## TRACT NO. 20382

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, CALIFORNIA BEING A SUBDIVISION OF A PORTION OF LOTS 218, 219 AND 222 OF TRACT NO. 2102, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED
in book 3l, pages 11 TO 15 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTT.
FOR CONDOMINIUM PURPOSES
T\&M SURVEYING
OWNER'S STATEMENT:
WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TTTLE INTEREST IN THE LAND SUBDNVIDE AS SHOWN ON THIS MAP,
PREPARATION AND RECORDATION OF THIS FINAL PARCEL MAP.
THE REAL PROPERTY SHOWN HEREON IS DEDICATED AS AN EASEMENT FOR EMERGENCY
 OWNER(S): INLAND SENOR DEVELOPMENT, LLC, A CALIFORNIA LMITED LIABILITY COMPANY

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BY:-Mr. Nomegnolel
PRINTED NAME: Mohammad Nonshizadelh
TITLE: Managing Mamber
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## BENEFICIARY STATEMENT

GF CAPITAL, A NEVADA CORPORATION DBA IN CA. AS GF CAPITAL GROUP BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 4, 22 AS INSTRUMENT NO. 2022-0084404 OF FFICIAL RECORDS


SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENT CERTIFICATES

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:
DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS ATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MA
UPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. estimated to be \$

ENSEN MASON, COUNTY AUDITOR/
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
$\overline{\text { DATED }}$
$B Y$ : $\qquad$

BOARD OF SUPERVISOR'S CERTIFICATE
1 HEREBY CERTIFY THAT A BOND IN THE SUM OF HAS BEEN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A
LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

> LYNNA MONELL
> CLERKTY OF THE BOARD OF SUPERVISORS

BY: $\qquad$

## SEFTEMSER,202

SURVEYOR'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND HEREBY ALSO STATE THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS WITHIN WELVE (12) MONTHS OF MAP RECORDATION IN COMPLIANCE WITH SECTION 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILI BE SUFFICIENT TO ENABLE THE CONDITIONALLY APPROVED TENTALIVE MAP IF ANY.


5-10-2022
$\overline{\text { DATE }}$


CITY ENGINEER'S STATEMENT
HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT NO. 20382 CONSISTING OF SHEETS; THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS
APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE OF THE CIT FONTANA HAVE BEEN COMPLIED WITH: AND THAT I AM SATISFIED THAT THIS MAP IS ECHNICALLY CORRECT.

DATED $\qquad$ 202_.

MICHAEL P. THORNTON
R.C.E. 44226 AND P.L.S. 6867

CITY OF FONTANA, CALIFORNIA


CITY OFFICIAL'S ACCEPTANCE:
AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FONTANA, STATE OF CALIFORNIA, HELD ON THE DAY OF $\quad 202-$ THE SAID CITY COUNCIL APPROVED ON BEHALF OF THE CITY OF FONTANA THIS MAP OF TRACT NO.
20382 AND ACCEPTED THE FOREGOING DEDICATIONS IN ACCORDANCE WITH THE CITY OF位

HIS PROCEDURE is the true and Complete procedure approved by the cit
$\qquad$ DAY OF $\qquad$

CITY CLERK

## SIGNATURE OMISSIONS

UURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT THE FOLLO
INTO FEE:

ONTANA LAND COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES RIGHTS OF WAY FOR CONSTRUCTING AND MAINTAINING ELECTRIC LIGHT, TELEPHONE AND POWER LINES, RECORDED OCTOBER 3, 1928 IN BOOK 410, PAGE 356, AND RECORDED
NOVEMBER 28, 1928 IN BOOK 438, PAGE 353 , BOTH OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE. PURSUANT TO THE PROVISIONS OF SECTION 66436(A)(3)(B) OF THE SUBDIVISION MAP ACT THIS HOLDER OF THIS EAS DUE TO THE INABILITY TO LOCATED THEM OR THEIR SUCCESSOR.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE
THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER
$\qquad$ THIS $\qquad$ DAY OF $\qquad$ 20_AT
____.M. IN BOOK $\qquad$ OF $\qquad$ at page

AT THE REQUEST OF
IN THE AMOUNT OF \$ $\qquad$
BOB DUTTON
ASSESSOR-RECORDER-COUNTY CLERK COUNTY OF SAN BERNARDINO

IN THE CIIY OF FONTANA, COUNTY OF SAN BERNARDINO, CALIFORNIA BEING A SUBDIVISION OF A PORTION OF LOTS 218, 219 AND 222 OF TRACT NO. 2102, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 31, PAGES 11 TO 15 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY.

T\&M SURVEYING
SEPTEMBER, 2021
FOR CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGEMENT:
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA
COUNTY OF ORANGE
ON may 12,2022 BEFORE ME, IRA D. GLASKY NOTARY PUBLIC, PERSONALLY APPEARED MOHAMMAD MONSHIZADEA WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(S) (15)/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE/THET EXECUTED THE SAME IN HIS)/HER/THEHR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEHR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(8), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON( $(8)$ ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND and official seal.
IRA D.GLASICY SIGNATURE $\qquad$
MY COMMISSION EXPIRES: MARCH 26,2025 COMMISSION NO. 2349152
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE

NOTARY ACKNOWLEDGEMENT:
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
DTIACHED THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE
State or calforna
COUNTY OF ORANGE
ON MAY 12,2022 BEFORE ME, FRA D. GLASKY NOTARY PUBLIC, PERSONALLY APPEARED SCOTT LSSOY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON( $(8)$ WHOSE NAME( $(8)$ (IS)ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEYSHE/THEY EXECUTED THE SAME IN HIS)/HER/THEHR AUTHORIZED CAPACITY(EES), AND THAT BY HIIS/HER/THEHR SIGNATURE $(\not)$ ) ON THE INSTRUMENT THE PERSON $(\phi)$, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON $(\not \subset)$ ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA hat the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.
-RA D GEASKY SIMATURE
IAME PRINTED
MY COMMISSION EXPIRES: MARCH 26,2025 COMMISSION NO. 2349152
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

LEGEND

- found as noted
- SET 1" IRON PIPE TAGGED 9309
( ) indicates record data

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA T\&M SURVEYING

FOR CONDOMINIUM PURPOSES

BASIS OF BEARINGS
THE CENTERLINE OF FOOTHILL BOULEVARD BEING NORTH $89^{\circ} 24^{\prime} 02^{\prime \prime}$ EAST PER TRACT NO. 15763, M.B. 266/7-8, WAS TAKEN AS THE

REFERENCE NOTES
R1 fontana arrow route tract no. 2102,
M.B. 31/11-15

R2 TRACT NO. 15763, M.B. 266/7-8 R3 CSFB 4015/2453

ABBREVIATIONS
FD. FOUND
SFN. SEARCHED, FOUND NOTHING
ESTAB. ESTABLISHED
int. INTERSECTION
REF REFERENCE
ILLEG. ILEGIBLE
PROP. PROPORTION
al centerline
N'LY NORTHERLY
s'LY EASTERLY
W'LY WESTERLY
E'LY EASTERLY
RAD RADIAL BEARING


IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA T\&M SURVEYING

SEPTEMBER, 2021
LEGEND
FOR CONDOMINIUM PURPOSES

- SET $1^{n}$ IRON PIPE TAGGED 9309
(1) EASEMENT FOR EMERGENCY ACCESS AURPOSES
GRANTED TO THE CITY OF FONTANA.
(2) EISENENT FORINGRESS IEGRESS AND PRIVATE
UTILITY PUF POSES RESERVED HEREON


| DATA TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No | BRNG/DELTA | Radius | LENGTH | TANGENT |  |
| 1 |  | -- | 6.82 | -- |  |
| 2 | $90^{\circ} 00^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | $15.00^{\circ}$ |  |
| 3 | N $00^{\circ} 00^{\prime \prime} 00^{\prime \prime} \mathrm{E}$ | -- | $16.20^{\prime}$ | -- |  |
| 4 | 64*58'33" | 10.00 | $11.34^{\prime}$ | $6.37^{\prime}$ |  |
| 5 | N25*01'27"W | -- | -- | -- | RAD |
| 6 | $184^{\circ} 05^{\prime} 00^{\prime \prime}$ | 30.00 | 96.39' | 841.56' |  |
| 7 | N29906' $27^{\prime \prime}$ W | -- | -- | -- | RAD |
| 8 | $11906{ }^{\prime 2} 7^{\prime \prime}$ | 1.00' | 2.08' | $1.70^{\prime}$ |  |
| 9 | N $000^{\circ} 00^{\prime} 0$ " $E$ | -- | $15.24{ }^{\prime}$ | -- |  |
| 10 | N90000'00"E | -- | $9.00^{\prime}$ | -- |  |
| 11 | N $00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$ | -- | 4.01 ' | -- |  |
| 12 | N $000^{\circ} 00^{\prime} 0{ }^{\prime \prime} \mathrm{E}$ | -- | 15.00' | -- |  |
| 13 | 90'00'00' | 2.00' | $3.14^{\prime}$ | $2.0{ }^{\prime}$ |  |
| 14 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | $23.56{ }^{\prime}$ | $15.00^{\prime}$ |  |
| 15 | 90'00'00" | 10.00' | 15.71' | $10.0{ }^{\prime}$ |  |
| 16 | $1195^{\prime} 00^{\prime \prime}$ | $34.00^{\prime}$ | 6.68' | $3.35{ }^{\prime}$ |  |
| 17 | $78^{\circ} 45^{\prime} 00^{\prime \prime}$ | 2.00' | $2.75{ }^{\prime}$ | $1.64{ }^{\prime}$ |  |
| 18 | N90000'00"E | -- | 18.50' | -- |  |
| 19 | N $000^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$ | -- | $9.0{ }^{\prime}$ | -- |  |
| 20 | N $90^{\circ} 00^{\circ} 00^{\prime \prime} \mathrm{E}$ | -- | 15.92' | -- |  |
| 21 | 10191500" | 2.00' | 3.53 | $2.44^{\prime}$ |  |
| 22 | 1195 '00" | $60.00^{\prime}$ | $11.78{ }^{\prime}$ | 5.91 |  |
| 23 | 100'56'24" | $1.00^{\prime}$ | $1.76{ }^{\prime}$ | 1.21' |  |
| 24 | N11915'00"E | -- | $4.31{ }^{\prime}$ | -- |  |
| 25 | N11915'00"E | -- | 7.20' | -- |  |
| 26 | S79003'36"W | -- | -- | -- RAD |  |
| 27 | NOT USED |  |  |  |  |
| 28 | $11{ }^{19} 5^{\prime} 00^{\prime \prime}$ | 60.00' | $11.78{ }^{\prime}$ | 5.91' |  |
| 29 | 90'00'00' | 10.00' | $15.71{ }^{\prime}$ | 10.00' |  |
| 30 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | $15.00^{\prime}$ |  |
| 31 | N90'00'00"E | -- | $15.0{ }^{\prime}$ | -- |  |
| 32 | NOO'00'00"E | -- | $13.50{ }^{\circ}$ | -- |  |
| 33 | N90'00'00"E | -- | 18.00' | -- |  |
| 34 | N90'00'00"E | -- | 0.56' | -- |  |
| 35 | 10195'00" | 10.00 | 17.67' | 12.19' |  |
| 36 | N00'00'00"E | -- | $2.37{ }^{\prime}$ | -- |  |
| 37 | 79003'36" | 10.00 | 13.80' | 8.25 |  |
| 38 | N $000^{\circ} 00^{\prime \prime} 0$ "E | -- | $9.02^{\prime}$ | -- |  |
| 39 | NOO'00'00'E | -- | 0.69' | -- |  |
| 40 | 90'00'00' | $40.00^{\prime}$ | $62.83{ }^{\prime}$ | 40.00' |  |
| 41 | $90^{\circ} 00^{\prime} 00^{\prime \prime}$ | $10.0{ }^{\prime}$ | 15.71' | $10.00^{\prime}$ |  |
| 42 | N90'00'00"E | -- | $3.96{ }^{\prime}$ | -- |  |
| 43 | N $000^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$ | -- | 2.00 | -- |  |
| 44 | N90'00'00"E | - | 27.00' | -- |  |
| 45 | N90'00'00"E | -- | 1.04' | -- |  |
| 46 | N90'00'00"E | -- | $15.84{ }^{\prime}$ | -- |  |

