11/11)

NOTICE OF DETERMINATION

Rec # 4124182C

TO: Clerk of the Board
County of San Bernardino
385 North Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Fontana
Community Development Department
8353 Sierra Avenue
Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Southwest Industrial Park Specific Plan and Almond Avenue Annexation

State Clearinghouse Number: SCH 2009091089

CLERK OF THE BOARD

JUN 15 2012

Contact Person: Shannon J. Casey, AICP, Senior Planner
Telephone Number: (909) 350-7608

**COUNTY OF
SAN BERNARDINO**

Project Location (Include County): The approximately 3,111-acre SWIP Specific Plan Update and Annexation Area is located in the southwest portion of the City of Fontana and in clued approximately 472 acres currently in County of San Bernardino, California. The project site is generally located along I-10, east of Interstate 15 (I-15), and north of State Route 60 (SR-60). Fontana is bounded by unincorporated San Bernardino County to the north and east, Rancho Cucamonga and Ontario to the west, and unincorporated Riverside County to the south.

The project site is an irregularly-shaped area, generally situated along the I-10 corridor. The majority of the site is located south of I-10, with the exception of two small areas extending to the north of the freeway. The project site is bounded by Mulberry Avenue to the west, Citrus Avenue to the east, Philadelphia Avenue to the south, and I-10 to the north. Two areas of the proposed Specific Plan (126 acre Speedway Industrial District and approximately 55 acres of the Freeway Industrial District) are located immediately north of the I-10 Freeway.

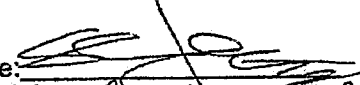
Project Description: The proposed Project would amend and update the existing SWIP Specific Plan to add territory to the existing SWIP Specific Plan area and to update land uses and development standards therein. Currently, the Specific Plan encompasses approximately 1,800 acres. The proposed project would result in an increase of approximately 1,311 acres (of which approximately 472 acres are currently located within unincorporated San Bernardino County to the west of the existing City limit and which may be considered for future annexation) for a total Specific Plan area of approximately 3,111 acres. The City proposes a total of nine land use districts within the existing and proposed Specific Plan to provide comprehensive policy and regulatory guidance, unique to each area within the Specific Plan.

This is to certify that the City of Fontana, as Lead Agency, approved the above described project on June 12, 2012 (second reading), and made the following determinations:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the project.
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Environmental Impact Report are specified as follows:

Custodian: City of Fontana, City Clerk
Location: 8353 Sierra Avenue
Fontana, California 92335

Date: _____
Date Received for Filing: _____

Signature: 
Title: SENIOR PLANNER AICP

DATE FILED & POSTED