

NOTICE OF EXEMPTION AND PUBLIC HEARING

Si desea información en Español referente a esta notificación o proyecto, favor de comunicarse al (909) 350-6728.

In compliance with Section No. 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the City Clerk's Department by calling (909) 350-7602. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE PLANNING COMMISSION OF THE CITY OF FONTANA FOR THE FOLLOWING:

Master Case No. 22-051 and Design Review No. 22-027

A request to construct a 24-unit apartment project within one three-story building located in the Multi-Family District of the Form-Base Code over a single parcel totaling approximately 0.7 adjusted gross acres.

Environmental This project has been determined to be Exempt pursuant to Section No. 15332

<u>Determination</u>: Class 32 (In-Fill

Development) of the California Environmental Quality Act (CEQA) and Section No. 3.22 of the 2019 Local Guidelines for Implementing the California Environmental

Quality Act.

<u>Location of</u> 8969 Newport Avenue <u>Property</u>: (APN: 0194-012-02)

<u>Date of Hearing</u>: October 4, 2022 <u>Place of Hearing</u>: City Hall Council

Chambers

8353 Sierra Avenue Fontana, CA 92335

Time of Hearing: 6:00 p.m.

Project Site

Veteran's Park West

HIBISCUS ST

ATHOL ST

PINEDALE CT

PINEDALE CT

NORTH

ORCHID DR

Veteran's Park West

HIBISCUS ST

ATHOL ST

PINEDALE CT

RANDALL AVE

Veteran's Park

Should you have any questions concerning this project, please contact Jon Dille, Associate Planner, at (909) 350-6681 or by email at jdille@fontana.org.

Published: September 23, 2022



ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL WHICH MAY BE OF ASSISTANCE TO THE PLANNING COMMISSION. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION AT THE PLANNING DEPARTMENT, CITY HALL. PLEASE CONTACT THE PLANNER LISTED ABOVE.

IF YOU CHALLENGE IN COURT ANY ACTION TAKEN CONCERNING A PUBLIC HEARING ITEM, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.