TRACT NO. 20382

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 218, 219 AND 222 OF TRACT NO. 2102, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 31, PAGES 11 TO 15 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES SEPTEMBER 2021 T&M SURVEYING

OWNER'S STATEMENT:

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL PARCEL MAP.

THE REAL PROPERTY SHOWN HEREON IS DEDICATED AS AN EASEMENT FOR EMERGENCY ACCESS GRANTED TO THE CITY OF FONTANA VARIABLE WIDTH EASEMENT FOR INGRESSIEGRESS AND PRIVATE UTILITIES PUR POSES AS RESERVED HEREON OWNER(S): INLAND SENIOR DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

	U. Monsy ade		_	
	IE: Mohamma		adeh	
TITLE: Mai	naging Membe			
· · · · · · · · · · · · · · · · · · · ·				

GF CAPITAL,	ARY STATEMENT A NEVADA CORPORAT OF TRUST RECORDE ORDS. 12 , 2022.	TION DBA IN CA. A D MARCH 4, 22		
BY:	let time			
PRINTED NAM	E: Scott hisson	/	-	
SEE SHEET 2 I	FOR NOTARY ACKN	OWLEDGEMENT	CERTIFICATES	
				GERM

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE/HAS BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO FEE:

FONTANA LAND COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES RIGHTS OF WAY FOR CONSTRUCTING AND MAINTAINING ELECTRIC LIGHT, TELEPHONE AND POWER LINES, RECORDED OCTOBER 3, 1928 IN BOOK 410, PAGE 356, AND RECORDED NOVEMBER 28, 1928 IN BOOK 438, PAGE 353, BOTH OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE. PURSUANT TO THE PROVISIONS OF SECTION 66436(A)(3)(B) OF THE SUBDIVISION MAP ACT, THIS HOLDER OF THIS EASEMENT HAS NOT BEEN NOTIFIED DUE TO THE INABILITY TO LOCATED THEM OR THEIR SUCCESSOR.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MOHAMMAD MONSHIZABEH IN SEPTEMBER, 2021. I HEREBY ALSO STATE THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS WITHIN TWELVE (12) MONTHS OF MAP RECORDATION IN COMPLIANCE WITH SECTION 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

her	5-10-2022	STAL LAND SUBJECT THOMAS SUBJECT THOMAS SUBJECT TO SUBJ
THOMAS 9309	DATE	No. 9309

CITY ENGINEER'S STATEMENT

, 202_.

DATED

DATED

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT NO. 20382 CONSISTING OF 3 SHEETS; THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE OF THE CITY OF FONTANA HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

	MICHAEL P. THORNTON INTERIM CITY ENGINEER R.C.E. 44226 AND P.L.S. 6867 CITY OF FONTANA, CALIFORNIA	No. 6867 No. 6867 No. 6867	
	CALIFORNIA, HELD ON THE DA COUNCIL APPROVED ON BEHALF OF THE	E: COUNCIL OF THE CITY OF FONTANA, STATE OF AY OF, 202_, THE SAID CITY IE CITY OF FONTANA THIS MAP OF TRACT NO. DEDICATIONS IN ACCORDANCE WITH THE CITY	
	THIS PROCEDURE IS THE TRUE AND CO COUNCIL ON THE DAY OF	OMPLETE PROCEDURE APPROVED BY THE CITY, 202	
	ATTEST:	Y CLERK	
M	MAINE MCCLELLAN KEY CITY CLERK, CITY OF FONTANA MAY	QUANETTA WARREN YOR, CITY OF FONTANA	

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

ESTIMATED TO	BE \$		IASON, COUNTY AUDITOR/ -CONTROLLER/TREASURER/TAX COLLI COUNTY OF SAN BERNA	
		BY:		economica .
DATED			DEPUTY	

BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

LYNNA MONELL CLERK OF THE BOARD OF SUPERVISORS COUNTY OF SAN BERNARDINO
BY:
DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIF	FICATI
THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER	
, THIS, DAY OF, 20	, AT
M. IN BOOKOF AT PAGE	
AT THE REQUEST OF	
IN THE AMOUNT OF \$	
BOB DUTTON ASSESSOR-RECORDER-COUNTY CLE	RK

COUNTY OF SAN BERNARDINO

BY:			
DEPUTY	RECORDER		

SHEET 2 OF 4 SHEETS

TRACT NO. 20382

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOTS 218, 219 AND 222 OF TRACT NO. 2102, IN THE
CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED
IN BOOK 31, PAGES 11 TO 15 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY.

T&M SURVEYING

SEPTEMBER, 2021

FOR CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF ORANGE

ON May 12,2022 BEFORE ME, TRA D. GLASKY NOTARY PUBLIC,

PERSONALLY APPEARED MONAMAD MONAMIZATER WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED	SIGNATURE	***************************************
MY COMMISSION EXPIRES:	MARCH 26, 2025 COMMISSION NO. 23	49152
MY PRINCIPAL PLACE OF	BUSINESS IS IN ORANGE	COUNTY.

NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF ORANGE

ON MAY 12,2022 BEFORE ME, TRA D. GLASKY NOTARY PUBLIC,

PERSONALLY APPEARED SCOTT LISSON, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(\$) WHOSE NAME(\$) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE) SHE/THEY EXECUTED THE SAME IN (HIS) HER/THEIR AUTHORIZED CAPACITY (HES), AND THAT BY (HIS) HER/THEIR SIGNATURE(\$) ON THE INSTRUMENT THE PERSON(\$), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED SIGNATURE	
MY COMMISSION EXPIRES: MARCH 26, 2025 COMMISSION NO. 2349	1152
MY PRINCIPAL PLACE OF BUSINESS IS IN	COUNTY.

TRACT NO. 20382

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

SHEET 3 OF 4 SHEETS SEE SHEET 4 FOR

LEGEND

- FOUND AS NOTED

() INDICATES RECORD DATA

SET 1" IRON PIPE TAGGED 9309

T&M SURVEYING

SEPTEMBER, 2021

BASIS OF BEARINGS

BASIS OF BEARING FOR THIS SURVEY.

SCALE: 1"= 60'

THE CENTERLINE OF FOOTHILL BOULEVARD BEING NORTH 89°24'02" EAST PER TRACT NO. 15763, M.B. 266/7-8, WAS TAKEN AS THE

EASEMENT LOCATIONS

FOR CONDOMINIUM PURPOSES

MONUMENT NOTES

- 1 FD. 1" I.P., NO TAG, DN. 0.3', PER TRACT NO. 15763. M.B. 266/80-81. ACCP'T AS CL INTERSECTION BANANA & FOOTHILL
- FD. LEAD, TACK AND S.B.CO. TAG, FLUSH, PER CSFB 4015/2318. ACCP'T AS CL INTERSECTION BANANA &
- FD. 1" I.P., NO TAG, FLUSH, IN LIEU OF 1" I.P. TAGGED "L.S. 4730, PER M.B. 286/57-58. ACCP'T AS CL INTERSECTION BANANA & IVY
- 4 FD. 1" I.P. TAGGED "S.B.CO. SURVEY" TAG, FLUSH, PER CSFB 4015/2451. ACCP'T AS CL INTERSECTION CALABASH & ARROW ROUTE
- 5 FD. 1" I.P. TAGGED "S.B.CO. SURVEY" TAG, FLUSH, PER CSFB 4015/2453. ACCP'T AS SW COR. LOT 221, PER R1.
- 6 FD. 1" I.P. TAGGED "S.B.CO. SURVEY" TAG, FLUSH, PER CSFB 4015/2453.
- [7] FD. MAG NAIL & WASHER STAMPED "S.B.CO. SURVEY", FLUSH, PER CSFB 4015/2453. ACCP'T AS SW COR. LOT 220, PER R1.
- 8 SFN. ESTAB. AT 330.23' PER R1, EXTENDED N'LY FROM 7 ALONG THE CL OF CALABASH AVENUE.
- 9 SFN. ESTAB BY PROP. PER R1
- [10] SFN. ESTAB 85.00' W'LY OF THE NE COR. OF LOT 218, R1
- 11 SFN. ESTAB 85.00' W'LY OF THE E'LY LINE LOT 218, R1, EXTENDED S'LY.
- 12 SFN. ESTAB BY INTERSECTION
- 13 SF. ESTAB 64.00' W'LY OF THE W'LY LINE LOT 218, R1, EXTENDED S'LY.

REFERENCE NOTES

- R1 FONTANA ARROW ROUTE TRACT NO. 2102, M.B. 31/11-15
- R2 TRACT NO. 15763, M.B. 266/7-8
- R3 CSFB 4015/2453

ABBREVIATIONS

FOUND

SFN. SEARCHED, FOUND NOTHING

ESTAB. ESTABLISHED

INTERSECTION

REFERENCE REF

ILLEG. ILLEGIBLE

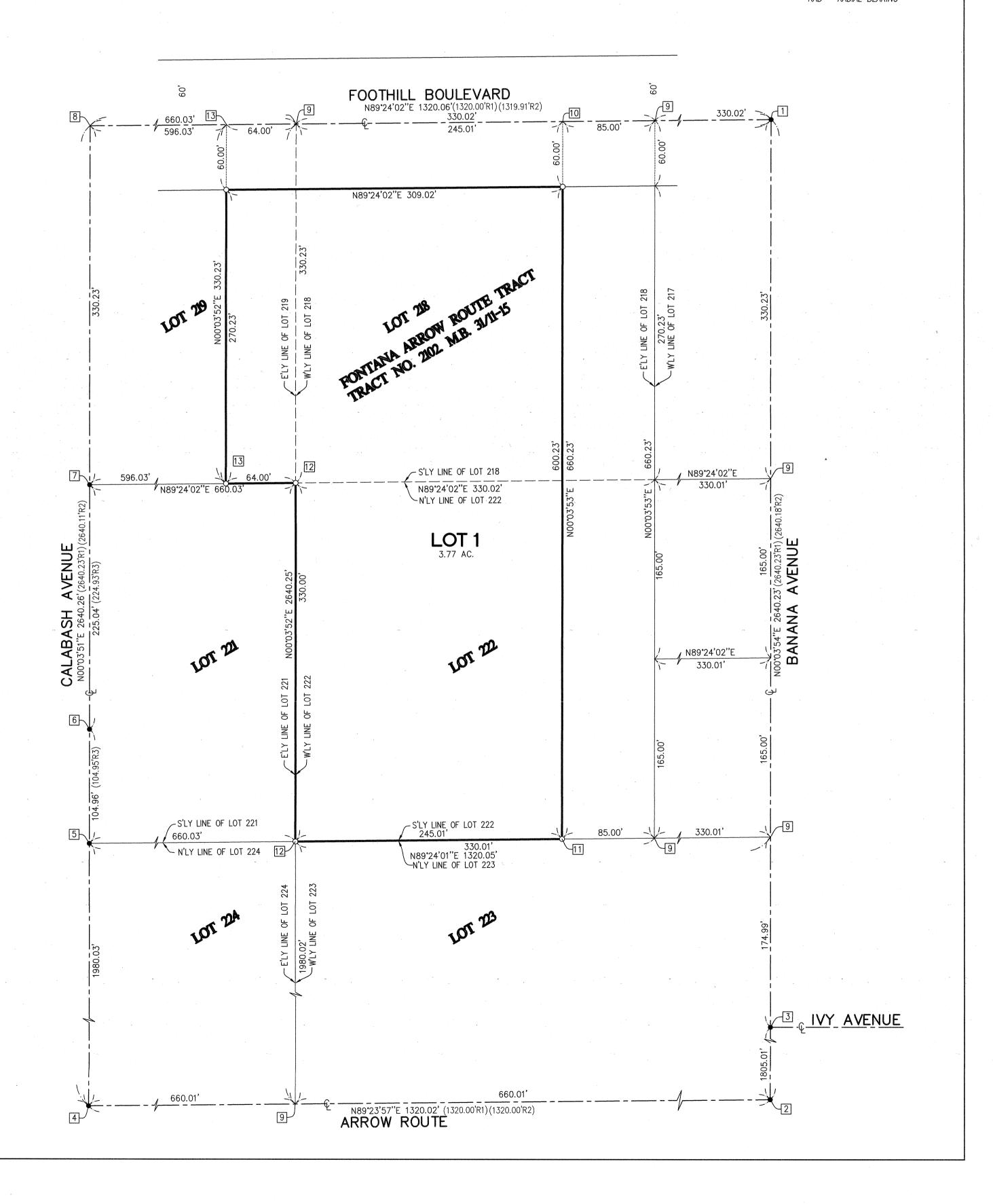
PROP. PROPORTION CENTERLINE

N'LY NORTHERLY

EASTERLY

WESTERLY **EASTERLY**

RADIAL BEARING



TRACT NO. 20382

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

T&M SURVEYING

SEPTEMBER, 2021

SEE SHEET 3 FOR BASIS OF BEARINGS REFERENCE NOTES MONUMENT NOTES

ABBREVIATIONS

SHEET 4 OF 4 SHEETS

<u>LEGEND</u>

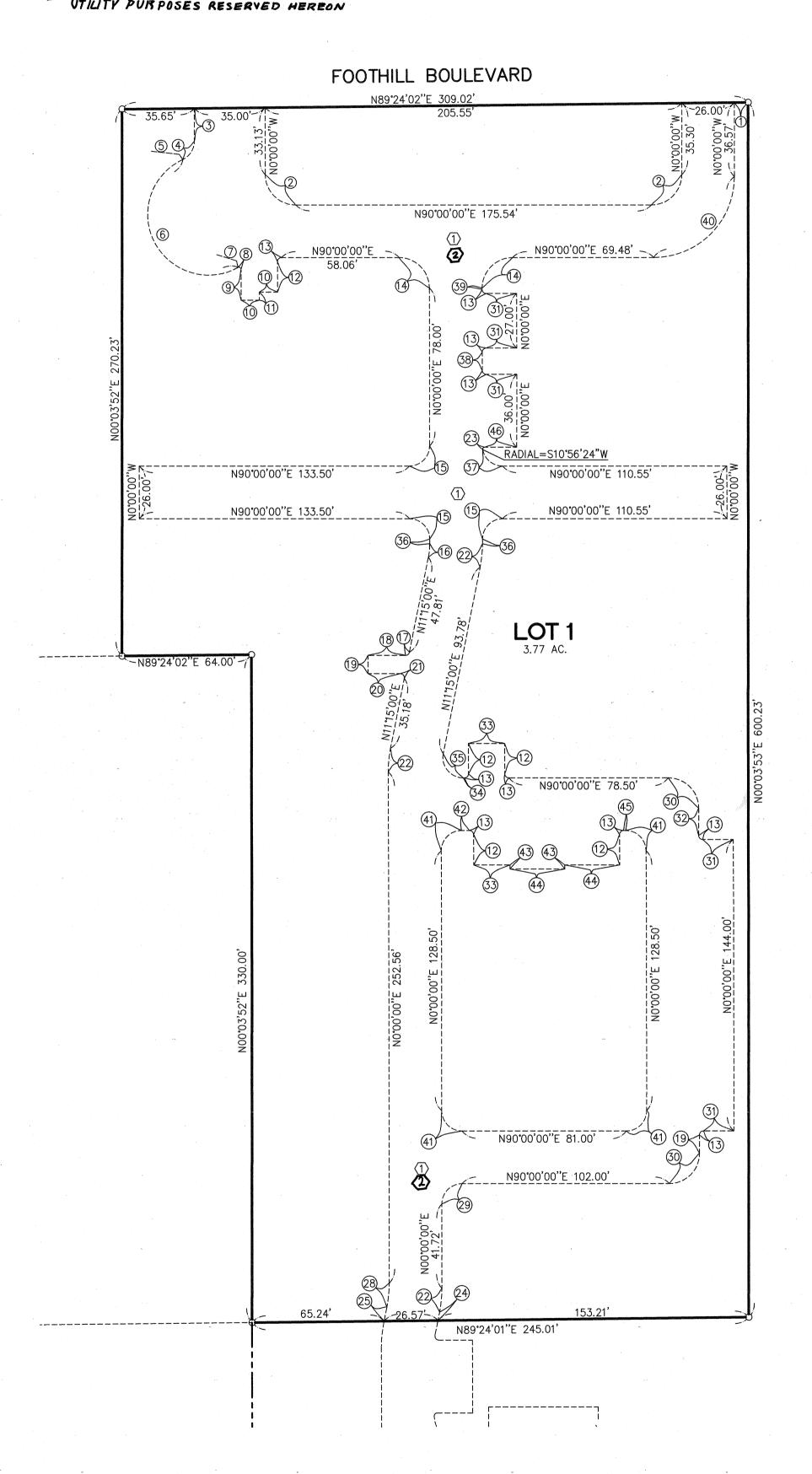
O SET 1" IRON PIPE TAGGED 9309

EASEMENT FOR EMERGENCY ACCESS FURPOSES GRANTED TO THE CITY OF FONTANA.

EASENENT FOR INGRESS / EGRESS AND PRIVATE UTILITY PURPOSES RESERVED HEREON

FOR CONDOMINIUM PURPOSES





BR	NG/DELTA	ATA TABL RADIUS	LENGTH	TANGENT	
	9°24'02''E	-	6.82'		
90'	00'00"	15.00'	23.56'	15.00'	
NO	0°00'00''E	MODELY SHAPEY	16.20'	-	
64	'58'33''	10.00'	11.34'	6.37'	
N2	5°01'27''W	-	****	-	RAD
184	1 ° 05'00''	30.00'	96.39	841.56'	
N2	9°06'27''W	manie water		-	RAD
119	006'27''	1.00'	2.08'	1.70	
NO	0°00'00''E		15.24		
N9	0°00'00''E	****	9.00'		
NO	0°00'00''E		4.01'	SAMENT SHAPE	
NO	0°00'00''E		15.00'		
90	00'00''	2.00'	3.14'	2.00'	
	00'00''	15.00'	23.56	15.00'	
90	00'00"	10.00'	15.71	10.00	
	15'00''	34.00'	6.68'	3.35'	
	'45'00''	2.00'	2.75'	1.64'	
	0°00'00''E		18.50'	-	
	0°00'00''E	make where	9.00'	-	
	0°00'00''E	basine Greek	15.92'	sensor service	
101	°15'00"	2.00'	3.53'	2.44'	
	15'00''	60.00'	11.78	5.91'	
	0°56'24"	1.00'	1.76'	1.21'	
	1°15'00''E	-	4.31'	*****	
	1°15'00''E	-	7.20'	source survey	
S7 ⁻	9°03'36"W			RAD	
NO	T USED				
11°	15'00''	60.00'	11.78'	5.91'	
90	00'00''	10.00'	15.71'	10.00'	
90	'00'00''	15.00'	23.56'	15.00'	
N9	0°00'00''E		15.00'	****	
NO	0,00,00,E		13.50		
N9	0°00'00''E	****	18.00		
N9	0°00'00''E	****	0.56	Name and the	
101	115'00"	10.00'	17.67	12.19'	
NO	0°00'00"E		2.37	-	
79	03'36"	10.00'	13.80'	8.25	
NO	0°00'00"E	-	9.02'	****	
NO	0°00'00''E		0.69'		
90	00'00"	40.00'	62.83'	40.00'	
90	'00'00''	10.00	15.71	10.00	
	0°00'00"E	**	3.96		
	0°00'00''E	-	2.00'	down sales	
	0°00'00"E		27.00	-	
	0°00'00''E		1.04		
113					